

House of Prayer for All People

The Indigenous People Of the Book: The Origin of the Race War, between **Esau** and **Jacob** today Lesson

To get Understanding who can Save you

2 Timothy 3:16 All scripture *is* given by **inspiration** of **God**, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

KJV Isaiah 28:10 For precept *must be* upon **precept, precept upon precept**; line upon line, line upon line; here a little, *and* there a little:

Psalms 119:104 Through thy **precepts** I get understanding: therefore I hate every false way.

1 Thessalonians 5:21 Prove all things; hold fast that which is good.

2 Timothy 2:15 Study to shew thyself approved unto **God**, a workman that needeth not to be ashamed, rightly dividing the **word of truth**.

Colossians 2:8 Beware lest any man spoil you through **philosophy and vain deceit**, after the **tradition of men**, after the rudiments of the world, and not after **Christ**.

Colossians 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of **God**, and of the **Father**, and of **Christ**;

Romans 16:25 (KJVA) Now to him that is of power to stablish you according to **my gospel**, and the preaching of **Yashaya** Christ, according to the **revelation of the mystery, which was kept secret since the world began**,

Mark 4:11 And he said unto them, **Unto you it is given to know the mystery of the kingdom of God**: but unto them that are without, **all these things are done in parables**:

Daniel 7:9 I beheld till the **thrones were cast down**, and the **Ancient of days** did sit, whose garment *was* white as snow, and **the hair of his head like the pure wool**: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Acts 22:2 (And when they heard that he **spake in the Hebrew tongue to them**, they kept the more silence: and he saith,)

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from **ancient time**? *who* hath told it from that time? *have* not I the **LORD**? and **there is no God else beside me**; a just **God** and a **Saviour**; **there is none beside me**.

Isaiah 45:15 Verily thou *art* a **God** that hidest thyself, O **God of Israel**, the **Saviour**.

Exodus 7:16 And thou shalt say unto him, The **LORD God of the Hebrews** hath sent me unto thee, saying, Let my

people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.
 Isaiah 43:15 I am the LORD, your Holy One, the creator of Israel, your King.

Genesis 32:28 (KJV) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

<p style="text-align: center;">H8280 (Strong)</p> <p style="font-size: 24px; font-weight: bold;">שָׂרָה</p> <p style="font-size: 24px; font-weight: bold;">śârâh</p> <p>śârâh = SHARAH in Ancient Hebrew</p> <p>saw-raw'</p> <p>A primitive root; to prevail: - have power (as a prince).</p>	<p style="text-align: center;">H8280 (Brown-Driver-Briggs)</p> <p style="font-size: 24px; font-weight: bold;">שָׂרָה</p> <p style="font-size: 24px; font-weight: bold;">śârâh</p> <p>BDB Definition:</p> <p>1) contend, have power, contend with, persist, exert oneself, persevere</p> <p style="padding-left: 40px;">1a) (Qal) to persevere, contend with</p> <p>Part of Speech: verb</p> <p>A Related Word by BDB/Strong's Number: a primitive root</p>
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Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Value	Ancient				Name	Picture	Meaning	Sound	Modern Hebrew		
	Early	Middle	Late						Letter	Alef & Tav	Sound
10	יָד	יָד יָד	יָד	יָד	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	יָ	Yad, yud, Yod	y
300	שָׁן	שָׁן שָׁן	שָׁן	שָׁן	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	שָׁן	Sin, Shin	sh
200	רֶשֶׁת	רֶשֶׁת רֶשֶׁת	רֶשֶׁת	רֶשֶׁת	RA	Head of a man	Head, Person, First, Top, Beginning	RA	רֶשֶׁת	Resh	r
5	חָזַק	חָזַק חָזַק	חָזַק	חָזַק	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	חָזַק	Hey	h, ah as
1	אֵל	אֵל אֵל	אֵל	אֵל	A	Ox Head	Ox, Strength Strong, Power, Leader	AH	אֵל	Al, Alef/Aleph	silent ah, eh
30	לָמַד	לָמַד לָמַד	לָמַד	לָמַד	LA	Shepherd Staff, Goad	Teach, Yoke, To Bind	LA	לָמַד	Lam, Lamed	l
546	Total				יָשָׁר חָזַק אֵל = יִשְׂרָאֵל = יִשְׂרָאֵל = Yasharahala = Israel - Israhel						

יָשָׁר חָזַק אֵל = יִשְׂרָאֵל = יִשְׂרָאֵל = Yasharahala = Israel - Israhel

Isaiah 43:16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;
 John 8:32 And ye shall know the truth, and the truth shall make you free.

1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

Reminder of the True Christ

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Revelation 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Revelation 1:14-15
His head and his hairs were white like wool... And his feet like unto fine brass...

Revelation: 1. 14. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 15. And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. - Bible Offline

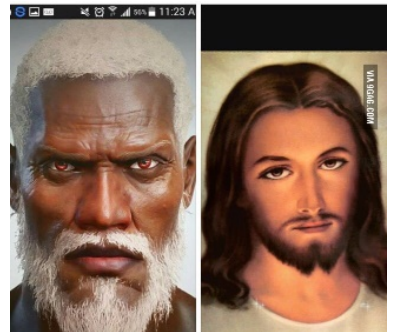
REVELATION 1:15



THE FEET DONT MATCH THE FACE



THIS IS IDENTITY THEFT





Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp two edged sword: and his countenance was as the sun shineth in his strength.

Ancient time

Isaiah 46:10 (KJV) Declaring the end from the beginning, and from ancient times *the things* that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

Numbers 23:19 (KJV) God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it*? or hath he spoken, and shall he not make it good?

The Creation of the First Man and Woman

Genesis 11:1 And the whole earth was of one language, and of one speech.

Mark 4:11 And he said unto them, **Unto you it is given to know the mystery of the kingdom of God:** but unto them that are without, **all these things are done in parables:**

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from **ancient time?** *Who* hath told it from that time? *Have* not I the **LORD?** And *there is* no **God** else beside me; a just **God** and a **Saviour;** **there is none beside me.**

Daniel 7:9 I beheld till the **thrones were cast down,** and the **Ancient of days** did sit, whose garment *was* white as snow, and **the hair of his head like the pure wool:** his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Acts 22:2 (And when they heard that he **spake in the Hebrew tongue to them,** they kept the more silence: and

he saith,)

Genesis 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.

Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

Genesis 1:30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

<p>H120</p> <p>אָדָם</p> <p>‘âdâm</p> <p>BDB Definition:</p> <p>1) man, mankind</p> <p>1a) man, human being</p> <p>1b) man, mankind</p> <p>1c) Adam, first man</p> <p>1d) city in Jordan valley</p>	<p>H120</p> <p>אָדָם</p> <p>‘âdâm</p> <p><i>aw-dawm'</i></p> <p>From H119; ruddy that is, a human being (an individual or the species, <i>mankind</i>, etc.): -</p>
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AHDAM – MAN
Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
			AH	Ox head	Strong, Power, Leader	AH		Aleph	silent
			DA	Door	Move, Hang, Entrance	DA		Dalet	d
			M	Water	Chaos, Mighty, Blood	MA		Mem	m

	T		Ch		Z		V.W		H		D.Th		G		B.V		Vowel
	S		N		M		L		K		L		K		L		Y
	Th.T		Sh.S		R		Q		Z		T		P.F		Q		'

Adam

(Ruddy, human being, mankind)

alef Ox, bull; strength, leader, first

dalet Door, pathway, enter

mem Water; massive, chaos, liquid

dalet-mem (blood)

<https://slidetodoc.com/genesis-chapter-2-genesis-2-1-thus-the/>

<https://www.quora.com/Were-the-ancient-Israelites-white-Caucasian-My-beloved-is-white-and-ruddy-the-chieftest-among-ten-thousand-KJV-Song-of-Solomon-5-10>

Biblical "Ruddy" Skintones: Adamic Endonym References

Adamic Endonyms: Ancient Hebrews described their Ethnic Lineages/Clans/Races via their skin complexions... the names of the skin complexions of the children of 'ELOHIM and Isaac are variations of the word "Mankind" the name of the 1st man whom we call Adam... so pronunciation counts

H119= red,
ruddy
White-skin

H120/121=
red, ruddy-
black/Dark
brown -
Copper

H122=red,
ruddy
Chestnut or
Bay= Brown



Yellow/Brass/Amber Black/Bronze Red/Brown/Copper

H132= red
haired
Edomites,

H6937=
Black, ashy/
sunburnt skin

H7835= Black

H7838=Dusky
Black/ Jet
Black



Strong's H122

- 'adam

אָדָם

Strong's H120

- 'adam

אָדָם

H6083

עפר

'âphâr

BDB Definition:

1) dry earth, dust, powder, ashes, earth,

H6083

עָפָר

'âphâr

aw-fawr'

From H6080; dust (as powdered or gray); hence

ground, mortar, rubbish

1a) dry or loose earth

1b) debris

1c) mortar

1d) ore

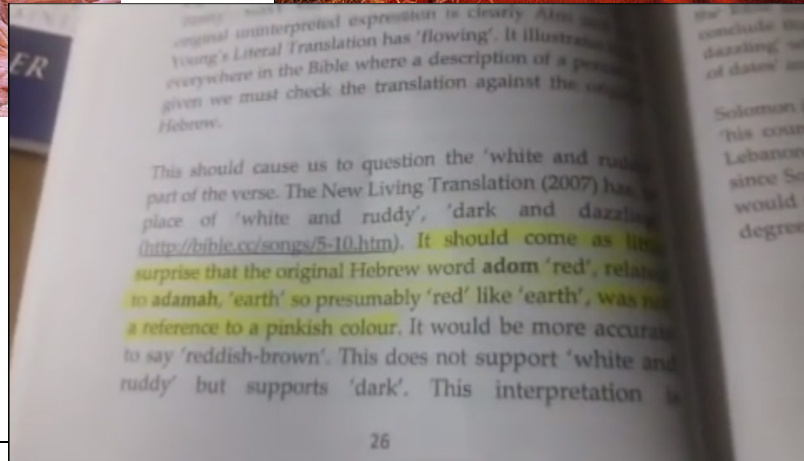
clay, earth, mud: - ashes, dust, earth, ground, mortar, powder, rubbish.



THE ANCIENT BLACK HEBREWS AND ARABS



ANU M'BANTU AND GERT MULLER



...original interpretation is clearly 'dark and ruddy'. Young's Literal Translation has 'flowing'. It illustrates the use of 'white and ruddy' everywhere in the Bible where a description of a person's complexion is given we must check the translation against the original Hebrew.

This should cause us to question the 'white and ruddy' part of the verse. The New Living Translation (2007) has 'dark and dazzling' in place of 'white and ruddy', 'dark and dazzling' (<http://bible.cc/songs/5-10.htm>). It should come as little surprise that the original Hebrew word *adom* 'red', related to *adamah*, 'earth' so presumably 'red' like 'earth', was not a reference to a pinkish colour. It would be more accurate to say 'reddish-brown'. This does not support 'white and ruddy' but supports 'dark'. This interpretation is

AHDAMAH – SOIL or GROUND

<p>H127 (Strong)</p> <p>אֲדָמָה</p> <p>'ădâmâh</p> <p><i>ad-aw-maw'</i></p> <p>From H119; soil (from its general redness): - country, earth, ground, husband [-man] (-ry), land.</p>	<p>H127 (Brown-Driver-Briggs)</p> <p>אֲדָמָה</p> <p>'ădâmâh</p> <p>BDB Definition:</p> <p>1) ground, land</p> <p>1a) ground (as general, tilled, yielding sustenance)</p> <p>1b) piece of ground, a specific plot of land</p> <p>1c) earth substance (for building or constructing)</p> <p>1d) ground as earth's visible surface</p> <p>1e) land, territory, country</p> <p>1f) whole inhabited earth</p> <p>1g) city in Naphtali</p> <p>Part of Speech: noun feminine</p>
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Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤀	𐤁	𐤂	ĀH	Ox head	Strong, Power, Leader	ĀH	א	Aleph	silent
𐤃	𐤄	𐤅	DA	Door	Move, Hang, Entrance	DA	ד	Dalet	d
𐤆	𐤇	𐤈	MA	Water	Chaos, Mighty, Blood	MA	מ	Mem	m
𐤉	𐤊	𐤋	H	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h

Genesis 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

Genesis 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

Genesis 2:11 The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold;

Genesis 2:12 And the gold of that land *is* good: there *is* bdellium and the onyx stone.

Genesis 2:13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia.

H3568

כּוּשׁ

kûsh

BDB Definition:

Cush = "black"

- 1) a Benjamite mentioned only in the title of Ps 7 (noun proper masculine)
- 2) the son of Ham and grandson of Noah and the progenitor of the southernmost peoples located in Africa (noun proper masculine)
- 3) the peoples descended from Cush (noun proper masculine)
- 4) the land occupied by the descendants of Cush located around the southern parts of the Nile (Ethiopia) (noun proper locative)

H3568

כּוּשׁ

kûsh

koosh

Probably of foreign origin; *Cush* (or Ethiopia), the name of a son of Ham, and of his territory; also of an Israelite: - Chush, Cush, Ethiopia.



Genesis 2:14 And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates.

Genesis 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Genesis 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 2:18 And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him.

Genesis 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.

The Promise Land for Abram (Abraham's) Seed the father of all nations birth of Ishmael and Isaac

Genesis 12:2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

Genesis 12:7 And the LORD appeared unto **Abram**, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

H87

אַבְרָם

'abrâm

ab-rawm'

Contracted from **H48**; *high father; Abram*, the original name of **Abraham**: - **Abram**.

Genesis 13:12 Abram dwelled in the **land of Canaan**, and Lot dwelled in the cities of the plain, and pitched *his* tent toward Sodom.

Genesis 15:13 And he said unto Abram, Know of a surety that thy **seed** shall be a stranger in a land *that is* not theirs, and shall serve them; **and they shall afflict them four hundred years;**

Genesis 15:14 And also that **nation**, whom they shall serve, will I judge: and afterward shall they come out with great substance.

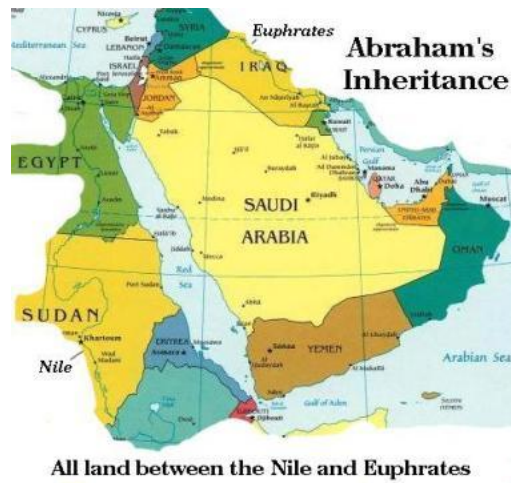
Genesis 15:18 In the same day the **LORD** made a covenant with **Abram**, saying, Unto thy **seed** have I given this **land**, **from the river of Egypt unto the great river, the river Euphrates:**

Jeremiah 31:31 Behold, the days come, saith the **LORD**, that I will make a new covenant with the house of **Israel**, and with the house of Judah:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.



<http://luke810.com/journey.htm>

Birth of Ishmael

Genesis 16:1 Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar.

Genesis 16:2 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

Genesis 16:3 And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

Genesis 16:4 And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

Genesis 16:5 And Sarai said unto Abram, My wrong *be* upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

Genesis 16:6 But Abram said unto Sarai, Behold, thy maid *is* in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

Genesis 16:7 And the angel of the LORD found her by a fountain of water in the **wilderness**, by the fountain in the way to Shur.

Genesis 16:8 And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

Genesis 16:9 And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

Genesis 16:10 And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

Genesis 16:11 And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name **Ishmael**; because the LORD hath heard thy affliction.

H3458

יִשְׁמָעֵאל

yishmâ`ê'l

yish-maw-ale'

From **H8085** and **H410**; *God will hear*; *Jishmael*, the name of **Abraham's** oldest son, and of five Israelites: - **Ishmael**.

H3458

יִשְׁמָעֵאל

yishmâ`ê'l

BDB Definition:

Ishmael = "God will hear"

1) son of Abraham and Sarah's handmaid Hagar and the **progenitor of the Arabian peoples**

Easton's Bible Dictionary**Ishmael**

God hears.

1. **Abraham's** eldest son, by Hagar the concubine (**Genesis 16:15; 17:23**). He was born at Mamre, when **Abraham** was eighty-six years of age, eleven years after his arrival in Canaan (**16:3; 21:5**). At the age of thirteen he was circumcised (**17:25**). He grew up a true child of the desert, wild and wayward. On the occasion of the weaning of Isaac his rude and wayward spirit broke out in expressions of insult and mockery (**21:9, 10**); and Sarah, discovering this, said to Abraham, "Expel this slave and her son." Influenced by a divine admonition, Abraham dismissed Hagar and her son with no more than a skin of water and some bread. The narrative describing this act is one of the most beautiful and touching incidents of patriarchal life (**Genesis 21:14-16**). (See **HAGAR**.)

Ishmael settled in the land of Paran, a region lying between Canaan and the mountains of Sinai; and "**God** was with him, and he became a great archer" (**Genesis 21:9-21**). He became a great desert chief, but of his history little is recorded. He was about ninety years of age when his father Abraham died, in connection with whose burial he once more for a moment reappears. On this occasion the two brothers met after being long separated. "Isaac with his hundreds of household slaves, Ishmael with his troops of wild retainers and half-savage allies, in all the state of a **Bedouin** prince, gathered before the cave of Machpelah, in the midst of the men of Heth, to pay the last duties to the father of the faithful,' would make a notable subject for an artist" (**Genesis 25:9**). Of the after events of his life but little is known. He died at the age of one hundred and thirty-

seven years, but where and when are unknown (25:17). He had twelve sons, who became the founders of so many Arab tribes or colonies, the Ishmaelites, who spread over the wide desert spaces of Northern Arabia from the Red Sea to the Euphrates (Genesis 37:25, 27, 28; 39:1), "their hand against every man, and every man's hand against them."

2. The son of Nethaniah, "of the seed royal" (Jeremiah 40:8, 15). He plotted against Gedaliah, and treacherously put him and others to death. He carried off many captives, "and departed to go over to the Ammonites."

Genesis 16:12 And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

Genesis 16:13 And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

Genesis 16:14 Wherefore the well was called Beerlahairoi; behold, it is between Kadesh and Bered.

Genesis 16:15 And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.

Genesis 16:16 And Abram was fourscore and six years old, when Hagar bare Ishmael to Abram.

Abram the Hebrew Name God change by the God of the Hebrews

Genesis 14:13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram.

Genesis 17:1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

Genesis 17:2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

Genesis 17:3 And Abram fell on his face: and God talked with him, saying,

Genesis 17:4 As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

Genesis 17:5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

H85

אַבְרָהָם

'abrâhâm

ab-raw-hawm'

Contracted from H1 and an unused root (probably meaning to be populous); father of a multitude; Abraham, the later name of Abram: - Abraham.

H85

אַבְרָהָם

'abrâhâm

BDB Definition:

Abraham = "father of a multitude" or "chief of multitude"

1) friend of God and founder of Hebrew nation via God's elective covenant

Genesis 17:6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

Genesis 17:7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

Genesis 17:8 And I will give unto thee, and to thy **seed** after thee, the land wherein thou art a stranger, **all the land of Canaan**, for an everlasting possession; and I will be their **God**.

Genesis 17:9 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

Genesis 17:10 This *is* my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

Genesis 17:11 And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

Genesis 17:12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of thy seed.

Genesis 17:13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

Genesis 17:14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

Birth of Isaac

Genesis 17:19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name **Isaac**: and I will establish my covenant with him for an everlasting covenant, *and* with his **seed** after him.

Genesis 17:19 And **God** said, Sarah thy wife shall bear thee a son indeed; and **thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.**

Genesis 17:20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

Genesis 17:21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

Genesis 17:22 And he left off talking with him, and God went up from Abraham.

Genesis 17:23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

Genesis 17:24 And Abraham *was* ninety years old and nine, when he was circumcised in the flesh of his foreskin.

Genesis 17:25 And Ishmael his son *was* thirteen years old, when he was circumcised in the flesh of his foreskin.

Genesis 17:26 In the selfsame day was Abraham circumcised, and Ishmael his son.

Genesis 17:27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

Genesis 21:2 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

Genesis 21:3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, **Isaac**.

Genesis 21:4 And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

Genesis 21:5 And Abraham was an hundred years old, when his son Isaac was born unto him.

Genesis 21:6 And Sarah said, God hath made me to laugh, *so that* all that hear will laugh with me.

Genesis 21:7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born *him* a son in his old age.

The Most High Protects Hagar and Ishmael

Genesis 21:8 And the child grew, and was weaned: and Abraham made a great feast the *same* day that Isaac was weaned.

Genesis 21:9 And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

Genesis 21:10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, *even* with Isaac.

Genesis 21:11 And the thing was very grievous in Abraham's sight because of his son.

Genesis 21:12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in **Isaac** shall thy seed be called.

Genesis 21:13 And also of the son of the bondwoman will I make a nation, because he *is* thy seed.

Genesis 21:14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, putting *it* on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

Genesis 21:15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

Genesis 21:16 And she went, and sat her down over against *him* a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against *him*, and lift up her voice, and wept.

Genesis 21:17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.

Genesis 21:18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

Genesis 21:19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

Genesis 21:20 And God was with the lad; and he grew, and **dwelt in the wilderness**, and became an archer.

Genesis 21:21 And he dwelt in the wilderness of **Paran**: and his mother took him a wife out of the land of **Egypt**.

H6290

𐤒𐤍𐤏

pâ'rân

paw-rawn'

From **H6286**; *ornamental*; *Paran*, a desert of Arabia: - **Paran**.



Esau vs. Jacob ~ the Origin of the Race War

Ecclesiastes 1:9 The thing that hath been, it *is that* which shall be; and that which is done *is that* which shall be done: and *there is* no new *thing* under the sun.

Ecclesiastes 1:10 Is there *any* thing whereof it may be said, See, this *is* new? it hath been already of old time, which was before us.

Deuteronomy 23:7 Thou shalt not abhor an **Edomite**; for he *is thy* **brother**: thou shalt not abhor an **Egyptian**; because thou wast a stranger in his land.

Genesis 25:20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

Esau and Jacob Birth

Genesis 25:21 And Isaac intreated the LORD for his wife, because she *was* barren: and the LORD was intreated of him, and Rebekah his wife conceived.

Genesis 25:22 And the children struggled together within her; and she said, If *it be* so, why *am* I thus? And she went to enquire of the LORD.

Genesis 25:23 And the LORD said unto her, **Two nations** *are* in thy womb, and two manner of people shall be separated from thy bowels; and *the one* people shall be stronger than *the other* people; and the **elder shall serve the younger**.

Romans 9:10 And not only *this*; but when Rebecca also had conceived by one, *even* by our father Isaac;

Romans 9:11 (For *the children* being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

Romans 9:12 It was said unto her, The elder shall serve the younger.

Romans 9:13 As it is written, Jacob have I loved, but Esau have I hated.

Genesis 25:24 And when her days to be delivered were fulfilled, behold, *there were* **twins** in her womb.

Genesis 25:25 And the first came out **red**, all over like an hairy garment; and they called his name **Esau**.

**H132**

אֲדֹמֹנִי אֲדֹמֹנִי

'admôñîy 'admôñîy

ad-mo-nee', ad-mo-nee'

From H119; **reddish** (of the hair or the complexion): - **red**, **ruddy**.

H132

אֲדֹמֹנִי / אֲדֹמֹנִי

'admôñîy / 'admôñîy

BDB Definition:

- 1) **red**, **ruddy** (of **Esau as infant**)

Part of Speech: adjective

A Related Word by BDB/Strong's Number: from H119

**H6215**

עֲשָׂו

'êšâv

ay-sawv'

Apparently a form of the passive participle of H6213 in the original sense of **handling**; **rough** (that is, sensibly felt); **Esav**, a son of Isaac, **including his posterity**: - **Esau**.

H6215

עֲשָׂו

'êšâv

BDB Definition:

Esau = "hairy"

- 1) **eldest son** of Isaac and Rebecca and **twin** brother of **Jacob**; sold the birthright for food when he was hungry and the divine blessing went to **Jacob**; progenitor of the **Arab** peoples.

ESAU'S RAGE

<https://www.youtube.com/watch?v=UKURoi77WLO>

Esau came out red or black



ChatGPT

Poe

According to the biblical account in the Book of Genesis, Esau was described as being "red" when he was born. The story goes that Esau and his twin brother Jacob were born to Isaac and Rebekah. When Esau emerged from the womb, he was covered in red hair, which led to him being called "Edom," meaning "red" in Hebrew. This physical characteristic of Esau's redness or ruddiness became a distinguishing feature throughout his life.

ruddiness is brown





ChatGPT
Poe

You are correct that ruddiness typically refers to a reddish-brown color. In the context of Esau's description in the Book of Genesis, the term "red" is used to describe his appearance at birth. While the exact shade of red is not specified, it is commonly interpreted as referring to a reddish hue. It's important to note that the description in the biblical text may not align precisely with modern color terminology, and interpretations may vary.


Biblical "Ruddy" Skintones: Adamic Endonym References


Adamic Endonyms: Ancient Hebrews described their Ethnic Lineages/Clans/Races via their skin complexions... the names of the skin complexions of the children of "ELOHIM and Isaac are variations of the word "Mankind" the name of the 1st man whom we call Adam... so pronunciation counts

<p>H119= red, ruddy White-skin</p> <p>H120/121= red, ruddy-black/Dark brown - Copper</p> <p>H122=red, ruddy Chestnut or Bay= Brown</p>	 <p style="font-size: small;">H122/H132 H120</p> <p style="font-size: x-small;">Yellow/Brass/Amber Black/Bronze Red/Brown/Copper</p>	<p>H132= red haired Edomites,</p> <p>H6937= Black, ashy/sunburnt skin</p> <p>H7835= Black</p> <p>H7838=Dusky Black/ Jet Black</p>
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Strong's H122
- 'adom





Strong's H120
- 'adam



King David is called Ruddy just like Esau in complexion and hair

1 Samuel 16:10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.

1 Samuel 16:11 And Samuel said unto Jesse, Are here all *thy* children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

1 Samuel 16:12 And he sent, and brought him in. Now he was **ruddy** and withal of a beautiful countenance,

and goodly to look to. And the **LORD** said, Arise, anoint him: for this *is* he.

<https://www.blueletterbible.org/lexicon/h132/kjv/wlc/0-1/>

<https://hermeneutics.stackexchange.com/questions/39160/1-samuel-1612-describes-david-as-ruddy-does-that-mean-king-david-had-red-hair>

H132 (Strong)

אֲדָמוֹנִי אֲדָמוֹנִי

'admônîy 'admônîy

ad-mo-nee', ad-mo-nee'

From H119; reddish (of the hair or the complexion): - red, ruddy

H132 (Brown-Driver-Briggs)

אֲדָמוֹנִי / אֲדָמוֹנִי

'admônîy / 'admônîy

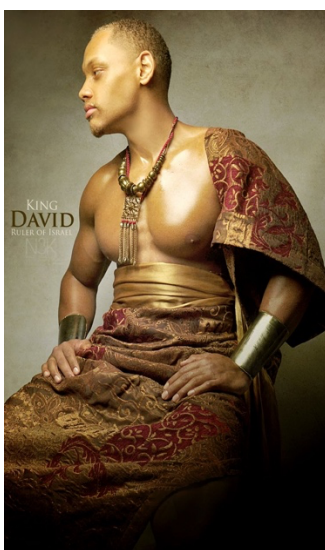
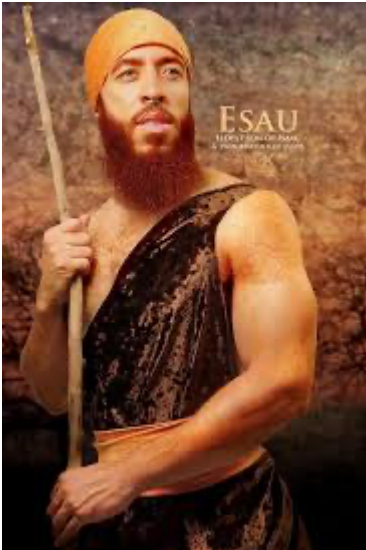
BDB Definition:

1) red, ruddy (of Esau as infant)

Part of Speech: adjective

A Related Word by BDB/Strong's Number: from H119

1 Samuel 16:13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon **David** from that day forward. So Samuel rose up, and went to Ramah.



Ruddy (Red) Complexion

Red is Ruddy Same word representing King David and Esau. Except Esau had different hair structure than the woolly hair of David.

Esau comes out more hairy.

Genesis 25:25 And the first came out red, all over like an hairy garment; and they called his name **Esau**.

H132

אֲדָמוֹנִי אֲדָמוֹנִי

'admônîy 'admônîy

ad-mo-nee', ad-mo-nee'

H6215

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Esau = "hairy"

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Bani Rasheed (Rashaida/Rashaayda) men, Hejaz region.
From Arabia Felix: Across the Empty Quarter of Arabia by Bertram Thomas (1932)



British colonial official with Islamic slave traders in Zanzibar. On the far right is Hamad bin Mohamed bin Jumah bin Rajab bin Mohamed bin Said al-Murghabi, more commonly known as Tippu Tip. He was the most notorious Islamic slaver. al-Murghabi died in 1905.

Genesis 25:26 And after that came his brother out, and his hand took hold on **Esau's** heel; and his name was called **Jacob**: and Isaac *was* threescore years old when she bare them.

2 Esdras 6:7 Then answered I and said, What shall be the parting asunder of the times? or when shall be the end of the first, and the beginning of it that followeth?

2 Esdras 6:8 And he said unto me, From Abraham unto Isaac, when **Jacob** and **Esau** were born of him, **Jacob's** hand held first the heel of **Esau**.

2 Esdras 6:9 For **Esau** is the **end of the world**, and **Jacob** is the **beginning of it that followeth**.

Genesis 25:27 And the boys grew: and **Esau** was a **cunning hunter, a man of the field**; and **Jacob** was a **plain** man, dwelling in tents.

Esau





Esau and Jacob were twins except Esau was more hairy



Genesis 25:28 And Isaac loved **Esau**, because he did eat of *his* venison: but Rebekah loved **Jacob**.

Easton's Bible Dictionary

Esau

Hairy, Rebekah's first-born twin son ([Genesis 25:25](#)). The name of **Edom**, "red", was also given to him from his conduct in connection with the **red lentil "pottage"** for which he sold his birthright (30, 31). The circumstances connected with his birth foreshadowed the enmity which afterwards subsisted between the twin brothers and the nations they founded ([25:22, 23, 26](#)). In process of time **Jacob**, following his natural bent, became a shepherd; while **Esau** a "**son of the desert**," devoted himself to the perilous and toilsome life of a huntsman. On a certain occasion, on returning from the chase, urged by the cravings of hunger, **Esau** sold his birthright to his brother, **Jacob**, who thereby obtained the covenant blessing ([Genesis 27:28, 29, 36](#); [Hebrews 12:16, 17](#)). He afterwards tried to regain what he had so recklessly parted with, but was defeated in his attempts through the stealth of his brother ([Genesis 27:4, 34, 38](#)).

At the age of forty years, to the great grief of his parents, **he married** ([Genesis 26:34, 35](#)) **two Canaanitish** maidens, Judith, the daughter of Beeri, and Bashemath, the daughter of Elon. When **Jacob** was sent away to Padan-aram, **Esau** tried to conciliate his parents ([Genesis 28:8, 9](#)) by marrying his cousin **Mahalath**, the daughter of **Ishmael**. This led him to cast in his lot with the **Ishmaelite** tribes; and driving the **Horites** out of **Mount Seir**, he settled in that region. After some thirty years' sojourn in Padan-aram **Jacob** returned to **Canaan**, and was reconciled to **Esau**, who went forth to meet him ([33:4](#)). Twenty years after this, Isaac their father died,

when the two brothers met, probably for the last time, beside his grave (35:29). Esau now permanently left Canaan and established himself as a powerful and wealthy chief in the land of Edom (q.v.).

Long after this, when the descendants of Jacob came out of Egypt, the Edomites remembered the old quarrel between the brothers, and with fierce hatred they warred against Israel.

Smith's Bible Dictionary

Esau (*hairy*), the eldest son of Isaac, and twin-brother of Jacob. The singular appearance of the child at his birth originated the name. (Genesis 25:25) Esau's robust frame and "rough" aspect were the types of a wild and daring nature. He was a thorough Bedouin, a "son of the desert." He was much loved by his father, and was of course his heir, but was induced to sell his birthright to Jacob. Mention of his unhappy marriages may be found in (Genesis 26:34) The next episode in the life of Esau is the loss of his father's covenant blessing, which Jacob secured through the craft of his mother, and the anger of Esau, who vows vengeance. (Genesis 27:1) ... Later he marries a daughter of Ishm'l, (Genesis 28:8,9) and soon after establishes himself in Mount Seir, where he was living when Jacob returned from Padan-aram rich and powerful, and the two brothers were reconciled. (Genesis 33:4) Twenty years thereafter they united in burying Isaac's body in the cave of Machpelah. Of Esau's subsequent history nothing is known; for that of his descendants see EDOM, IDUM'A OR IDUMEA.

Wikipedia

Edom

Map showing kingdom of Edom (in red) at its largest extent, c. 600 BCE. Areas in dark red show the approximate boundary of classical-age Idumaea.

Edom (/ˈiːdəm/;[1][2] **Hebrew:** עֲדוֹם, **Modern** ʿEdōm, **Tiberian** ʿEdōm, lit.: "red"; **Akkadian:** 𒌶𒌵𒍪𒌶 Uduma; **Syriac:** ܥܕܘܡ) was an ancient kingdom in **Transjordan** located between **Moab** to the northeast, the **Arabah** to the west and the **Arabian Desert to the south and east**.^[3] Most of its former territory is now divided between **Israel** and **Jordan**. Edom appears in written sources relating to the late **Bronze Age** and to the **Iron Age** in the **Levant**, such as the **Hebrew Bible** and Egyptian and Mesopotamian records. In **classical antiquity**, the **cognate** name **Idumaea** was used for a smaller area in the same general region.



Arabian Desert

The Arabian Desert is a vast **desert** wilderness in **Western Asia**. It stretches from **Yemen** to the **Persian Gulf** and **Oman** to **Jordan** and **Iraq**. It occupies most of the **Arabian Peninsula**, with an area of 2,330,000 square kilometers (900,000 sq mi). It is the **fourth largest desert in the world**, and the largest in Asia. At its center is the **Rub'al-Khali**, one of the largest continuous bodies of **sand** in the world.

Malachi 1:3 (KJV) And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

2 Esdras 15:29 (KJVA) Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.



Bedouin

The **Bedouin** or Bedu (/ˈbɛduːm/;[10] **Arabic:** بَدْو badw, singular **Arabic:** بَدَوِي badawī) are a grouping of **nomadic Arab** people who have historically inhabited the desert regions in **North Africa**, the **Arabian Peninsula**, **Iraq** and the **Levant**.^[11] The English word **bedouin** comes from the Arabic badawī, which means "desert dweller", and is traditionally contrasted with ḥadīr, the term for sedentary people.^[12] Bedouin territory stretches from the vast deserts of North Africa to the rocky sands of the **Middle East**.^[13] They are traditionally divided into tribes, or clans (known in Arabic

as 'aṣā'ir; عشائر), and share a common culture of herding camels and goats.[13] The vast majority of Bedouin adhere to [Islam](#). [14]

Najdi Bedouin of **Oman**

The traditional homeland of the Bedouin Arab is the Arabian Desert; however, some Bedouin groups have migrated north into the Negev Desert region. Jordan was one of the first lands to be inhabited by the Bedouin, and today many Bedouin still live there, primarily raising sheep and goats.

<http://www.earth-cultures.co.uk/destinations/oman/bedouin-of-oman>

Origines: Phoenicia. Arabia. 1826

http://www.google.cat/books?id=QYA2AAAAMAAJ&pg=PA17&vq=doubt&dq=related:BNC1001958596&lr=&as_brr=0&hl=es&output=html_text&source=gbs_search_r&cad=1

[Página 18](#)

The Edomites appear to have had settlements in the province now called **Oman** ; and there still exists in that province a city named pads Adhem , **Red** . The king , called Erythras by Arrian (L. 6. c . 19.) , and by Pliny (L. 7. c . 56.) ...

[Página 246](#)

Edrisi makes the following division - Tehamah , Yemen , Hadramaut Mahrah , Shegr , **Oman** , Bahrain , Neged , Yamamia , and Hejaz . Only four provinces are reckoned by Ulugh Beg .-- Yemen , **Oman** , Hejaz , and Bahrain .

[Página 254](#)

Be this however as it may , the modern Arabians seem to reckon all the eastern part of the peninsula , to the north of **Oman** , as belonging to Bahrin . This region is otherwise called issul , El Hasa . It likewise appears that the modern ...

[Página 256](#)

Fertile spots may be found in **Oman** , and in the districts of Joph and Japha ; but these fortunate regions are small indeed when compared with the remainder of the vast and desert territory which has yet been denominated Arabia Felix ...

[Página 257](#)

A vast and sandy region , nearly a thousand miles in length , and four hundred in breadth , extends from the northern limits of Yemen to the western border of **Oman** ; and forms a real and gloomy contrast with the delightful pictures ...

[Siguiente »](#)

Bochart has been better received, and yet it would be difficult to show how it is better founded than those already mentioned. He pretends, that the Phœnicians were called in their own language *payasa*, *Beni-Anak*, sons of Anak; and that this name, often pronounced *Phene-Anak*, was sounded *poivixes*, *Phoinikes*, by the Greeks. But the Anakim, or descendants of Anak, dwelt in the city of Arba, which was called Chebron (Numb. xiii. Josh, xiv.); and this city, which was situated in the land allotted to the tribe of Judah, was given to Caleb, who drove thence the three sons of Anak. Now these sons of Anak, who were named Sheshai, Achima, and Talmai, were afterwards slain, as we are told in the book of Judges, by the children of Judah. In what manner then can it be made to appear that the inhabitants of Tyre and Tsidon were descended from Anak, who dwelt in Chebron, a city of Judah, far distant from Phœnicia, and whose sons perished by the swords of the victorious Israelites in the immediate vicinity of their native habitation ?

4. Let us endeavour then, without giving further attention to these unsatisfactory etymologies, to point out the origin of the name of *PoiVIXES*, *Phoinikes*. We learn from the book of Genesis, that Esau was also called 0978, *Edom*, which name signifies *ruber*. Esau fixed his residence on Mount Seir, and the neighbouring country was called Edom by the Asiatics, and afterwards Idumæa by the Greeks. Esau had married a daughter of Ishmael, and this alliance no doubt facilitated the means by which the Edomites were enabled to extend their dominions in Arabia. The cities of b'x, Ailath, and of 723 pouy, Etsion Gabar, on the coast of the Red Sea, were among their first acquisitions. (Deut. ii.) Masters of these two sea-ports, the Edomites appear to have gradually obtained possession of almost the whole coast of Arabia. The tribe of Homerites, who according to Ptolémy inhabited the southern coast between the straits of Babelmandel, called by the ancients the straits of Diræ, and the promontory of Aden, may be considered as descendants of the Edomites, since their name is easily to be traced to lyos *hamara*, which, like *edom*, signifies *red*.

Orig.

YOL. III.

Ptolemy has however limited the possessions of the Homerites to too narrow a space, and there can be little doubt that their country extended as far east as the mountains of *Chamar*, or *Hamar*, that is, the **red mountains**. The Edomites appear to have had settlements in the province now called **Oman**; and there still exists in that province a city named pads **Adhem, Red**. The king, called Erythras by Arrian (L. 6. c. 19.), and by Pliny (L. 7. c. 56.), was probably one of the kings of the **Edomites**, who having sailed from a port in the province of **Oman**, was wrecked on the island of Ogyris, in endeavouring to pass into the **Persian Gulph** through the straits of Ormus. It is easy then to understand why the Greeks gave the epithet of Erythræan, or **Red**, to the sea which laves three sides of the **Arabian peninsula**, since the **Edomites, or Red nation**, occupied many seaport towns on the coast, from the Elanitic bay to the straits of Ormus, and may have likewise possessed some of the small islands in the **Persian Gulph**. But Herodotus has told us that the Phœnicians came from the shores of the Erythræan sea. There consequently can be no longer any **doubt** of the origin of their name, since *Phoinikes* in Greek signifies precisely the same thing as *Edomi* in Hebrew. The Phœnicians were descended from **Esau**, otherwise called **Edom**. We accordingly find the **Edomites** called Phœnicians by Greek writers. Procopius (Persic. L. 1.) mentions a village of Phœnicians (*κώμη Φοινίκων*) on the coast of the **Red Sea**. Philo Judæus, who was one of the most learned of the Jews, says, in speaking of a district not far from the Arabian Gulph, that it was inhabited by Phœnicians (*εννέμονται δε αὐτὴν πολυῖες*). When the **Edomites**, Homerites, or Phœnicians, became too numerous to find the means of support in **Arabia**, they sent forth colonies, one of which passing over the mountains of Syria, and advancing to the coast of the Mediterranean, drove the Canaanites out of Tyre and Tsidon, and afterwards extended their territory towards the north as far as the banks of the Eleutherus. One of the cities on the banks of that river was named Himyra, and was no **doubt** founded by the Homerites, or Himyarites.

Pliny tells us that Erythras, who could have been no other than an Edomite king, (probably Homyar,) was the first who employed ships in navigating the Erythræan sea. Herodotus says, that the Phœnicians were descended from the Erythræans, (that is, from the Edomites,) who were the first who attempted to pass the sea in ships. Thus when the Erythræans, Edomites, or Phœnicians, for all these three names signify the same thing, took possession of Tsidon and Tyre, they became immediately distinguished by their skill in navigation, and by their success in commerce. While their neighbours were engaged in incessant hostilities with each other, the Phœnicians cultivated the arts in tranquillity; and the palm, the symbol of victory among other nations, appeared painted on their ships, and represented on their coins, as the image of plenty, and as the emblem of peace. In nothing did they resemble the slothful **Syrians, or the rude Canaanites**, or the yet more ferocious Philistines..

H3290

יַעֲקֹב

ya'äqôb

yah-ak-obe'

From **H6117**; *heel catcher* (that is, supplanter); *Jaakob*, the **Israelitish** patriarch: - **Jacob**.

H3290

יעקב

ya'äqôb

BDB Definition:

Jacob = "heel holder" or "supplanter"

1) son of Isaac, grandson of **Abraham**, and father of the 12 patriarchs of the tribes of **Israel**

Easton's Bible Dictionary**Jacob**

One who follows on another's heels; supplanter, (**Genesis 25:26; 27:36; Hosea 12:2-4**), the second born of the twin sons of Isaac by Rebekah. He was born probably at Lahai-roi, when his father was fifty-nine and Abraham one hundred and fifty-nine years old. Like his father, he was of a quiet and gentle disposition, and when he grew up followed the life of a **shepherd**, while his brother **Esau** became an enterprising hunter. His dealing with **Esau**, however, showed much mean selfishness and cunning (**Genesis 25:29-34**).

When Isaac was about 160 years of age, **Jacob** and his mother conspired to deceive the aged patriarch (Genesis 27), with the view of procuring the transfer of the birthright to himself. The birthright secured to him who possessed it (1) superior rank in his family (**Genesis 49:3**); (2) a double portion of the paternal inheritance (**Deuteronomy 21:17**); (3) the priestly office in the family (**Numbers 8:17-19**); and (4) the promise of the Seed in which all nations of the earth were to be blessed (**Genesis 22:18**).

Soon after his acquisition of his father's blessing (Genesis 27), **Jacob** became conscious of his guilt; and afraid of the anger of **Esau**, at the suggestion of Rebekah Isaac sent him away to Haran, 400 miles or more, to find a wife among his cousins, the family of Laban, the Syrian (28). There he met with Rachel (29). Laban would not consent to give him his daughter in marriage till he had served seven years; but to **Jacob** these years "seemed but a few days, for the love he had to her." But when the seven years were expired,

Laban craftily deceived **Jacob**, and gave him his daughter Leah. Other seven years of service had to be completed probably before he obtained the beloved Rachel. But "life-long sorrow, disgrace, and trials, in the retributive providence of **God**, followed as a consequence of this double union."

At the close of the fourteen years of service, **Jacob** desired to return to his parents, but at the entreaty of Laban he tarried yet six years with him, tending his flocks (**31:41**). He then set out with his family and property "to go to Isaac his father in the land of Canaan" (Genesis 31). Laban was angry when he heard that **Jacob** had set out on his journey, and pursued after him, overtaking him in seven days. The meeting was of a painful kind. After much recrimination and reproach directed against **Jacob**, Laban is at length pacified, and taking an affectionate farewell of his daughters, returns to his home in Padanaram. And now all connection of the **Israelites** with Mesopotamia is at an end.

Soon after parting with Laban he is met by a company of angels, as if to greet him on his return and welcome him back to the **Land of Promise** (**32:1, 2**). He called the name of the place Mahanaim, i.e., "the double camp," probably his own camp and that of the angels. The vision of angels was the counterpart of that he had formerly seen at Bethel, when, twenty years before, the weary, solitary traveller, on his way to Padan-aram, saw the angels of **God** ascending and descending on the ladder whose top reached to heaven (**28:12**).

He now hears with dismay of the approach of his brother **Esau** with a band of 400 men to meet him. In great agony of mind he prepares for the worst. He feels that he must now depend only on God, and he betakes himself to him in earnest prayer, and sends on before him a munificent present to **Esau**, "a present to my lord **Esau** from thy servant **Jacob**." **Jacob's** family were then transported across the Jabbok; but he himself remained behind, spending the night in communion with **God**. While thus engaged, there appeared one in the form of a man who wrestled with him. In this mysterious contest **Jacob** prevailed, and as a memorial of it his name was changed to **Israel** (wrestler with **God**); and the place where this occurred he called Peniel, "for", said he, "I have seen **God** face to face, and my life is preserved" (**32:25-31**).

After this anxious night, **Jacob** went on his way, halting, mysteriously weakened by the conflict, but strong in the assurance of the divine favour. Esau came forth and met him; but his spirit of revenge was appeased, and the brothers met as friends, and during the remainder of their lives they maintained friendly relations. After a brief sojourn at Succoth, Jacob moved forward and pitched his tent near Shechem (q.v.), **33:18**; but at length, under divine directions, he moved to Bethel, where he made an altar unto God (**35:6, 7**), and where **God** appeared to him and renewed the **Abrahamic covenant**. While journeying from Bethel to Ephrath (the Canaanitish name of Bethlehem), Rachel died in giving birth to her second son Benjamin (**35:16-20**), fifteen or sixteen years after the birth of Joseph. He then reached the old family residence at Mamre, to wait on the dying bed of his father Isaac. The complete reconciliation between **Esau** and **Jacob** was shown by their uniting in the burial of the patriarch (**35:27-29**).

Jacob was soon after this deeply grieved by the loss of his beloved son Joseph through the jealousy of his brothers (**37:33**). Then follows the story of the famine, and the successive goings down into Egypt to buy corn (42), which led to the discovery of the long-lost Joseph, and the patriarch's going down with all his household, numbering about seventy souls (**Exodus 1:5; Deuteronomy 10:22; Acts 7:14**), to sojourn in the land of Goshen. Here **Jacob**, "after being strangely tossed about on a very rough ocean, found at last a tranquil harbour, where all the best affections of his nature were gently exercised and largely unfolded" (**Genesis 48**). At length the end of his checkered course draws nigh, and he summons his sons to his bedside that he may bless them. Among his last words he repeats the story of Rachel's death, although forty years had passed away since that event took place, as tenderly as if it had happened only yesterday; and when "he had made an end of charging his sons, he gathered up his feet into the bed, and yielded up the ghost" (**49:33**). His body was embalmed and carried with great pomp into the land of Canaan, and buried beside his wife Leah in the cave of Machpelah, according to his dying charge. There, probably, his embalmed body remains to this day (**50:1-13**). (See **HEBRON**.)

The history of **Jacob** is referred to by the prophets Hosea (**12:3, 4, 12**) and Malachi (**1:2**). In **Micah 1:5** the name is a poetic synonym for **Israel**, the kingdom of the ten tribes. There are, besides the mention of his name along with those of the other **patriarchs**, distinct references to events of his life in Paul's epistles (**Romans 9:11-13; Hebrews 12:16; 11:21**). See references to his vision at Bethel and his possession of land at Shechem in **John 1:51; 4:5, 12**; also to the famine which was the occasion of his going down into Egypt in **Acts 7:12** (See **LUZ; BETHEL**.)

Abraham's Promise he gave Isaac, it pass down to Jacob and Israel

Gen 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Gen 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Gen 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Gen 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Covenant Belongs to Israel and Judah

Jeremiah 31:31 Behold, the days come, saith the LORD, that I will make a **new covenant** with the **house of Israel**, and with the house of Judah:

Jeremiah 31:32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

Jeremiah 31:33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

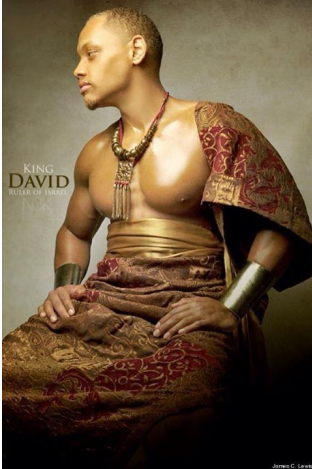
Jeremiah 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.



Date a **HEBREW** MAN.
 Love a **HEBREW** MAN.
 Marry a **HEBREW** MAN.
 Protect a **HEBREW** MAN.
 Respect a **HEBREW** MAN.
 Cherish a **HEBREW** MAN.
 Support a **HEBREW** MAN.



1 Samuel 17:42 And when the **Philistine** looked about, and saw **David**, he disdained him: for he was *but* a youth, and **ruddy**, and of a **fair countenance**.



H132

אֲדֹמֹנִי / אֲדָמֹנִי

'admônîy 'admônîy

ad-mo-nee', ad-mo-nee'

From H119; **reddish** (of the hair or the complexion): - **red**, **ruddy**.

Genesis 25:25 And the first came out **red**, all over like an hairy garment; and they called his name **Esau**.



H3303

יָפֵה

yâpheh

yaw-feh'

From H3302; *beautiful* (literally of figuratively): - + beautiful, beauty, comely, **fair** (-est, one), + goodly, pleasant, well.

H132

אֲדֹמֹנִי / אֲדָמֹנִי

'admônîy / 'admônîy

BDB Definition:

1) **red**, **ruddy** (of **Esau** as infant)

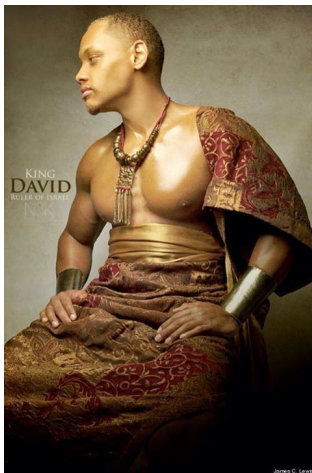
H4758

מַרְאֵה

mar'eh

mar-eh'

From H7200; a *view* (the act of seeing); also an *appearance* (the thing seen), whether (real) a *shape* (especially if handsome, *comeliness*; often plural the *looks*), or (mental) a *vision*: - X apparently, appearance (-reth), X as soon as beautiful (-ly), countenance, **fair**, favoured, form, goodly, to look (up) on (to), look [-eth], pattern, to see, seem, sight, visage, vision.



Easton Bible Dictionary

David

Beloved, the eighth and youngest son of Jesse, a citizen of Bethlehem. His father seems to have been a man in humble life. His mother's name is not recorded. Some think she was the Nahash of [2Sa 17:25](#). As to his personal appearance, we only know that he was **red-haired**, with beautiful eyes and a fair face ([1Sa 16:12](#); [1Sa 17:42](#)).

Note: King David is a Tribe Judah He was Brown Skin Man

H1732

דָּוִד / דָּוִדָּ

dâvid / dâvîyd

daw-veed', daw-veed'

From the same as [H1730](#); *loving*; **David** the youngest son of Jesse: - David.

H1732

דָּוִד / דָּוִדָּ

dâvid / dâvîyd

BDB Definition:

David = "beloved"

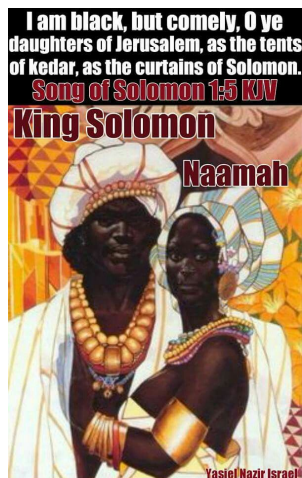
1) youngest son of Jesse and second king of **Israel**

King David Son King Solomon being black is countenance that can handle the light of the most high.

Job 29:24 *If I laughed on them, they believed it not; and the light of my countenance they cast not down.*

Song of Solomon 1:5 *I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.*

Song of Solomon 1:6 *Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.*



1Ki 10:1 And when the queen of **Sheba** heard of the fame of **Solomon** concerning the name of the LORD, she came to prove him with hard questions.

1Ki 10:4 And when the queen of **Sheba** had seen all **Solomon's** wisdom, and the house that he had built,

1Ki 10:10 And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of **Sheba** gave to king **Solomon**.

1Ki 10:13 And king **Solomon** gave unto the queen of **Sheba** all her desire, whatsoever she asked, beside *that* which **Solomon** gave her of his royal bounty. So she turned and went to her own country, she and her servants.

2Ch 9:1 And when the queen of **Sheba** heard of the fame of **Solomon**, she came to prove **Solomon** with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to **Solomon**, she communed with him of all that was in her heart.

2Ch 9:3 And when the queen of **Sheba** had seen the wisdom of **Solomon**, and the house that he had built,

2Ch 9:9 And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of **Sheba** gave king **Solomon**.

2Ch 9:12 And king **Solomon** gave to the queen of **Sheba** all her desire, whatsoever she asked, beside *that* which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

1Kings 11:1 But king **Solomon** loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, **Edomites**, Zidonians, *and* Hittites;

H7838

שָׁחֹר שְׁחֹר

shâchôr shâchôr

shaw-khore', shaw-khore'

From **H7835**; properly **dusky**, but also (absolutely) *jetty*: - **black**.

H6938

קֶדָר

qêdâr

kay-dawr'

From **H6937**; **dusky**, (of the **skin** or the tent); **Kedar** a son of **Ishmael**; also (collectively) *bedawin* (as his descendants or representatives): - **Kedar**.

Easton's Bible Dictionary**Ishmael**

God hears.

1. **Abraham's** eldest son, by Hagar the concubine (**Genesis 16:15; 17:23**). He was born at Mamre, when **Abraham** was eighty-six years of age, eleven years after his arrival in Canaan (**16:3; 21:5**). At the age of thirteen he was circumcised (**17:25**). He grew up a true child of the desert, wild and wayward. On the occasion of the weaning of Isaac his rude and wayward spirit broke out in expressions of insult and mockery (**21:9, 10**); and Sarah, discovering this, said to Abraham, "Expel this slave and her son." Influenced by a divine admonition, Abraham dismissed Hagar and her son with no more than a skin of water and some bread. The narrative describing this act is one of the most beautiful and touching incidents of patriarchal life (**Genesis 21:14-16**). (See **HAGAR**.)

Ishmael settled in the land of Paran, a region lying between Canaan and the mountains of Sinai; and "God was with him, and he became a great archer" (**Genesis 21:9-21**). He became a great desert chief, but of his history little is recorded. He was about ninety years of age when his father Abraham died, in connection with whose burial he once more for a moment reappears. On this occasion the two brothers met after being long separated. "Isaac with his hundreds of household slaves, Ishmael with his troops of wild retainers and half-savage allies, in all the state of a **Bedouin** prince, gathered before the cave of Machpelah, in the midst of the men

of Heth, to pay the last duties to the father of the faithful,' would make a notable subject for an artist" ([Genesis 25:9](#)). Of the after events of his life but little is known. He died at the age of one hundred and thirty-seven years, but where and when are unknown ([25:17](#)). He had twelve sons, who became the founders of so many Arab tribes or colonies, the Ishmaelites, who spread over the wide desert spaces of Northern Arabia from the Red Sea to the Euphrates ([Genesis 37:25, 27, 28; 39:1](#)), "their hand against every man, and every man's hand against them."

2. The son of Nethaniah, "of the seed royal" ([Jeremiah 40:8, 15](#)). He plotted against Gedaliah, and treacherously put him and others to death. He carried off many captives, "and departed to go over to the Ammonites."

[Genesis 25:26](#) And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.

[2 Esdras 6:7](#) Then answered I and said, What shall be the parting asunder of the times? or when shall be the end of the first, and the beginning of it that followeth?

[2 Esdras 6:8](#) And he said unto me, From Abraham unto Isaac, when Jacob and Esau were born of him, Jacob's hand held first the heel of Esau.

[2 Esdras 6:9](#) For Esau is the end of the world, and Jacob is the beginning of it that followeth.

[Romans 9:10](#) And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

[Romans 9:11](#) (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

[Romans 9:12](#) It was said unto her, The elder shall serve the younger.

[Romans 9:13](#) As it is written, Jacob have I loved, but Esau have I hated.

[Genesis 25:27](#) And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.

Esau Sells His Birthright

[Genesis 25:28](#) And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob.

[Genesis 25:29](#) And Jacob sod pottage: and Esau came from the field, and he was faint:

H2102

זִיד זִיד

zûd zîyd

zood, zeed

A primitive root; to seethe; figuratively to be insolent: - be proud, deal proudly, presume, (come) presumptuously, sod.

H5138

זִיד

H2102

זִיד / זִיד

zûd / zîyd

BDB Definition:

1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud

1a) (Qal)

1a1) to act presumptuously

nâziyd

naw-zeed'

From H2102; something **boiled**, that is, **soup**: - **pottage**.**BDB Definition:** 1) **boiled food**, **soup**, **pottage**, thing **sodden** or **boiled**

1a2) to deal arrogantly (with 'al')

1a3) to defy proudly (with 'el')

1b) (Hiphil)

1b1) to **boil**, seethe, act proudly

1b2) to act presumptuously, act insolently

Easton's Bible Dictionary**Pottage**Heb. nazid, "boiled", a dish of **boiled food**, as of **lentils** ([Genesis 25:29](#); [2 Kings 4:38](#)).**Smith's Bible Dictionary****Pottage** [[LENTILS](#)]**Smith's Bible Dictionary****Lentils**

(Heb. 'adashim), a leguminous plant bearing seeds resembling small beans. The red pottage which **Jacob** prepared and for which **Esau** sold his birthright was made from them. ([Genesis 25:34](#)) There are three or four kinds of lentils, all of which are much esteemed in those countries where they are grown, viz., the south of Europe, Asia and north Africa. The **red lentil** is still a favorite article of food in the East. **Lentil bread** is eaten by the poor of Egypt. The lentil is much used with other pulse in Roman Catholic countries during Lent; and some are of opinion that from this usage the season derives its name.

Webster's 1828 Dictionary**Pottage****POT'TAGE**, *noun* **Broth**; **soup**. [[See Potage](#), the more correct orthography.]

[Genesis 25:30](#) And **Esau** said to **Jacob**, Feed me, I pray thee, with that same **red pottage**; for I **am faint**: therefore was his name called **Edom**.

H122

דָּוֹם

'âdôm

aw-dome'

From H119; *rosy*: - **red**, **ruddy**.**H122**

דָּוֹם

'âdôm

BDB Definition:1) **red**, **ruddy** (of man, horse, heifer, garment, water, lentils)

Ruddy Man



Ruddy Horse.

Red Pottage
Ruddy Pottage

H123

DṬX / DITX

'ēdôm / 'ēdôm

BDB Definition:

Edom = "red"

- 1) Edom
- 2) Edomite, Idumean - descendants of Esau

H123

DṬX DITX

'ēdôm 'ēdôm

ed-ome', ed-ome'

From H122; red (see Gen 25:25); Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: - Edom, Edomites, Idumea.

Easton's Bible Dictionary**Edom**

1. The name of Esau (q.v.), [Genesis 25:30](#), "Feed me, I pray thee, with that same red pottage [Heb. haadom, haadom, i.e., the red pottage, the red pottage]...Therefore was his name called Edom", i.e., Red.

2. Idumea ([Isaiah 34:5, 6](#); [Ezekiel 35:15](#)). "The field of Edom" ([Genesis 32:3](#)), "the land of Edom" ([Genesis 36:16](#)), was mountainous ([Obadiah 1:8, 9, 19, 21](#)). It was called the land, or "the mountain of Seir," the rough hills on the east side of the Arabah. It extended from the head of the Gulf of Akabah, the Elanitic gulf, to the foot of the Dead Sea ([1 Kings 9:26](#)), and contained, among other cities, the rock-hewn Sela (q.v.), generally known by the Greek name Petra ([2 Kings 14:7](#)). It is a wild and rugged region, traversed by fruitful valleys. Its old capital was Bozrah ([Isaiah 63:1](#)). The early inhabitants of the land were Horites. They were destroyed by the Edomites ([Deuteronomy 2:12](#)), between whom and the kings of Israel and Judah there was frequent war ([2 Kings 8:20](#); [2 Chronicles 28:17](#)).

At the time of the Exodus they churlishly refused permission to the Israelites to pass through their land ([Numbers 20:14-21](#)), and ever afterwards maintained an attitude of hostility toward them. They were conquered by David ([2 Samuel 8:14](#); comp. [1 Kings 9:26](#)), and afterwards by Amaziah ([2 Chronicles 25:11, 12](#)). But they regained again their independence, and in later years, during the decline of the Jewish kingdom ([2 Kings 16:6](#); R.V. marg., "Edomites"), made war against Israel. They took part with the Chaldeans when Nebuchadnezzar captured Jerusalem, and afterwards they invaded and held possession of the south of Palestine as far as Hebron. At length, however, Edom fell under the growing Chaldean power ([Jeremiah 27:3, 6](#)).

There are many prophecies concerning Edom ([Isaiah 34:5, 6](#); [Jeremiah 49:7-18](#); [Ezekiel 25:13; 35:1-15](#); [Joel 3:19](#); [Amos 1:11](#); [Obad.](#); [Malachi 1:3, 4](#)) which have been remarkably fulfilled. The present desolate condition of that land is a standing testimony to the inspiration of these prophecies. After an existence as a people for above seventeen hundred years, they have utterly disappeared, and their language even is forgotten for ever. In Petra, "where kings kept their court, and where nobles assembled, there no man dwells; it is given by lot to birds, and beasts, and reptiles."

The Edomites were Semites, closely related in blood and in language to the Israelites. They dispossessed the Horites of Mount Seir; though it is clear, from [Genesis 36](#), that they afterwards intermarried with the conquered population. Edomite tribes settled also in the south of Judah, like the Kenizzites ([Genesis 36:11](#)), to whom Caleb and Othniel belonged ([Joshua 15:17](#)). The southern part of Edom was known as Teman.

Smith's Bible Dictionary**Edom, Idumaea or Idumea**

(red). The name Edom was given to Esau, the first-born son of Isaac and twin brother of Jacob, when he sold his birthright to the latter for a meal of lentil pottage. The country which the Lord subsequently gave to Esau was hence called "the country of Edom," ([Genesis 32:3](#)) and his descendants were called Edomites. Edom was called Mount Seir and Idumea also. Edom was wholly a mountainous country. It embraced the narrow mountainous tract (about 100 miles long by 20 broad) extending along the eastern side of the Arabah from the northern end of the Gulf of Elath to near the southern end of the Dead Sea. The ancient capital of Edom was Bozrah (Buseireh). Sela (Petra) appears to have been the principal stronghold in the days of Amaziah (B.C. 838). ([2 Kings 14:7](#)) Elath and Ezion-geber were the seaports. ([2 Samuel 8:14](#); [1 Kings 9:26](#)) History.

Esau's bitter hatred to his brother Jacob for fraudulently obtaining his blessing appears to have been inherited by his latest posterity. The Edomites peremptorily refused to permit the Isrl'ites to pass through their land. (Numbers 20:18-21) For a period of 400 years we hear no more of the Edomites. They were then attacked and defeated by Saul, (1 Samuel 14:47) and some forty years later by David. (2 Samuel 8:13,14) In the reign of Jehoshaphat (B.c. 914) the Edomites attempted to invade Isrl', but failed. (2 Chronicles 20:22) They joined Nebuchadnezzar when that king besieged Jerusalem. For their cruelty at this time they were fearfully denounced by the later prophets. (Isaiah 34:5-8; 63:1-4; Jeremiah 49:17) After this they settled in southern Palestine, and for more than four centuries continued to prosper. But during the warlike rule of the Maccabees they were again completely subdued, and even forced to conform to Jewish laws and rites, and submit to the government of Jewish prefects. The Edomites were now incorporated with the Jewish nation. They were idolaters. (2 Chronicles 25:14,15,20) Their habits were singular. The Horites, their predecessors in Mount Seir, were, as their name implies, troglodytes, or dwellers in caves; and the Edomites seem to have adopted their dwellings as well as their country. Everywhere we meet with caves and grottos hewn in the soft sandstone strata.

Esau Location

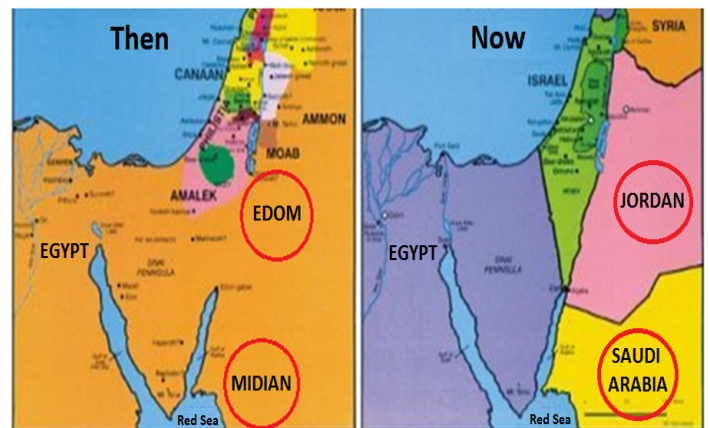
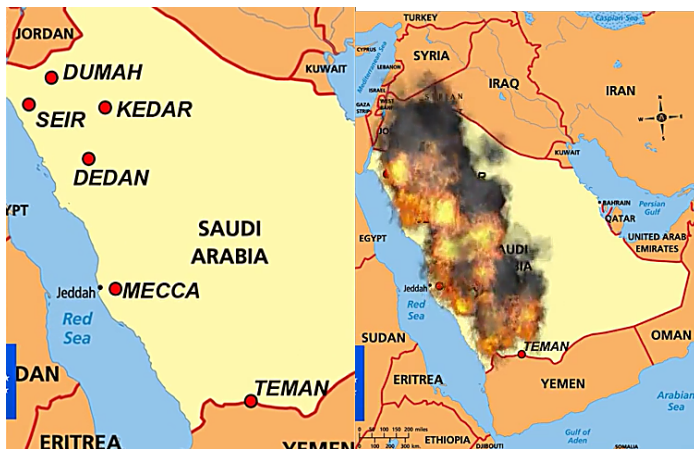


Jer 49:7 Concerning Edom, thus saith the LORD of hosts; /swisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

Jer 49:20 Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

Eze 25:13 Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

Ancient site of Dadan at al-Ula, 1st millenium BCE, Saudi Arabia (3)



Lion Tombs of Dadan – Al Ula, Saudi Arabia

<https://www.atlasobscura.com › places › lion-tombs-of-...>



10 Jun 2022 — ... **Dadan** (or **Dedan**), sometimes referred to as Lihyan. The capital city of the **Dadan** kingdom is also called **Dadan**, and it was first mentioned in ..

[Kingdoms of Dadanites and Lihyanites](#)



[National Geographic](#)

<https://www.nationalgeographic.com › travel › article>

The ancient city of **Dadan**, in a remote corner of North West Arabia on the famed Incense Road of antiquity, is mentioned in three bibles, yet little is known ...

[Lion tombs in the rocks of al-Khurraybah, Dadan or Dedan, ...](#)



[Alamy](#)

<https://www.alamy.com › lion-tombs-in-the-rocks-of-a...>



RM 2DJYDWR—File photo - The lions tomb of **Dedan** is an archeological site in Saudi Arabia, close to Madain Salih and Al Ula. From the 6th to the 2nd century BC .

[Ezekiel 27:20 Catholic Bible: The people of Dedan traded ...](#)



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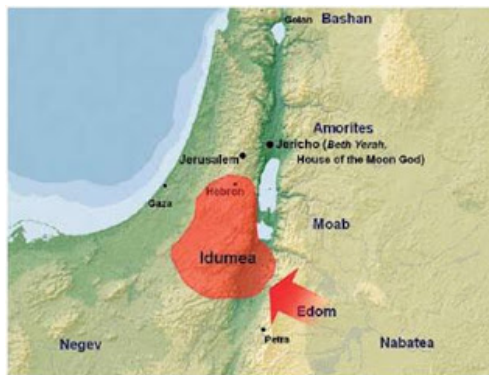
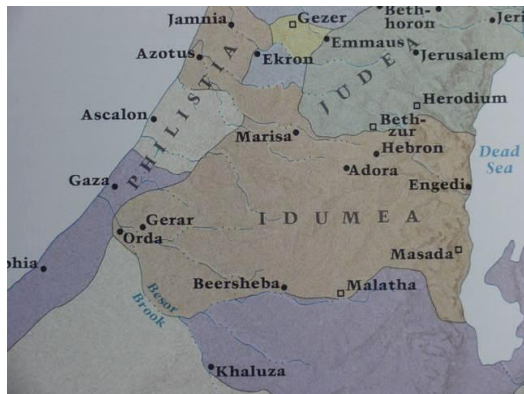
Genesis 25:3 Jecsan also begot Saba, and **Dadan**. The children of **Dadan** were Assurim, and Latusim, and Loomim. Context. A Lament for Tyre

Ezk 25:12 Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

Ezk 25:13 Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

Ezk 25:14 And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.

Numbers 21:4 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.



Isa 34:5 For my sword shall be bathed in heaven: behold, it shall come down upon **Idumea**, and upon the people of my curse, to judgment.

Isa 34:6 The sword of the LORD is filled with blood, it is made fat with fatness, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of **Idumea**.

Ezk 35:15 As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all **Idumea**, *even* all of it: and they shall know that I *am* the LORD.

Ezk 36:5 Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all **Idumea**, which have appointed my land into their possession with the joy of all *their* heart, with despiteful minds, to cast it out for a prey.

Genesis 36:9 And these *are* the generations of Esau the father of the **Edomites** in mount Seir:

Genesis 36:31 (KJV) And these *are* the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

Genesis 36:43 Duke Magdiel, duke Iram: these *be* the dukes of Edom, according to their habitations in the land of their possession: he *is* Esau the father of the **Edomites**.

Gen 25:25 And the first came out **red**, all over like an hairy garment; and they called his name **Esau**.

Gen 36:15 These *were* dukes of the sons of Esau: the sons of Eliphaz the firstborn *son* of Esau; **duke** Teman, **duke** Omar, **duke** Zepho, **duke** Kenaz,

Omar

o'-mar (omar, connected perhaps with 'amar, "speak"; Septuagint Oman or Omar): Grandson of Esau and son of Eliphaz in **Ge 36:11**; **1Ch 1:36**; given the title "duke" or "chief" in **Ge 36:15**.

<https://www.internationalstandardbible.com/O/omar.html>

Map of Oman through the historical eras

https://www.youtube.com/watch?v=K63-jk_5RIU



Bahrain



Act 27:41 And falling into a place where **two seas** met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

بحرين = Two Seas Bahrain

Jdt 1:12 Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the **two seas**.

Gen 36:16 **Duke** Korah, **duke** Gatam, and **duke** Amalek: these *are* the dukes *that came* of Eliphaz in the land of Edom; these *were* the sons of Adah.

Gen 36:17 And these *are* the sons of Reuel Esau's son; **duke** Nahath, **duke** Zerah, **duke** Shammah, **duke** Mizzah: these *are* the dukes *that came* of Reuel in the land of Edom; these *are* the sons of Bashemath Esau's wife.

Gen 36:18 And these *are* the sons of Aholibamah Esau's wife; **duke** Jeush, **duke** Jaalam, **duke** Korah: these *were* the dukes *that came* of Aholibamah the daughter of Anah, Esau's wife.

Gen 36:29 These *are* the dukes *that came* of the Horites; **duke** Lotan, **duke** Shobal, **duke** Zibeon, **duke** Anah,

Gen 36:30 **Duke** Dishon, **duke** Ezer, **duke** Dishan: these *are* the dukes *that came* of Hori, among their dukes in the land of Seir.

Gen 36:40 And these *are* the names of the dukes *that came* of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

Gen 36:41 Duke Aholibamah, duke Elah, duke Pinon,

Gen 36:42 Duke Kenaz, duke Teman, duke Mibzar,

Gen 36:43 Duke Magdiel, duke Iram: these *be* the dukes of Edom, according to their habitations in the land of their possession: he *is* Esau the father of the Edomites.

Book of Jasher 90:1-12

1. At that time in the fifth year after the children of Israel had passed over Jordan, after the children of Israel had rested from their war with the Canaanites, at that time great and severe battles arose between Edom and the children of Chittim, and the children of Chittim fought against Edom.
2. And Abianus king of Chittim went forth in that year, that is in the thirty-first year of his reign, and a great force with him of the mighty men of the **children of Chittim, and he went to Seir** to fight against the children of Esau.

3. And Hadad the king of Edom heard of his report, and he went forth to meet him with a heavy people and strong force, and engaged in battle with him in the field of Edom.
4. And the hand of Chittim prevailed over the children of Esau, and the children of Chittim slew of the children of Esau, two and twenty thousand men, and all the children of Esau fled from before them.
5. And the children of Chittim pursued them and they reached Hadad king of Edom, who was running before them and they caught him alive, and brought him to Abianus king of Chittim.
6. And Abianus ordered him to be slain, and Hadad king of Edom died in the forty-eighth year of his reign.
7. And the children of Chittim continued their pursuit of Edom, and they smote them with a great slaughter and Edom became subject to the children of Chittim.
8. And the children of Chittim ruled over Edom, and Edom became under the hand of the children of Chittim and became one kingdom from that day.

Jasher 64:25 And Zepho the son of Eliphaz the son of Esau king of Chittim, and Hadad the son of Bedad king of Edom, and all their camps, and all the children of the east, and children of Ishmael, a people numerous as sand, encamped together in the valley of Pathros opposite Tachpanches.

<p style="text-align: center;">H3794 (Strong)</p> <p>כִּיִּי / כִּיִּי</p> <p>kittîy / kittîyîy</p> <p><i>kit-tee', kit-tee-ee'</i></p> <p>Patrial from an unused name denoting Cyprus (only in the plural); a <i>Kittiteor</i> Cypriote; hence an <i>islander</i> in general, that is, the Greeks or Romans on the shores opposite Palestine: - Chittim, Kittim.</p> <p>1Ch 1:5 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.</p> <p>1Ch 1:6 And the sons of Gomer; Ashchenaz, and Riphath, and Togarmah.</p> <p>1Ch 1:7 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.</p>	<p style="text-align: center;">H3794 (Brown-Driver-Briggs)</p> <p>כִּיִּי / כִּיִּי</p> <p>kittîy / kittîyîy</p> <p>BDB Definition:</p> <p>Chittim or Kittim = “bruisers”</p> <p>1) a general term for all islanders of the Mediterranean Sea</p> <p>2) the descendants of Javan, the son of Japheth and grandson of Noah</p> <p>Part of Speech: adjective</p> <p>A Related Word by BDB/Strong's Number: patrial from an unused name denoting Cyprus (only in the plural)</p>
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The Beef started Esau Selling his birthright and lost his mid became a war machine

Genesis 25:30 And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom.

Jasher 27:1 And Esau at that time, after the death of Abraham, frequently went in the field to hunt.

Jasher 27:2 And Nimrod king of Babel, the same was Amraphel, also frequently went with his mighty men to hunt in the field, and to walk about with his men in the cool of the day.

Jasher 27:3 And Nimrod was observing Esau all the days, for a jealousy was formed in the heart of Nimrod against Esau all the days.

Jasher 27:4 And on a certain day Esau went in the field to hunt, and he found Nimrod walking in the wilderness with his two men.

Jasher 27:5 And all his mighty men and his people were with him in the wilderness, but they removed at a distance from him, and they went from him in different directions to hunt, and Esau concealed himself for Nimrod, and he lurked for him in the wilderness.

Jasher 27:6 And Nimrod and his men that were with him did not know him, and Nimrod and his men frequently walked about in the field at the cool of the day, and to know where his men were hunting in the field.

Jasher 27:7 And Nimrod and two of his men that were with him came to the place where they were, when Esau started suddenly from his lurking place, and drew his sword, and hastened and ran to Nimrod and cut off his head.





Discovery of Nat Turner.



Jasher 27:8 And Esau fought a desperate fight with the two men that were with Nimrod, and when they called out to him, Esau turned to them and smote them to death with his sword.

Jasher 27:9 And all the mighty men of Nimrod, who had left him to go to the wilderness, heard the cry at a distance, and they knew the voices of those two men, and they ran to know the cause of it, when they found their king and the two men that were with him lying dead in the wilderness.

Jasher 27:10 And when Esau saw the mighty men of Nimrod coming at a distance, he fled, and thereby escaped; and Esau took the valuable garments of Nimrod, which Nimrod's father had bequeathed to Nimrod, and with which Nimrod prevailed over the whole land, and he ran and concealed them in his house.

Jasher 27:11 And Esau took those garments and ran into the city on account of Nimrod's men, and he came unto his father's house wearied and exhausted from fight, and he was ready to die through grief when he approached his brother Jacob and sat before him.

Jasher 27:12 And he said unto his brother Jacob, Behold I shall die this day, and wherefore then do I want the birthright? And Jacob acted wisely with Esau in this matter, and Esau sold his birthright to Jacob, for it was so brought about by the Lord.

Jasher 27:13 And Esau's portion in the cave of the field of Machpelah, which Abraham had bought from the children of Heth for the possession of a burial ground, Esau also sold to Jacob, and Jacob bought all this from his brother Esau for value given.

Jasher 27:14 And Jacob wrote the whole of this in a book, and he testified the same with witnesses, and he sealed it, and the book remained in the hands of Jacob.

Jasher 27:15 And when Nimrod the son of Cush died, his men lifted him up and brought him in consternation, and buried him in his city, and all the days that Nimrod lived were two hundred and fifteen years and he died.

Jasher 27:16 And the days that Nimrod reigned upon the people of the land were one hundred and eighty-five years; and Nimrod died by the sword of Esau in shame and contempt, and the seed of Abraham caused his death as he had seen in his dream.

Jasher 27:17 And at the death of Nimrod his kingdom became divided into many divisions, and all those parts that Nimrod reigned over were restored to the respective kings of the land, who recovered them after the death of Nimrod, and all the people of the house of Nimrod were for a long time enslaved to all the other kings of the land.

Genesis 25:31 And **Jacob** said, Sell me this day thy birthright.

Genesis 25:32 And **Esau** said, Behold, I *am* at the point to die: and what profit shall this birthright do to me?

Genesis 25:33 And **Jacob** said, Swear to me this day; and he swore unto him: and he sold his birthright unto **Jacob**.

Genesis 25:34 Then **Jacob** gave **Esau** bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus **Esau** despised *his* birthright.

<p style="text-align: center;">H5138 (Strong)</p> <p>נִזְיָד nâzîyd naw-zeed' From H2102; something boiled, that is, soup: - pottage.</p>	<p style="text-align: center;">H5138 (Brown-Driver-Briggs)</p> <p>נִזְיָד nâzîyd BDB Definition: 1) boiled food, soup, pottage, thing sodden or boiled Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H2102</p>
<p style="text-align: center;">H5742 (Strong)</p> <p>אֲדָשׁ 'âdâsh aw-dawsh' From an unused root of uncertain meaning; a <i>lentil</i>: - lentile</p>	<p style="text-align: center;">H5742 (Brown-Driver-Briggs)</p> <p>אֲדָשׁ 'âdâsh BDB Definition: 1) lentil Part of Speech: noun feminine A Related Word by BDB/Strong's Number: from an unused root of uncertain meaning</p>

Esau takes a Pagan Wife

Genesis 26:34 And **Esau** was forty years old when he took to wife Judith the daughter of Beeri the **Hittite**, and Bashemath the daughter of Elon the **Hittite**:

The Caucasian Race (IDENTIFYING THE RED HEBREW EDOMITES;Re-post)
<https://www.youtube.com/watch?v=aKkgmNAUZ4s>

H2850 (Strong)

חִתִּי

chittîy

khit-tee'

Patronymic from [H2845](#); a *Chittite*, or descendant of Cheth: - Hittite, Hittites.

H2850 (Brown-Driver-Briggs)

חִתִּי

chittîy

BDB Definition:

Hittite = "descendant of Heth"

1) the nation descended from Heth, the 2nd son of Canaan; once inhabitants of central Anatolia (modern Turkey), later in north Lebanon

Part of Speech: noun patrial masculine

A Related Word by BDB/Strong's Number: from [H2845](#)

Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

The Canaanites become lepers when Black Israelites enters the land

Gen 10:15 And Canaan begat Sidon his firstborn, and Heth,

Gen 10:16 And the Jebusite, and the Amorite, and the Girgashite,

Gen 10:17 And the Hivite, and the Arkite, and the Sinite,

Gen 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

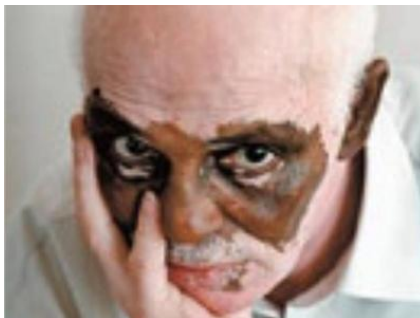
Gen 10:19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha

Leviticus 14:34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;



Leviticus 13:45 And the leper in whom the plague *is*, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

Leviticus 13:15 And the priest shall see the raw flesh, and pronounce him to be unclean: *for* the raw flesh *is* unclean: it *is* a leprosy.



Leviticus 13:17 And the priest shall see him: and, behold, *if* the plague be turned into white; then the priest shall pronounce *him* clean *that hath* the plague: he *is* clean.



Esau became from mix his seed from ruddy Red brown skin and became white from Mix his seed line mix intermarry with Canaanites we talk about this keep reading



Laws About Leprosy

Lev 13:1 And the LORD spake unto Moses and Aaron, saying,

Lev 13:2 When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh *like* the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

Lev 13:3 And the priest shall look on the plague in the skin of the flesh: and *when* the hair in the plague is turned white, and the plague in sight *be* deeper than the skin of his flesh, it *is* a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

Lev 13:4 If the bright spot *be* white in the skin of his flesh, and in sight *be* not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up *him that hath* the plague seven days:

Lev 13:5 And the priest shall look on him the seventh day: and, behold, *if* the plague in his sight be at a stay, *and* the plague spread not in the skin; then the priest shall shut him up seven days more:

Lev 13:6 And the priest shall look on him again the seventh day: and, behold, *if* the plague *be* somewhat dark, *and* the plague spread not in the skin, the priest shall pronounce him clean: it *is but* a scab: and he shall wash his clothes, and be clean.

Lev 13:7 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

Lev 13:8 And *if* the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it *is* a leprosy.

Lev 13:9 When the plague of leprosy is in a man, then he shall be brought unto the priest;

Lev 13:10 And the priest shall see *him*: and, behold, *if* the rising *be* white in the skin, and it have turned the hair white, and *there be* quick raw flesh in the rising;

Lev 13:11 It *is* an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he *is* unclean.

Lev 13:12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of *him that hath* the plague from his head even to his foot, wheresoever the priest looketh;

Lev 13:13 Then the priest shall consider: and, behold, *if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean.*

Lev 13:14 But when raw flesh appeareth in him, he shall be unclean.

Lev 13:15 And the priest shall see the raw flesh, and pronounce him to be unclean: *for the raw flesh is unclean: it is a leprosy.*

Lev 13:16 Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

Lev 13:17 And the priest shall see him: and, behold, *if* the plague be turned into white; then the priest shall pronounce *him clean that hath* the plague: he *is* clean.

Lev 13:18 The flesh also, in which, *even* in the skin thereof, was a boil, and is healed,

Lev 13:19 And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest;

Lev 13:20 And if, when the priest seeth it, behold, it *be* in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it *is* a plague of leprosy broken out of the boil.

Lev 13:21 But if the priest look on it, and, behold, *there be* no white hairs therein, and *if it be* not lower than the skin, but *be* somewhat dark; then the priest shall shut him up seven days:

Lev 13:22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it *is* a plague.

Lev 13:23 But if the bright spot stay in his place, *and spread* not, it *is* a burning boil; and the priest shall pronounce him clean.

Lev 13:24 Or if there be *any* flesh, in the skin whereof *there is* a hot burning, and the quick *flesh* that burneth have a white bright spot, somewhat reddish, or white;

Lev 13:25 Then the priest shall look upon it: and, behold, *if* the hair in the bright spot be turned white, and it *be* in sight deeper than the skin; it *is* a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it *is* the plague of leprosy.

Lev 13:26 But if the priest look on it, and, behold, *there be* no white hair in the bright spot, and it *be* no lower than the *other* skin, but *be* somewhat dark; then the priest shall shut him up seven days:

Lev 13:27 And the priest shall look upon him the seventh day: *and* if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it *is* the plague of leprosy.

Lev 13:28 And if the bright spot stay in his place, *and spread* not in the skin, but it *be* somewhat dark; it *is* a rising of the burning, and the priest shall pronounce him clean: for it *is* an inflammation of the burning.

Lev 13:29 If a man or woman have a plague upon the head or the beard;

Lev 13:30 Then the priest shall see the plague: and, behold, if it *be* in sight deeper than the skin; *and there be* in it a yellow thin hair; then the priest shall pronounce him unclean: it *is* a dry scall, *even* a leprosy upon the head or beard.

Lev 13:31 And if the priest look on the plague of the scall, and, behold, it *be* not in sight deeper than the skin, and *that there is* no black hair in it; then the priest shall shut up *him that hath* the plague of the scall seven days:

Lev 13:32 And in the seventh day the priest shall look on the plague: and, behold, *if* the scall spread not, and there be in it no yellow hair, and the scall *be* not in sight deeper than the skin;

Lev 13:33 He shall be shaven, but the scall shall he not shave; and the priest shall shut up *him that hath* the scall seven days more:

Lev 13:34 And in the seventh day the priest shall look on the scall: and, behold, *if* the scall be not spread in the skin, nor *be* in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

Lev 13:35 But if the scall spread much in the skin after his cleansing;

Lev 13:36 Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he *is* unclean.

Lev 13:37 But if the scall be in his sight at a stay, and *that* there is black hair grown up therein; the scall is healed, he *is* clean: and the priest shall pronounce him clean.

Lev 13:38 If a man also or a woman have in the skin of their flesh bright spots, *even* white bright spots;

Lev 13:39 Then the priest shall look: and, behold, *if* the bright spots in the skin of their flesh be **darkish white; it is a freckled spot that groweth in the skin; he is clean.**

Lev 13:40 And the man whose hair is fallen off his head, he *is* bald; *yet is* he clean.

Lev 13:41 And he that hath his hair fallen off from the part of his head toward his face, he *is* forehead bald: *yet is* he clean.

Lev 13:42 And if there be in the bald head, or bald forehead, a white reddish sore; it *is* a leprosy sprung up in his bald head, or his bald forehead.

Lev 13:43 Then the priest shall look upon it: and, behold, *if* the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

Lev 13:44 He is a leprous man, he *is* unclean: the priest shall pronounce him utterly unclean; his plague *is* in his head.

Lev 13:45 And the leper in whom the plague *is*, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

Lev 13:46 All the days wherein the plague *shall be* in him he shall be defiled; he *is* unclean: he shall dwell alone; without the camp *shall* his habitation be.

Lev 13:47 The garment also that the plague of leprosy is in, *whether it be* a woollen garment, or a linen garment;

Lev 13:48 Whether *it be* in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

Lev 13:49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it *is* a plague of leprosy, and shall be shewed unto the priest:

Lev 13:50 And the priest shall look upon the plague, and shut up *it that hath* the plague seven days:

Lev 13:51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, *or* in any work that is made of skin; the plague *is* a fretting leprosy; it *is* unclean.

Lev 13:52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it *is* a fretting leprosy; it shall be burnt in the fire.

Lev 13:53 And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

Lev 13:54 Then the priest shall command that they wash *the thing* wherein the plague *is*, and he shall shut it up seven days more:

Lev 13:55 And the priest shall look on the plague, after that it is washed: and, behold, *if* the plague have not changed his colour, and the plague be not spread; it *is* unclean; thou shalt burn it in the fire; it *is* fret inward, *whether it be* bare within or without.

Lev 13:56 And if the priest look, and, behold, the plague be somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

Lev 13:57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it *is* a spreading plague: thou shalt burn that wherein the plague *is* with fire.

Lev 13:58 And the garment, either warp, or woof, or whatsoever thing of skin *it be*, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

Lev 13:59 This *is* the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

How the Edomites Became White Skin Gehazi an Edomite was servant of a Black Jew Elisha

Edomites became servants of Jacob Sons as The Prophecy

Gen 25:23 And the LORD said unto her, Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels; and *the* onepeople shall be stronger than *the* other people; and the elder shall serve the younger.

Rom 9:12 It was said unto her, The elder shall serve the younger.

Jubilees: 38:10 And the sons of Jacob pressed hard upon the sons of Esau in the mountains of Seir, and bowed their necks so that they became servants of the sons of Jacob.

2 Kings 5:1 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, *but he was* a leper.

2 Kings 5:2 And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

2 Kings 5:3 And she said unto her mistress, Would God my lord *were* with the prophet that *is* in Samaria! for he would recover him of his leprosy.

2 Kings 5:4 And *one* went in, and told his lord, saying, Thus and thus said the maid that *is* of the land of Israel.

2 Kings 5:5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand *pieces* of gold, and ten changes of raiment.

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thee, take a blessing of thy servant.

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Related

[When a black man impregnates a white woman, what color will the baby be?](#)

Well, when I was impregnated by a black man (who also happens to be my husband) the resulting child looked like this...



Related

[Can a black person and white person give birth to a blonde in an interracial relationship?](#)

Absolutely, genetics are like rolling a dice.



Blonde hair can even show up with Black couples if they both have some European ancestry or there's a case of albinism if both parents carry the albino gene and pass it unto the child.

Now, whether these kids are true blondes is kind of iffy, kid's hair color will change until they're about five, darkening...

Back to when the race war happen before Esau rage war on Jacob and decided to create his on race by intermarry.

Isaac Blesses Jacob because Jacob was in disguise in his hands like Esau

Genesis 27:1 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, *here am I*.

Genesis 27:2 And he said, Behold now, I am old, I know not the day of my death:

Genesis 27:3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me *some* venison;

Genesis 27:4 And make me savoury meat, such as I love, and bring *it* to me, that I may eat; that my soul may bless thee before I die.

Genesis 27:5 And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt *for* venison, *and* to bring *it*.

Genesis 27:6 And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

Genesis 27:7 Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

Genesis 27:8 Now therefore, my son, obey my voice according to that which I command thee.

Genesis 27:9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

Genesis 27:10 And thou shalt bring *it* to thy father, that he may eat, and that he may bless thee before his death.

Genesis 27:11 And Jacob said to Rebekah his mother, Behold, Esau my brother *is* a hairy man, and I *am* a smooth man:

Genesis 27:12 My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

Genesis 27:13 And his mother said unto him, Upon me *be* thy curse, my son: only obey my voice, and go fetch me *them*.

Genesis 27:14 And he went, and fetched, and brought *them* to his mother: and his mother made savoury meat, such as his father loved.

Genesis 27:15 And Rebekah took goodly raiment of her eldest son Esau, which *were* with her in the house, and put them upon Jacob her younger son:

Genesis 27:16 And **she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:**

Genesis 27:17 And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

Genesis 27:18 And he came unto his father, and said, My father: and he said, Here *am I*; who *art* thou, my son?

Genesis 27:19 And Jacob said unto his father, I *am* Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

Genesis 27:20 And Isaac said unto his son, How *is it* that thou hast found *it* so quickly, my son? And he said, Because the LORD thy God brought *it* to me.

Genesis 27:21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou *be* my very son Esau or not.

Genesis 27:22 And Jacob went near unto Isaac his father; and he felt him, and said, The voice *is* Jacob's voice, but the hands *are* the hands of Esau.

Genesis 27:23 And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

Genesis 27:24 And he said, *Art* thou my very son Esau? And he said, I *am*.

Genesis 27:25 And he said, Bring *it* near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought *it* near to him, and he did eat: and he brought him wine, and he drank.

Genesis 27:26 And his father Isaac said unto him, Come near now, and kiss me, my son.

Genesis 27:27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son *is* as the smell of a field which the LORD hath blessed:

Genesis 27:28 Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

Genesis 27:29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed *be* every one that curseth thee, and blessed *be* he that blesseth thee.

Genesis 27:30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that **Esau** his brother came in from his hunting.

Genesis 27:31 And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

Genesis 27:32 And Isaac his father said unto him, Who *art* thou? And he said, I *am* thy son, thy firstborn Esau.

Genesis 27:33 And Isaac trembled very exceedingly, and said, Who? where *is* he that hath taken venison, and brought *it* me, and I have eaten of all before thou camest, and have blessed him? yea, *and* he shall be blessed.

Genesis 27:34 And when **Esau** heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, *even* me also, O my father.

Genesis 27:35 And he said, Thy brother came with **subtilty**, and hath taken away thy blessing.

<p>H4820 (Strong)</p> <p>מִרְמָה</p> <p>mirmâh</p> <p><i>meer-maw'</i></p> <p>From H7411 in the sense of <i>deceiving; fraud</i>: - craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.</p>	<p>H4820 (Brown-Driver-Briggs)</p> <p>מרמה</p> <p>mirmâh</p> <p>BDB Definition:</p> <p>1) deceit, treachery</p> <p>Part of Speech: noun feminine</p> <p>A Related Word by BDB/Strong's Number: from H7411 in the sense of deceiving</p>
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Genesis 27:36 And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

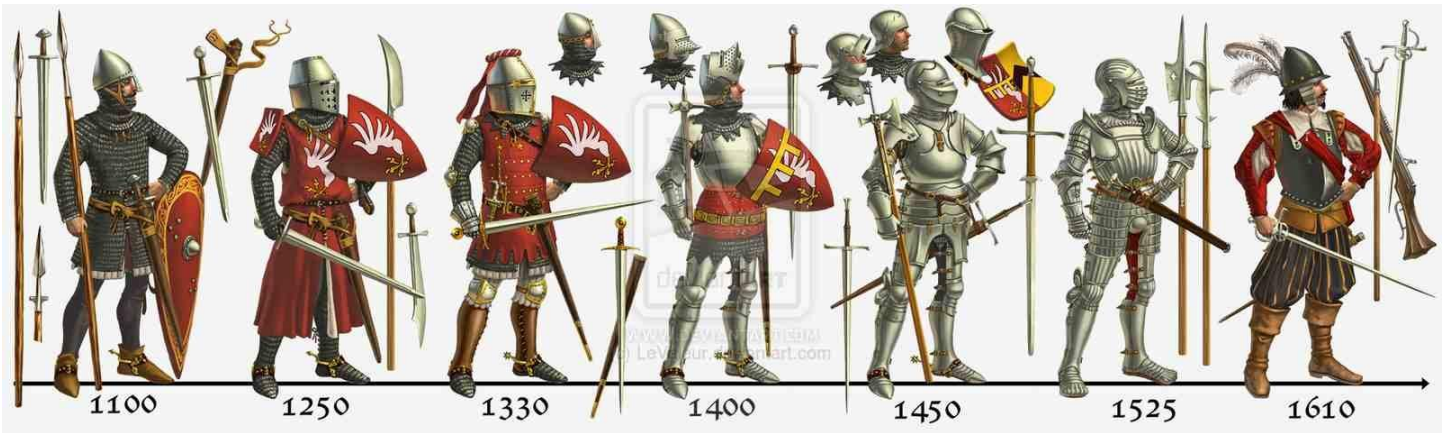
Recap Esau should be a servant on Jacobs Descendants he will be blessed with the large parts of the world but he will live through war, the sword

Genesis 27:37 And Isaac answered and said unto **Esau**, Behold, I have made him thy lord, and all his brethren have I given to him for **servants**; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

Genesis 27:38 And **Esau** said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father. And Esau lifted up his voice, and wept.

Genesis 27:39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

Genesis 27:40 And by thy **sword shalt thou live**, and **shalt serve thy brother**; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.



1 Maccabees 1:1 And it happened, after that Alexander son of Philip, the Macedonian, who came out of the land of Chettiim, had smitten Darius king of the Persians and Medes, that he reigned in his stead, the first over Greece,

1 Maccabees 1:2 And made many wars, and won many strong holds, and slew the kings of the earth,

1 Maccabees 1:3 And went through to the ends of the earth, and took spoils of many nations, insomuch that the earth was quiet before him; whereupon he was exalted and his heart was lifted up.

1 Maccabees 1:4 And he gathered a mighty strong host and ruled over countries, and nations, and kings, who became tributaries unto him.

1 Maccabees 5:3 (KJVA) Then Judas fought against the children of Esau in Idumea at Arabattine, because they besieged Gael: and he gave them a great overthrow, and abated their courage, and took their spoils.

2Es 6:9 For Esau is the end of the world, and Jacob is the beginning of it that followeth.

Job 9:24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he?

Jeremiah 49:10 (KJV) But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he is not.

Daniel 2:41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

Daniel 2:42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

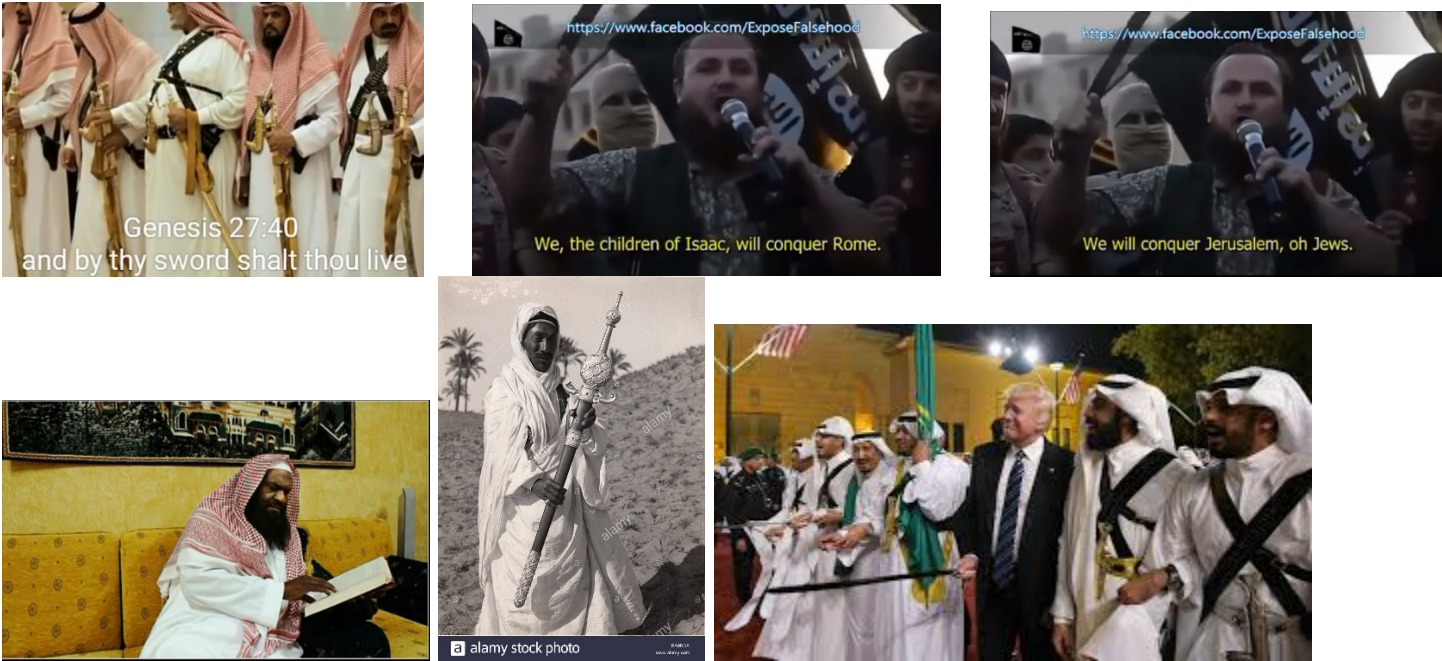
Daniel 2:43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

Iron = Greek Roman Mixed with Arab and Persian = Mingle People Arab, Mongrel Race

H6151	H6151
עֲרָב	עֲרָב (Aramaic)
'ārab	'ārab
ar-ab'	BDB Definition:
(Chaldee); corresponding to H6148 ; to commingle: - mingle (self), mix.	1) to mix, join together
Total KJV occurrences: 4	1a) (Pael) mixed (participle)
H6148	1b) (Ithpael) mixed (participle)
	Part of Speech: verb

<p>עֲרַב</p> <p>'ārab</p> <p>aw-rab'</p> <p>A primitive root; to <i>braid</i>, that is, <i>intermix</i>; technically to <i>traffic</i> (as if by barter); also to <i>give</i> or <i>be security</i> (as a kind of exchange): - engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be (-come, put in) surety, undertake.</p>	<p>A Related Word by BDB/Strong's Number: corresponding to H6148</p>
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Edomites Mixing With Ishmael and other nations like Greeks, Romans, Persians Iraqies, Chaldeans, Assyrians. By the sword shall live



Daniel 2:43 And whereas thou sawest iron **mixed** with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not **mixed** with clay.

<p style="text-align: center;">H6151</p> <p>(Aramaic) עֲרַב</p> <p>'ārab</p> <p>BDB Definition:</p> <p>1) to mix, join together</p> <p>1a) (Pael) mixed (participle)</p> <p>1b) (Ithpael) mixed (participle)</p> <p>Part of Speech: verb</p> <p>A Related Word by BDB/Strong's Number: corresponding to</p>	<p style="text-align: center;">H6151</p> <p>עֲרַב</p> <p>'ārab</p> <p>ar-ab'</p> <p>(Chaldee); corresponding to H6148; to <i>commingle</i>: - mingle (self), mix.</p>
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H6148

Edomites became servants of Jacob Sons as The Prophecy

Gen 25:23 And the LORD said unto her, Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels; and *the* one people shall be stronger than *the* other people; and the elder shall serve the younger.

Rom 9:12 It was said unto her, The elder shall serve the younger.

Jubilees 38:1-24

1. And after that Judah spake to Jacob, his father, and said unto him: 'Bend thy bow, father, and send forth thy arrows and cast down the adversary and slay the enemy; and mayst thou have the power, for we shall not slay thy brother, for he is such as thou, and he is like thee let us give him (this) honour.'
2. Then Jacob bent his bow and sent forth the arrow and struck Esau, his brother (on his right breast) and slew him.
3. And again he sent forth an arrow and struck 'Adoran the Aramaean, on the left breast, and drove him backward and slew him.
4. And then went forth the sons of Jacob, they and their servants, dividing themselves into companies on the four sides of the tower.
5. And Judah went forth in front, and Naphtali and Gad with him and fifty servants with him on the south side of the tower, and they slew all they found before them, and not one individual of them escaped.
6. And Levi and Dan and Asher went forth on the east side of the tower, and fifty (men) with them, and they slew the fighting men of Moab and Ammon.
7. And Reuben and Issachar and Zebulon went forth on the north side of the tower, and fifty men with them, and they slew the fighting men of the Philistines.
8. And Simeon and Benjamin and Enoch, Reuben's son, went forth on the west side of the tower, and fifty (men) with them, and they slew of Edom and of the Horites four hundred men, stout warriors; and six hundred fled, and four of the sons of Esau fled with them, and left their father lying slain, as he had fallen on the hill which is in 'Aduram.
9. And the sons of Jacob pursued after them to the mountains of Seir. And Jacob buried his brother on the hill which is in 'Aduram, and he returned to his house.
10. And the sons of Jacob pressed hard upon the sons of Esau in the mountains of Seir, and bowed their necks so that they became servants of the sons of Jacob.
11. And they sent to their father (to inquire) whether they should make peace with them or slay them.
12. And Jacob sent word to his sons that they should make peace, and they made peace with them, and placed the yoke of servitude upon them, so that they paid tribute to Jacob and to his sons always.
13. And they continued to pay tribute to Jacob until the day that he went down into Egypt.
14. And the sons of Edom have not got quit of the yoke of servitude which the twelve sons of Jacob had imposed on them until this day.
15. And these are the kings that reigned in Edom before there reigned any king over the children of Israel [until this day] in the land of Edom.
16. And Balaq, the son of Beor, reigned in Edom, and the name of his city was Danaba.
17. And Balaq died, and Jobab, the son of Zara of Boser, reigned in his stead.
18. And Jobab died, and 'Asam, of the land of Teman, reigned in his stead.
19. And 'Asam died, and 'Adath, the son of Barad, who slew Midian in the field of Moab, reigned in his stead, and the name of his city was Avith.
20. And 'Adath died, and Salman, from 'Amaseqa, reigned in his stead.
21. And Salman died, and Saul of Ra'aboth (by the) river, reigned in his stead.
22. And Saul died, and Ba'elunan, the son of Achbor, reigned in his stead.
23. And Ba'elunan, the son of Achbor died, and 'Adath reigned in his stead, and the name of his wife was Maitabith, the daughter of Matarat, the daughter of Metabedza'ab.
24. These are the kings who reigned in the land of Edom.

Ezekiel 35:5 (KJV) Because thou hast had a perpetual hatred, and hast shed *the blood of* the children of Israel by the force of the sword in the time of their calamity, in the time *that their iniquity had* an end:

Obadiah 1:10 (KJV) For *thy* violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

Jeremiah 16:19 (KJV) O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit.

Oba 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

Oba 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Obadiah 1:6 (KJV) How are *the things* of Esau searched out! *how* are his hidden things sought up!

Gen 4:6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

Gen 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall* behis desire, and thou shalt rule over him.

Gen 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

Deu 28:59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, *even* great plagues, and of long **continuance**, and sore sicknesses, and of long **continuance**.

Gen 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his **countenance** fell.

Neh 2:2 Wherefore the king said unto me, Why *is* thy **countenance** sad, seeing thou *art* not sick? this *is* nothing *else* but sorrow of heart. Then I was very sore afraid,

Psa 139:16 Thine eyes did see my substance, yet being unperfect; and in thy book all *my members* were written, *which* in **continuance** were fashioned, when *as yet there was* none of them.

Isa 64:5 Thou meetest him that rejoiceth and worketh righteousness, *those that* remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is **continuance**, and we shall be saved.

How the Edomites Became White Skin Gehazi an Edomite was servant of a Black Jew Elisha

2 Kings 5:1 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, *but he was* a leper.

2 Kings 5:2 And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

2 Kings 5:3 And she said unto her mistress, Would God my lord *were* with the prophet that *is* in Samaria! for he would recover him of his leprosy.

2 Kings 5:4 And *one* went in, and told his lord, saying, Thus and thus said the maid that *is* of the land of Israel.

2 Kings 5:5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand *pieces* of gold, and ten changes of raiment.

2 Kings 5:6 And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have *therewith* sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

2 Kings 5:7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, *Am I God*, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

2 Kings 5:8 And it was *so*, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

2 Kings 5:9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

2 Kings 5:10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

2 Kings 5:11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

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2 Kings 5:26 And he said unto him, Went not mine heart *with thee*, when the man turned again from his chariot to meet thee? *Is it* a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

2 Kings 5:27 The **leprosy** therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a **leper as white as snow**.

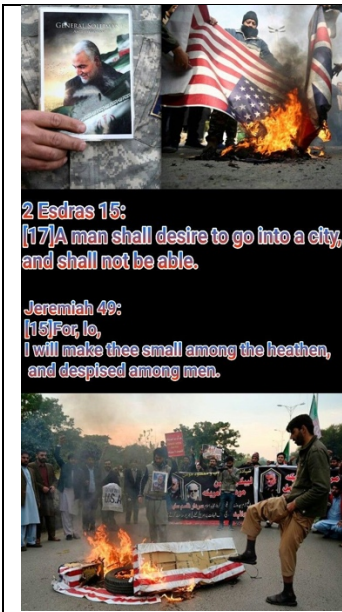


Gen 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his **countenance** fell.

Gen 4:6 And the LORD said unto Cain, Why art thou wroth? and why is thy **countenance** fallen?

Jer 49:10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he *is* not.

Jer 49:16 Thy terribleness hath deceived thee, *and* the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.



Esau became from mix his seed was ruddy Red brown and became white from Greed his seed line we talk about this keep reading

Became white a different strange Nation by intermarry Gehazi cursed most high place a plague on the Canaanites they were white albino and esau mixing turn out to modern Caucasians to today. He also mix his seed with Ishmaelites

Lev 14:34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

Gen 26:34 And **Esau** was forty years old when he took to wife Judith the **daughter** of Beeri the Hittite, and Bashemath the **daughter** of Elon the Hittite:

Gen 28:9 Then went **Esau** unto Ishmael, and took unto the wives which he had Mahalath the **daughter** of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

Gen 36:2 **Esau** took his wives of the daughters of Canaan; Adah the **daughter** of Elon the Hittite, and Aholibamah the **daughter** of Anah the **daughter** of Zibeon the Hivite;

Gen 36:14 And these were the sons of Aholibamah, the **daughter** of Anah the **daughter** of Zibeon, **Esau's** wife: and she bare to **Esau** Jeush, and Jaalam, and Korah.

Gen 36:18 And these *are* the sons of Aholibamah **Esau's** wife; duke Jeush, duke Jaalam, duke Korah: these *were* the dukes *that came* of Aholibamah the **daughter** of Anah, **Esau's** wife.



Matthew 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are

ravening wolves.

Matthew 7:16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Numbers 20:18 And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.



Jasher 28:18 At that time Isaac sent his younger son Jacob to the house of Shem and Eber, and he learned the instructions of the Lord, and Jacob remained in the house of Shem and Eber for thirty-two years, and Esau his brother did not go, for he was not willing to go, and he remained in his father's house in the land of Canaan.

Jasher 28:19 And Esau was continually hunting in the fields to bring home what he could get, so did Esau all the days.

Jasher 28:20 And Esau was a **designing and deceitful man**, one who hunted after the hearts of men and inveigled them, and Esau was a valiant man in the field, and in the course of time went as usual to hunt; and he came as far as the field of Seir, the same is Edom.

Jeremiah 17:9 (KJV) The heart *is* deceitful above all *things*, and desperately wicked: who can know it?

Jasher 28:21 And he remained in the land of Seir hunting in the field a year and four months.

Oba 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Oba 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Oba 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

Oba 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Daniel 11:23 (KJV) And after the league *made* with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

Genesis 27:38 (KJV) And Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father. And Esau lifted up his voice, and wept.

Genesis 27:40 (KJV) And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

Genesis 27:39 (KJV) And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

Daniel 11:24 (KJV) He shall enter peaceably even upon the fattest places of the province; and he shall do *that* which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: *yea*, and he shall forecast his devices against the strong holds, even for a time.

Genesis 27:41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

Esau became servants of Sons of Jacob recap

Gen 25:23 And the LORD said unto her, Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels; and *the one* people shall be stronger than *the other* people; and *the elder* shall *servethe* *younger*.

Rom 9:12 It was said unto her, *The elder* shall *serve* *the younger*.

Jubilees 38:1-24

1. And after that Judah spake to Jacob, his father, and said unto him: 'Bend thy bow, father, and send forth thy arrows and cast down the adversary and slay the enemy; and mayst thou have the power, for we shall not slay thy brother, for he is such as thou, and he is like thee let us give him (this) honour.'
2. Then Jacob bent his bow and sent forth the arrow and struck Esau, his brother (on his right breast) and slew him.
3. And again he sent forth an arrow and struck 'Adoran the Aramaean, on the left breast, and drove him backward and slew him.
4. And then went forth the sons of Jacob, they and their servants, dividing themselves into companies on the four sides of the tower.
5. And Judah went forth in front, and Naphtali and Gad with him and fifty servants with him on the south side of the tower, and they slew all they found before them, and not one individual of them escaped.
6. And Levi and Dan and Asher went forth on the east side of the tower, and fifty (men) with them, and they slew the fighting men of Moab and Ammon.
7. And Reuben and Issachar and Zebulon went forth on the north side of the tower, and fifty men with them, and they slew the fighting men of the Philistines.
8. And Simeon and Benjamin and Enoch, Reuben's son, went forth on the west side of the tower, and fifty (men) with them, and they slew of Edom and of the Horites four hundred men, stout warriors; and six hundred fled, and four of the sons of Esau fled with them, and left their father lying slain, as he had fallen on the hill which is in 'Aduram.
9. And the sons of Jacob pursued after them to the mountains of Seir. And Jacob buried his brother on the hill which is in 'Aduram, and he returned to his house.
10. And the sons of Jacob pressed hard upon the sons of Esau in the mountains of Seir, and bowed their necks so that they became servants of the sons of Jacob.
11. And they sent to their father (to inquire) whether they should make peace with them or slay them.
12. And Jacob sent word to his sons that they should make peace, and they made peace with them, and placed the yoke of servitude upon them, so that they paid tribute to Jacob and to his sons always.
13. And they continued to pay tribute to Jacob until the day that he went down into Egypt.
14. And the sons of Edom have not got quit of the yoke of servitude which the twelve sons of Jacob had imposed on them until this day.
15. And these are the kings that reigned in Edom before there reigned any king over the children of Israel [until this day] in the land of Edom.
16. And Balaq, the son of Beor, reigned in Edom, and the name of his city was Danaba.
17. And Balaq died, and Jobab, the son of Zara of Boser, reigned in his stead.
18. And Jobab died, and 'Asam, of the land of Teman, reigned in his stead.

19. And 'Asam died, and 'Adath, the son of Barad, who slew Midian in the field of Moab, reigned in his stead, and the name of his city was Avith.
20. And 'Adath died, and Salman, from 'Amaseqa, reigned in his stead.
21. And Salman died, and Saul of Ra'aboth (by the) river, reigned in his stead.
22. And Saul died, and Ba'elunan, the son of Achbor, reigned in his stead.
23. And Ba'elunan, the son of Achbor died, and 'Adath reigned in his stead, and the name of his wife was Maitabith, the daughter of Matarat, the daughter of Metabedza'ab.
24. These are the kings who reigned in the land of Edom.

2 Chronicles 21:8 In his days the **Edomites** revolted from under the dominion of Judah, and made themselves a king.

2 Chronicles 28:17 For again the **Edomites** had come and smitten **Judah**, and carried away **captives**.

H7628

שבי

shebîy

BDB Definition:

1) captivity, captives (noun masculine)

1a) (state of) captivity

1b) (act of) capture

1c) captives

2) captive (noun feminine)

Part of Speech: see above in Definition**A Related Word by BDB/Strong's Number:** from **H7618****H7617**

שבה

shâbâh

shaw-baw'

A primitive root; to **transport into captivity**: - (bring away, carry, carry away, lead, lead away, take) captive (-s), drive (take) away.

H7628

שבי

shêbîy

sheb-ee'

From **H7618**; *exiled; captured*; as noun, *exile* (abstractly or concretely and collectively); by extension *booty*: - captive (-ity), prisoners, X **take away**, that was taken.

H7617

שבה

shâbâh

shaw-baw'

A primitive root; to **transport into captivity**: - (bring away, carry, carry away, lead, lead away, take) captive (-s), drive (take) away.

Deuteronomy**28:48**

Deuteronomy 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee..

Psalms 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psalms 83:4 They have said, Come, and **let us cut them off from being a nation**; that the name of Israel may be no more in remembrance.

Psalms 83:5 For they have consulted together with one consent: they are confederate against thee:

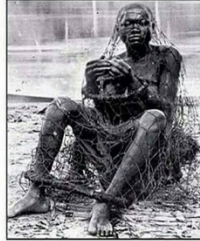
Psalms 83:6 The tabernacles of **Edom**, and the **Ishmaelites**; of **Moab**, and the **Hagarenes**;



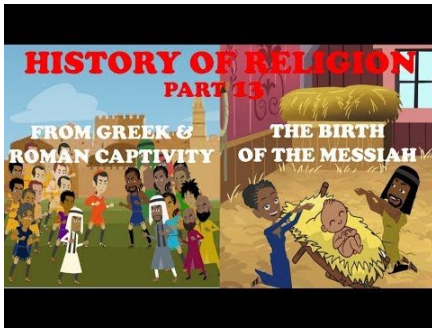
Arab Slave Merchant with a Female Slave, Cairo, c.1864



How "Negroes" (Hebrews) became



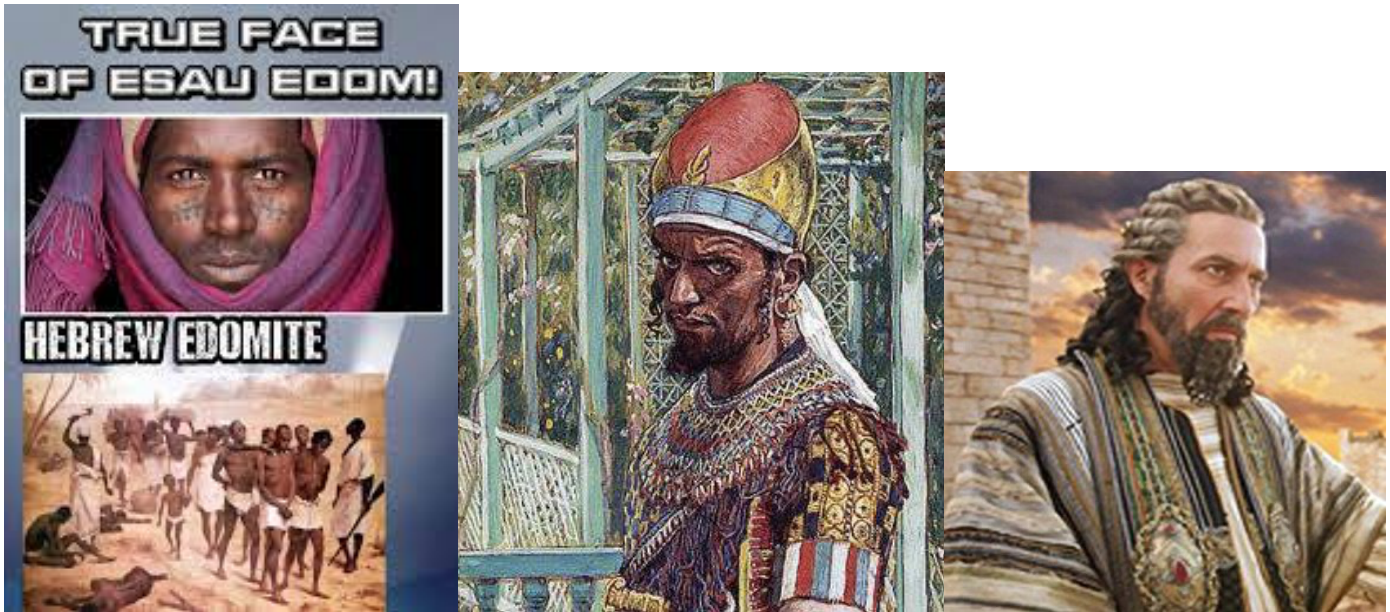
Muslims and Christians



<https://www.ajc.org/translatehate/slavery>

Esau's (Edom's) Descendants Inter-marries and mixing while multiple nations still going today as their belief.

Become white a different strange Nation through deceit and sin and lie to a prophet Elisha and mixing a spoiled seed line Intermarry with a cursed seed of Canaanite pagans.



Khazars / Imposter's



Jewish / Imposter / Khazar / Zionists

Titus 1:10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Titus 1:11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

Titus 1:12 One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies.

Titus 1:13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

Titus 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Titus 1:15 Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

Titus 1:16 They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

Revelation 12:9 (KJV) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Revelation 2:9 (KJV) I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

John 8:44 (KJV) Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

1 John 3:10 (KJV) In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

Job 9:24 (KJV) The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, *and* who *is* he?

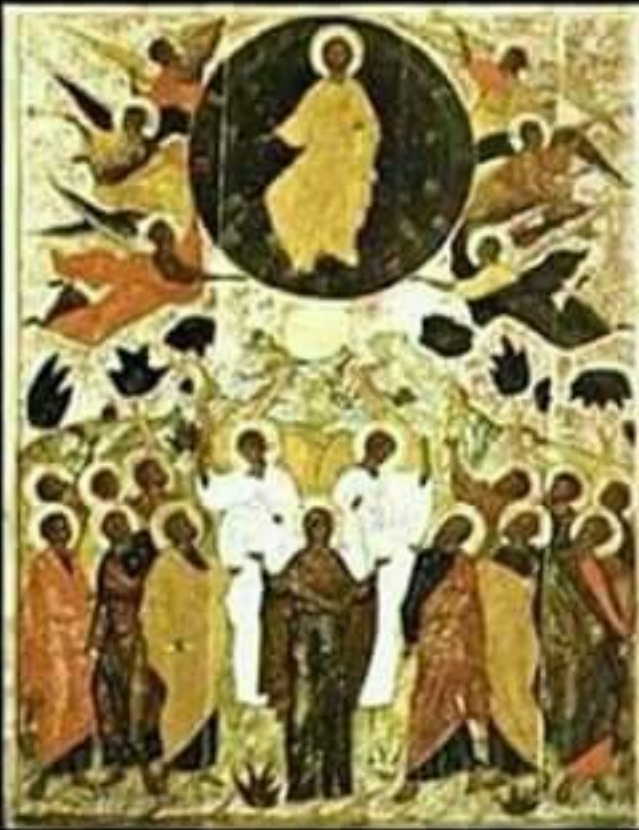
1 Maccabees 3:48 (KJVA) And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.

How the people in the bible



became white

1 Maccabees 3:48
 "And laid open the book of the law,
 wherein the heathen had sought to
 paint the likeness of their images."



Before



After

imposter - a person who practices under assumed or name.

Deception - Something that deceives or is intended to deceive; fraud; artifice.

Origin: 1580–90; < LL, equiv. to *L impos* (transparent#b5d5ff;return">i"/span>transparent">#b5d5ff;return">)-

, var. s. of *impōnere* **to deceive**, place on.

(Now we know that they are imposters and there only agenda is to deceive.)

Numerous historians have looked into this issue and discovered that most of these Zionists **are not** descendants of the Jews in the Bible. Rather, most Zionists are "Ashkenazis"; a race of people from Asia.

Revelation 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan

Genesis 36:1 Now these *are* the generations of **Esau**, who *is* **Edom**.

Genesis 26:34 And Esau was forty years old when he took to **wife** Judith the daughter of Beeri the **Hittite**, and Bashemath the daughter of Elon the **Hittite**:

Genesis 26:35 Which were a grief of mind unto Isaac and to Rebekah.

Genesis 36:2 Esau took his **wives** of the daughters of **Canaan**; Adah the daughter of Elon the **Hittite**, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

Leviticus 14:34 When ye be come into the **land of Canaan**, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

Genesis 36:3 And Bashemath **Ishmael's** daughter, sister of Nebajoth.

Genesis 36:4 And Adah bare to **Esau** Eliphaz; and Bashemath bare Reuel;

Genesis 36:5 And Aholibamah bare Jeush, and Jaalam, and Korah: these *are* the sons of Esau, which were born unto him in the land of Canaan.

Genesis 36:6 And **Esau** took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of **Canaan**; and went into the country from the face of his brother Jacob.

Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Genesis 36:7 For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

Genesis 36:8 Thus dwelt Esau in **mount Seir: Esau is Edom**.

Genesis 36:9 And these *are* the generations of Esau the father of the Edomites in mount Seir:

Genesis 36:10 These *are* the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau

Genesis 36:11 And the sons of Eliphaz were **Teman**, Omar, **Zepho**, and Gatam, and Kenaz.

Genesis 36:12 And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz **Amalek**: these *were* the sons of Adah **Esau's** wife.

Esau or Edom Amalek has become the Stranger and a Heathen nation mix his seed with romans romans had empire lots of mingle from European and middle east.

Book of Jasher 90:1-12

9. At that time in the fifth year after the children of Israel had passed over Jordan, after the children of Israel had rested from their war with the Canaanites, at that time great and severe battles arose between Edom and the children of Chittim, and the children of Chittim fought against Edom.
10. And Abianus king of Chittim went forth in that year, that is in the thirty-first year of his reign, and a great force with him of the mighty men of the **children of Chittim, and he went to Seir** to fight against the children of Esau.
11. And Hadad the king of Edom heard of his report, and he went forth to meet him with a heavy people and strong force, and engaged in battle with him in the field of Edom.
12. And the hand of Chittim prevailed over the children of Esau, and the children of Chittim slew of the children of Esau, two and twenty thousand men, and all the children of Esau fled from before them.
13. And the children of Chittim pursued them and they reached Hadad king of Edom, who was running before them and they caught him alive, and **brought him to Abianus king of Chittim.**
14. And Abianus ordered him to be slain, and Hadad king of Edom died in the forty-eighth year of his reign.
15. And the children of Chittim continued their pursuit of Edom, and they smote them with a great slaughter and Edom became subject to the children of Chittim.
16. **And the children of Chittim ruled over Edom, and Edom became under the hand of the children of Chittim and became one kingdom from that day.**

Children of Esau and Japheth became one nation.

Genesis 10:2-5

2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan,
and Tubal, and Meshech, and Tiras.

3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

4 And the sons of Javan; Elishah, and Tarshish, Kittim, and
Dodanim. **Chittim**

5 By these were the isles of the Gentiles divided in their lands; every
one after his tongue, after their families, in their nations.

Kittim & Chittim is the same nation just different spellings

European Nations

Book of Jasher 90:7-8

7 And the children of Chittim continued their
pursuit of Edom, and they smote them with a
great slaughter and Edom became subject to
the children of Chittim.

8 And the children of Chittim ruled over Edom,
and Edom became under the hand of the
children of Chittim and became one kingdom
from that day.

9 And from that time they could no more lift
up their heads, and their kingdom became one
with the children of Chittim.

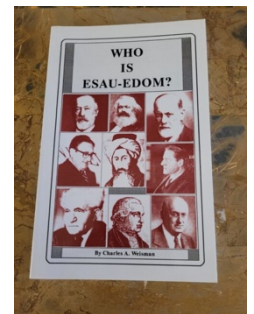
Edom Nations

Who is chittim/kittim of today?

The country of Chittim, which is mentioned in the Book of Daniel, isn't found anywhere else in the Bible, but it is found in the Book of Jasher. The verse below explains that the children of Chittim are the Romans that live in the valley of Canopia, which is by the Tiber River. The Romans, of course, live in the city of Rome, and the Tiber is the main river that runs through the city of Rome.

Ja 10:16 And the children of Chittim are the Romim (Romans) who dwell in the valley of Canopia by the river Tibreu (Tiber).

Chittim/Kittim is Rome



The Roman Empire
the Empire of the
EDOMITE

WILLIAM BEESTON

17. And from that time they could no more lift up their heads, and their kingdom became one with the children of Chittim.
18. And Abianus placed officers in Edom and all the children of Edom became subject and tributary to Abianus, and Abianus turned back to his own land, Chittim.
19. And when he returned he renewed his government and built for himself a spacious and fortified palace for a royal residence, and reigned securely over the children of Chittim and over Edom.
20. In those days, after the children of Israel had driven away all the Canaanites and the Amorites, Joshua was old and advanced in years.

<https://discover.hubpages.com/religion-philosophy/Who-Is-Esau-Part-One-False-Arguments>

Esau mix with the Canaanites all the nations spread abroad

Gen 10:15 And Canaan begat Sidon his firstborn, and Heth,

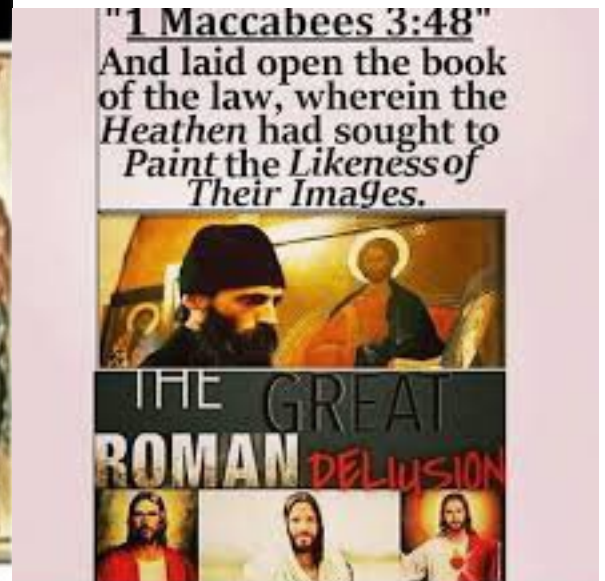
Gen 10:16 And the Jebusite, and the Amorite, and the Girgasite,

Gen 10:17 And the Hivite, and the Arkite, and the Sinite,

Gen 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

Gen 10:19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

1 Maccabees 3:48 And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.



How the people in the bible

Revelations 1:14-15
 14 His head and his hairs were white like wool as white as snow; and his eyes were as a flame of fire;
 15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.



1 Maccabees 3:48
 "And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images."

Why Did He Tell Us To Seek His Face
BLACK CHRIST MATTERS



became white

The real jews are Africa black people

Exiled from Land of Israel by the sword to Africa

Babylonian Talmud 94 says the Jews were exiled into Africa

<https://www.sefaria.org/Sanhedrin.94a.14?lang=bi&with=all&lang2=en>

Islam & Christianity: The Valley Of The Dry Bones

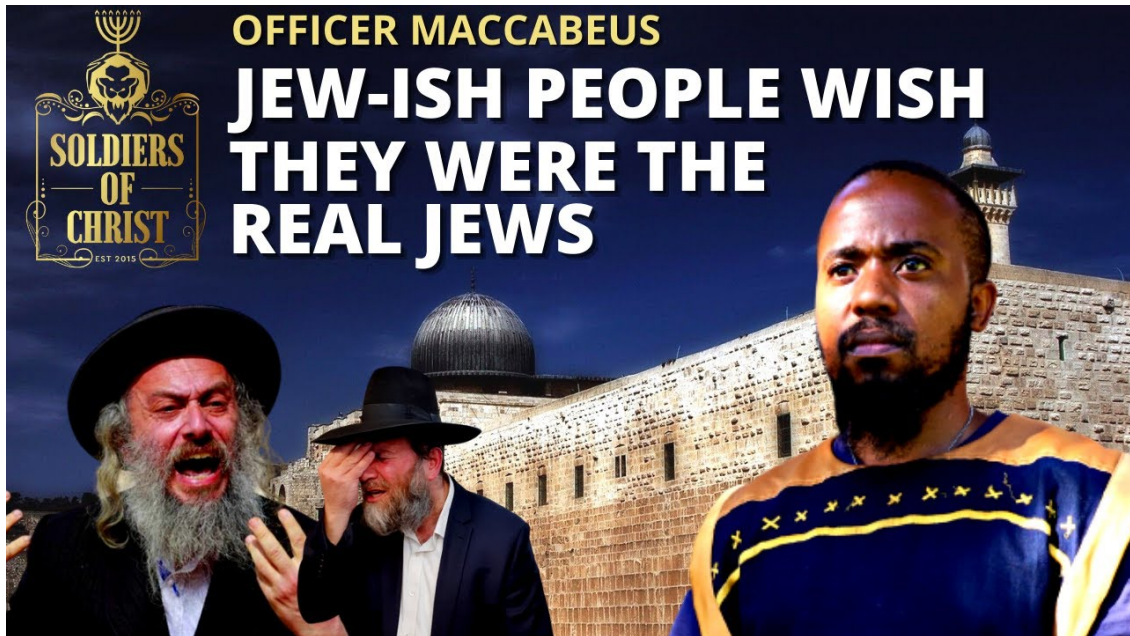
<https://www.youtube.com/watch?v=Ffurf8Sx7Bg>

Atlas Geographus: Or, A Compleat System of Geography, Ancient and Modern .

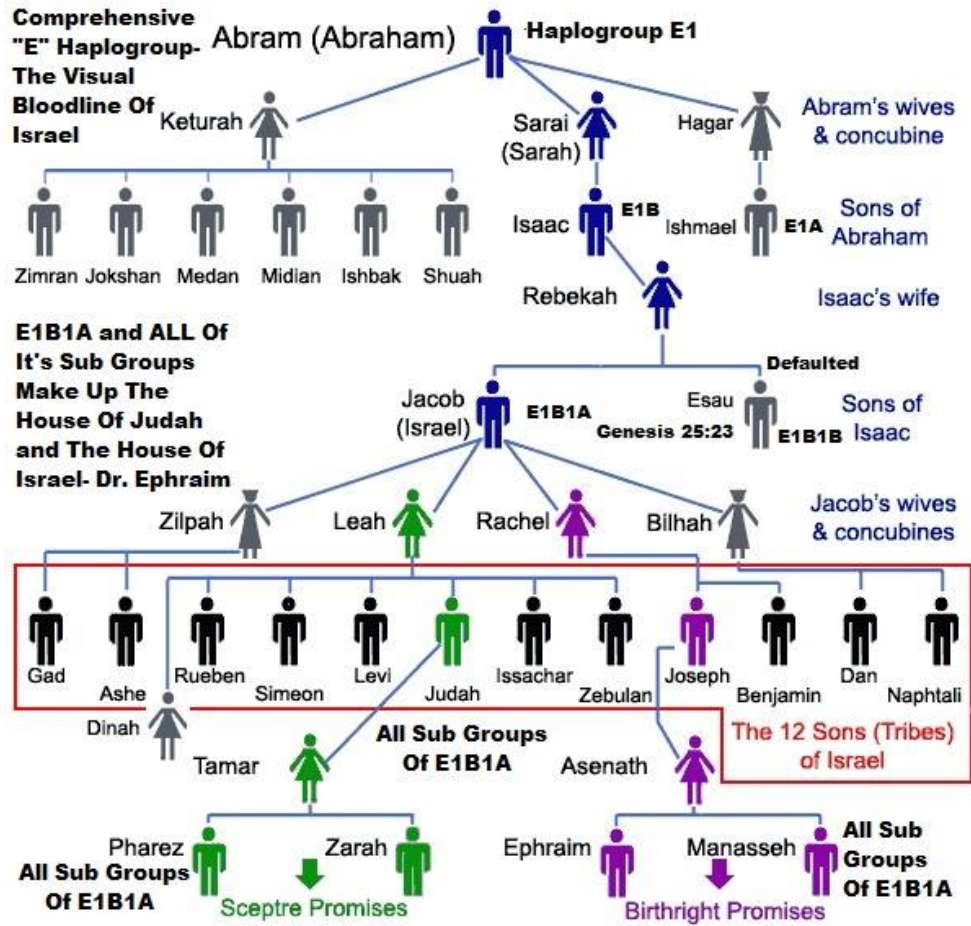
Page 29

"Judiasm is the religion of the Ancient Africans."

Converts Liars Edomites



This is actually an excerpt taken from The classic and ground breaking Comprehensive E1B1A Video, explaining specifically why DNA tests show E1B1A as "originating" from mostly West Africa or "Sub Saharan Africa" and not Israel or even "Middle East"...They stopped referring to Israel as Africa a very long time ago, and changed the name of that region of Africa to "Middle East", to throw off the original inhabitants and the world, so they'll get another image of what the TRUE owners of Palestine and Israel look like, instead of the true image, being dark skinned Negroes or so-called "black people"!



Complete History Of E1B1A Reveals It Is Founding Lineage For Ancient Hebrew Israelite Nation

<https://www.youtube.com/watch?v=DAGfWODtNZY>



HITLER'S *Confessions*



ARMINE
KNOT
NANCE

Hitler said even in his death he will start World War 3. One of his soliders asked how? Hitler replied, "The day mankind finds out what I was trying to defend this nation, Germany, from then thats the day World War 3 will start. For on that day, mankind will learn that I was trying to save my Nation from The Free Masons, the Illuminati, the jews. For if the Americans wins the war, then they will conquer the world and forever be a slave to the jews and they will try to conquer God. *Do you know who America has in its posession?*" "NO," the solider replied. *The Americans has the jewels of God. The Americans have stolen God's precious jewels.* "What do you mean his precious jewels?" THE SOLIDER asked. Hitler said, *"America has stolen the jews. The Jews of God. His jewelry. The Negros. They are the True Hebrews.*

<https://earkandyradio.com/hitler-claims-negroes-are-the-true-hebrews/?fbclid=IwAR33BGxrwnAGh1EnZv0IAAnVwUwliylXxNLTmko3d9AVdZN2yQzMXIEy4Wa4>

<https://twitter.com/willphotos219/status/1050507231609937920>

MARK SHIELDS#ADOS @ARTESIA13

CAPTURED BY CANARY MISSION

Zionist and America's corporation never had nothing good to say about the melanin people. But there worse enemy to them on the face of the earth. Finally revealed the truth. we or gods

This is why it is so important for we awakened black Hebrews to get the truth of who we are. The Europeans know who we are. The Asian nations k...

What Hitler Knew!



"Why will the Jews control America?" the soldier asked Hitler said, "because the white Jews knows that the **Negros** are the real Children of Israel. And to keep Americas secret, the Jews will blackmail America. The Jews will extort America Their plan for world domination wont work if the **Negros** knew who they were. The white citizens of America will be terrified to know that all this time they've been mistreating and discriminating and lynching the Children of Israel. They will **fear** God will destroy them as he destroyed Egypt for doing the same thing. So the elite, the Illuminati keeps this a secret at all cost.

GERMANY'S BLACK HOLOCAUST 1890 - 1945

What Hitler Knew!

"Why will the Jews control America?" the soldier asked Hitler said, "because the white Jews knows that the **Negros** are the real Children of Israel. And to keep Americas secret, the Jews will blackmail America. The Jews will extort America Their plan for world domination wont work if the **Negros** knew who they were. The white citizens of America will be terrified to know that all this time they've been mistreating and discriminating and lynching the Children of Israel. They will **fear** God will destroy them as he destroyed Egypt for doing the same thing. So the elite, the Illuminati keeps this a secret at all cost.

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2 Samuel 1:13 And David said unto the young man that told him, Whence art thou? And he answered, I am the son of a stranger, an Amalekite.

Mat 23:2 Saying, The scribes and the Pharisees sit in Moses' seat:

Mat 23:3 All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.

Mat 23:4 For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

Mat 23:5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

Mat 23:6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,

Mat 23:7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

Mat 23:8 But be not ye called Rabbi: for one is your Master, *even* Christ; and all ye are brethren.

Mat 23:9 And call no *man* your father upon the earth: for one is your Father, which is in heaven.

Mat 23:10 Neither be ye called masters: for one is your Master, *even* Christ.

Mat 23:11 But he that is greatest among you shall be your servant.

Mat 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Mat 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in.

Mat 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Mat 23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Mat 23:16 Woe unto you, *ye* blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Mat 23:17 *Ye* fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

Mat 23:18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

Mat 23:19 *Ye* fools and blind: for whether *is* greater, the gift, or the altar that sanctifieth the gift?

Mat 23:20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

Mat 23:21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

Mat 23:22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

Mat 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Mat 23:24 *Ye* blind guides, which strain at a gnat, and swallow a camel.

Mat 23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Mat 23:26 *Thou* blind Pharisee, cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.

Mat 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

Mat 23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Mat 23:29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Mat 23:30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

Mat 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Mat 23:32 Fill ye up then the measure of your fathers.

Mat 23:33 *Ye* serpents, *ye* generation of vipers, how can ye escape the damnation of hell?

Mat 23:34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:

Mat 23:35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Mat 23:36 Verily I say unto you, All these things shall come upon this generation.

Exodus 17:16 (KJV) For he said, Because the LORD hath sworn *that* the LORD **will have war with Amalek** from generation to generation.



Exodus 17:14 And the LORD said unto Moses, Write this *for* a memorial in a book, and rehearse *it* in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

Ezekiel 38:16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

Jeremiah 10:2 Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

2 Samuel 1:13 And David said unto the young man that told him, Whence *art* thou? And he answered, I *am* the son of a stranger, an Amalekite.

<p style="text-align: center;">H1616 (Strong)</p> <p>גֵר / גַּר gêr gêyr gare, gare</p> <p>From H1481; properly a <i>guest</i>; by implication a <i>foreigner</i>: - alien, sojourner, stranger.</p>	<p style="text-align: center;">H1616 (Brown-Driver-Briggs)</p> <p>גֵר / גַּר gêr / gêyr</p> <p>BDB Definition:</p> <p>1) sojourner</p> <p>1a) a temporary inhabitant, a newcomer lacking inherited rights</p> <p>1b) of foreigners in Israel, though conceded rights</p> <p>Part of Speech: noun masculine</p> <p>A Related Word by BDB/Strong's Number: from H1481</p>
<p style="text-align: center;">H6003 (Strong)</p> <p>עַמְלֵקִי 'āmâlêqîy am-aw-lay-kee'</p> <p>Patronymic from H6002; an <i>Amalekite</i> (or collectively the <i>Amalekites</i>) or descendant of Amalek: - Amalekite (-s).</p>	<p style="text-align: center;">H6003 (Brown-Driver-Briggs)</p> <p>עַמְלֵקִי 'āmâlêqîy</p> <p>BDB Definition:</p> <p>Amalekite = see Amalek “people of lapping”</p> <p>1) descendants of Amalek, the grandson of Esau</p> <p>Part of Speech: adjective proper patrial</p> <p>A Related Word by BDB/Strong's Number: from H6002</p>

Titus 1:10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Titus 1:11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

Titus 1:12 One of themselves, *even* a prophet of their own, said, **The Cretians are** always liars, evil beasts, slow bellies.

Titus 1:13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

Titus 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

G2451 ([Strong](#))

Ιουδαϊκός

Ioudaikos

ee-oo-dah-ee-kos'

From [G2453](#); Judaic, that is, **resembling a Judaeen**: - Jewish.

Total KJV occurrences: 1

Titus 1:15 Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

Titus 1:16 They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

Revelation 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.


Revelation 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.



Revelation 3:9
Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.



JOB 30:30 Jeremiah 8:21,14:2
Lamentations 4:8,5:10
Acts 13:1
Revelation 1:1-2,14-15
Song of Solomon 1:1,5-6
f t i /BroEzekielJudah
Revelation 2:9, 3:9
IDENTITY THEFT
FAKE JEWS
"You only have I known of all the families of the earth."



"Jewish Edomites"
December 30, 2016

When we examine our Holy Scriptures a grim realization starts to appear, Our Nationality has been stolen, and as we go on this journey more and more evidence will be revealed historically. Lets start with the basics. Luke 21:24. **And they shall fall by the edge of the sword, and shall be led away captive into all nations; and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.** Just this scriptures alone shines a light that the real Jews wouldn't be in their land and in fact this prophecy of desolation happened in 70 Ad when Titus & Vespasian besieged Jerusalem, amazingly constructing a seven kilometer siege wall in a mere three days to surround the city and burned it to the ground henceforth the exile of the remaining Jews which was forced to flee. Many years would pass and many wars over The Land of God, but the Israelites would never gain it back and finally it landed in the hands of those who wanted to destroy it in the first place. **THE EDMITES** who in times passed burned, defiled and took our book of the Laws and painted their images in it they took the Land after many wars with the Arab man, Thus linking up with another prophecy

Ezekiel 36:5. Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed **my land into their possession** with the joy of all their heart, with despiteful minds, to cast it out for a prey. Idumea is the Greek word for Edom; The so called white man.

WHO IS EDM

Obadiah 1:6 How are *the things* of **Esau** searched out! *how* are his hidden things sought up!

Obadiah 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning **Edom**; We have heard a rumour from the LORD, and an ambassador is sent among the **heathen**, Arise ye, and let us rise up against her in battle.

H1471 ([Strong](#))

גוֹי גוֹי

gôy gôy

go'ee, go'-ee

Apparently from the same root as [H1465](#) (in the sense of *massing*); a **foreign nation**; hence a *Gentile*; also (figuratively) a *troop* of animals, or a *flight* of locusts: - **Gentile, heathen**, nation, people.

Genesis 10:5 By these were the isles of the **Gentiles** divided in their lands; every one after his tongue, after their families, in their **nations**.

H1471 ([Strong](#))

גוֹי גוֹי

gôy gôy

go'ee, go'-ee

H1471 ([Brown-Driver-Briggs](#))

גוֹי / גוֹי

gôy

BDB Definition:

1) nation, people (noun masculine)

Apparently from the same root as [H1465](#) (in the sense of *massing*); a foreign *nation*; hence a *Gentile*; also (figuratively) a *troop* of animals, or a *flight* of locusts: - Gentile, **heathen**, **nation**, people.

Total KJV occurrences: 559

1a) nation, people

1a1) usually of non-Hebrew people

1a2) of descendants of Abraham

1a3) of Israel

1b) of swarm of locusts, other animals (figuratively)

1c) Goyim? = "nations" (noun proper masculine)

Part of Speech: see above in Definition

A Related Word by BDB/Strong's Number: apparently from the same root as [H1465](#)

Psalms 69:8 I am become a **stranger** unto my brethren, and an alien unto my mother's children.

Isaiah 56:3 Neither let the **son of the stranger**, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I *am* a dry tree.

Isaiah 62:8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn *to be* meat for thine enemies; and the **sons of the stranger** shall not drink thy wine, for the which thou hast laboured:

Obadiah 1:11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou *wast* as one of them.

Obadiah 1:12 But thou shouldst not have looked on the day of thy brother in the day that he became a **stranger**; neither shouldst thou have rejoiced over the children of Judah in the day of their destruction; neither shouldst thou have spoken proudly in the day of distress.

Easton's Bible Dictionary

Amalek

Dweller in a valley, the son of Eliphaz and grandson of Esau ([Genesis 36:12](#); [1 Chronicles 1:36](#)); the chief of an Idumean tribe ([Genesis 36:16](#)). His mother was a Horite, a tribe whose territory the descendants of Esau had seized.

Easton's Bible Dictionary

Amalekite

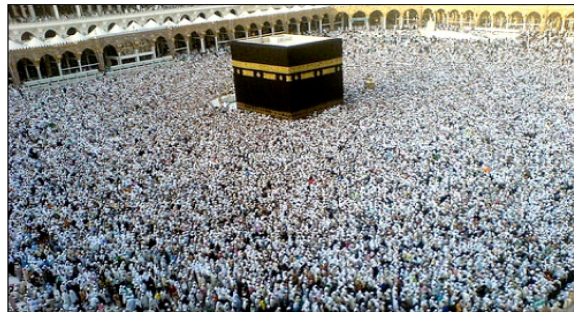
A tribe that dwelt in **Arabia Petraea**, between the Dead Sea and the Red Sea. They were not the descendants of Amalek, the son of Eliphaz, for they existed in the days of Abraham ([Genesis 14:7](#)). They were probably a tribe that migrated from the shores of the Persian Gulf and settled in Arabia. "They dwelt in the land of the south...from Havilah until thou comest to Shur" ([Numbers 13:29](#); [1 Samuel 15:7](#)). They were a pastoral, and hence a nomadic race. Their kings bore the hereditary name of Agag ([Numbers 24:7](#); [1 Samuel 15:8](#)). They attempted to stop the Israelites when they marched through their territory ([Deuteronomy 25:18](#)), attacking them at Rephidim ([Exodus 17:8-13](#); comp. [Deuteronomy 25:17](#); [1 Samuel 15:2](#)). They afterwards attacked the Israelites at Hormah ([Numbers 14:45](#)). We read of them subsequently as in league with the Moabites ([Judges 3:13](#)) and the Midianites ([Judges 6:3](#)). Saul finally desolated their territory and destroyed their power ([1 Samuel 14:48](#); [15:3](#)), and David recovered booty from them ([1 Samuel 30:18-20](#)). In the Babylonian inscriptions they are called Sute, in those of Egypt Sittiu, and the Amarna tablets include them under the general name of Khabbati, or "plunderers."

Amalek

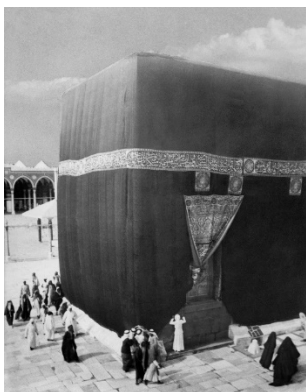
Amalek (**Hebrew**: עִמְלֵק, **Modern Amalek**, **Tiberian** 'Āmālēq) occurs in the **Old Testament** of the **Bible** and refers to the grandson of **Esau**, the descendant nation of **Amalekites**, and the territories of Amalek which they inhabited.

The Old Testament, accepted by Hebrews and Christians, describe the Amalekites as a nomadic tribe which lived in **ancient Israel**, and in the **land called Moab**, what the Roman called **Arabia Petraea** (Moab and the desert of Sinai), a region depopulated in the XIV BCE (maybe by the **Egyptian Akhenaten**, **who introduced a worship centered in Aten-solar deity**) and then occupied by Edomites. The brief Babylonian captivity of the Hebrews that began in 586 BCE opened a minor power vacuum in Judah and as Edomites moved into open Judaeen grazing lands, leaving "Nabataean" inscriptions (in 312/311 BCE in the Third War of the Diadochi; a Seleucid officer, mentioned the Nabataeans in a battle report). The Nabataean are, in some degree, related to the **Nabatu in Arabia**, East of Edom. The Arabic alphabet itself developed out of cursive variants of the Nabataean script in the 5th century. **The Edomite religion was to a stone cube representation of God. The Arabah Edomite-Nabatean** trade route was centered in the Myrrh trade from Yemen towards Egypt (other products were bitumen from the Dead Sea and copper from Moab), from Ma'in-Yemen, to La Mecque (**Mecca**), Yatrib-Medine, Hegra, **Petra**, Aqaba and finally to **Egypt**. Balaam lists Moab, Edom, Seir (**Horites**), in the Roman province of Arabia Petra, west of Arabes Nabatei, a long term confront as described in the **Mesha** of the Moab of the people of **Chemosh**. **Edom, Moab, Amalkites were for the Roman the Arabah.**

Jeremiah 49:10 (KJV) But I have made **Esau bare**, I have **uncovered his secret places**, and **he shall not be able to hide himself**: his seed is spoiled, and his brethren, and his neighbours, and he *is* not.



THE KA'BA AND TEFILLIN CUBE SHARE REMARKABLE SIMILARITIES



Psa 83:1 **A Song or Psalm of Asaph.** Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psa 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psa 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psa 83:4 They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

Psa 83:5 For they have consulted together with one consent: they are confederate against thee:

Psa 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psa 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psa 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psa 83:9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:

Psa 83:10 Which perished at Endor: they became *as* dung for the earth.

Psa 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psa 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psa 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psa 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psa 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Psa 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psa 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

2 Chronicles 25:14 Now it came to pass, after that Amaziah was come from the slaughter of the **Edomites**, that he brought the gods of the children of Seir, and set them up *to be* his **gods**, and bowed down himself before them, and burned incense unto them.

Matthew 23:13 But woe unto you, scribes and Pharisees, **hypocrites!** for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in.

Matthew 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour

Matthew 23:30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

Matthew 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Matthew 23:32 Fill ye up then the measure of your fathers.



Matthew 23:33 Ye **serpents**, ye generation of vipers, how can ye escape the damnation of hell?

Matthew 6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

Matthew 6:2 Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

Matthew 6:3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

Matthew 6:4 That *thine* alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

Matthew 6:5 And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the **corners of the streets**, that they may be seen of men. Verily I say unto you, They have their reward.



Matthew 6:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in **secret** shall reward thee openly.



Matthew 6:7 But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking.

Matthew 6:8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

1 Timothy 2:8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.



1 Timothy 2:9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

1 Corinthians 11:2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.

1 Corinthians 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman

is the man; and the head of Christ *is* God.

1 Corinthians 11:4 Every man praying or prophesying, having *his* head covered, dishonoureth his head.



1 Corinthians 11:5 But every woman that prayeth or prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were shaven.



1 Corinthians 11:6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

1 Corinthians 11:7 For a man indeed ought **not to cover his head**, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

1 Corinthians 11:8 For the man is not of the woman; but the woman of the man.

1 Corinthians 11:9 Neither was the man created for the woman; but the woman for the man.

1 Corinthians 11:10 For this cause ought the woman to have power on *her* head because of the angels.

1 Corinthians 11:11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

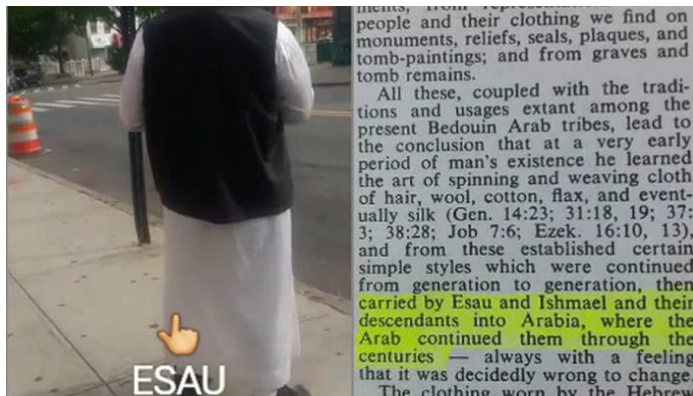
1 Corinthians 11:12 For as the woman *is* of the man, even so *is* the man also by the woman; but all things of God.

1 Corinthians 11:13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

1 Corinthians 11:14 Doth not even nature itself teach you, that, **if a man have long hair, it is a shame unto him?**

1 Corinthians 11:15 But if a woman have long hair, it is a glory to her: for *her* hair is given her for a covering.

1 Corinthians 11:16 But if any man seem to be contentious, we have no such custom, neither the churches of God.



Nabataean-Edomite-Arabah Myrrh trade routes and other main trade routes.

According to the [Book of Genesis](#) and [1 Chronicles](#), Amalek was the son of [Eliphaz](#) and the [concubine](#) Timna. Timna was a [Horite](#) and sister of [Lotan](#). Amalek appears in the genealogy of Esau (Gen. 36:12; 1 Chr. 1:36) who was the chief of an [Edomite](#) tribe (Gen. 36:16). Amalek is described as the "chief of Amalek" in Genesis 36:16, in which it is surmised that he ruled a clan or territory named after him. In the chant of [Balaam](#) at [Numbers](#), 24:20, Amalek was called the 'first of the nations', attesting to high antiquity.^[1] [Rashi](#) states: He was the first of all of them (the other

nations) to war against Israel (when they came out of Egypt).^[2] First-century Roman-Jewish scholar and historian [Flavius Josephus](#) refers to **Amalek** as a '**bastard**' (νόθος), though in a derogative sense.^[3]

H4464 ([Strong](#))

מַמְזֵר

mamzêr

mam-zare'

From an unused root mian. to *alienate*; a *mongrel*, that is, born of a Jewish father and a heathen mother: - bastard.

H4464

ממזר

mamzêr

BDB Definition:

- 1) **bastard, child of incest, illegitimate child**
 - 1a) **bastard**
 - 1b) **mixed population** (figuratively)
 - 1c) born of a Jewish father and a heathen mother or visa versa

Part of Speech: noun masculine**A Related Word by BDB/Strong's Number:** from an unused root meaning to alienate

Deu 23:2 A **bastard** shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

Zec 9:6 And a **bastard** shall dwell in Ashdod, and I will cut off the pride of the Philistines.

Easton's Bible Dictionary**Bastard**

In the Old Testament the rendering of the Hebrew word mamzer', which means "polluted." In **Deuteronomy 23:2**, it occurs in the ordinary sense of illegitimate offspring. In **Zechariah 9:6**, the word is used in the sense of foreigner. From the history of Jephthah we learn that there were bastard offspring among the Jews (**Judges 11:1-7**). In **Hebrews 12:8**, the word (Gr. nothoi) is used in its ordinary sense, and denotes those who do not share the privileges of God's children.

Webster's 1828 Dictionary**Bastard**

B'ASTARD, *noun* A natural child; a child begotten and born out of wedlock; an illegitimate or spurious child. By the civil and canon laws, a *bastard* becomes a legitimate child, by the intermarriage of the parents, at any future time. But by the laws of this country, as by those of England, a child, to be legitimate, must at least be born after the lawful marriage.

Bastard eigne', or *bastard* elder, in law, is when a man has a *bastard* son, and afterward marries the mother, and has a legitimate son, called mulier puisne, or younger.

B'ASTARD, *noun* A kind of sweet wine. [Not in use.]

B'ASTARD, *adjective* Begotten and born out of lawful matrimony; illegitimate.

In the Old Testament, the **Amalekites** were a nomadic, or seminomadic^[4] people who inhabited **ancient Israel**. They are commonly considered to be Amalek's descendants through the genealogy of Esau. This is probably based on the association of this tribal group with the steppe region of the **ancient Israel** and the area of **Kadesh** (Genesis 14:7). As a people, the Amalekites are identified as a recurrent enemy of the Israelites.^[5]

Etymology of Amalek

Amalek may mean people of lek (לֶק , אֵמַ), or "dweller in the valley",^[6] or possibly "war-like", "people of prey", "cave-men".^[7] In some rabbinical interpretations, Amalek is etymologised as a people *am*, **who lick blood**,^[8] but most specialists regard the origin to be unknown.^[9]

Amalekites in the Hebrew Bible

Amalekite territory

In [Genesis](#) 14:7, the writer relates events in [Abraham's](#) day (before Amalek was born) whereby "the whole field of the Amalekites" described a region that was understood by the people of [Moses'](#) time.^{[10][11]} The center of this Amalekite territory was [North of Kadesh-barnea](#) in the [Negev desert](#) in the [southern part of Canaan](#), with their tributary camps radiating out into the [Sinai Peninsula](#) and northern [Arabia](#)^[4] (1 Sam. 15:7). At one time their influence may have extended into the hills of [Ephraim](#) (Judg. 12:15).^[10] Their nomadic lifestyle led to widespread distribution, mostly along the fringe of southern [Canaan's](#) agricultural zone (Num. 13:29, Judg. 12:15, 1 Sam. 15:7; 30:1-2). They also made extensive use of camels (Judg. 6:5; 7:12).^[4] Glen Miller states, "The Amalekites were not part of Canaan...but were a nomadic tribe of marauding bands, living in the southern Negev (desert region). The archaeological data we have of sites in the Negev around the time of this event indicates a very sporadic population--although mostly in the mid-central Negev-- although widely spread out. We have evidence of about 50 'fortresses' at this time, ranging in diameter from 25-70 meters..."^[12]

Conflicts with Israel

The Amalekites were "the first one of the nations" to launch an unprovoked attack^[4] on the Israelites after [the Exodus](#), at [Rephidim](#) near [Mount Sinai](#). As a consequence, decreed ultimate extinction for the Amalekites (Num. 24:20; Exod. 17:8-16; Deut. 25:17-19). A year later, when the Israelites attempted to enter the [Promised Land](#) contrary to the word of YHWH, they were repulsed by the Amalekites (Num. 14:41-45). Twice during the [days of the Judges](#) these adversaries shared in assaulting Israel in the days of [Eglon king of Moab](#) (Judg. 3:12, 13). Again, with the Midianites and Easterners, they pillaged the land of Israel seven years before [Gideon](#) and his 300 men dealt them a smashing defeat (Judg. 6:1-3, 33; 7:12; 10:12). Because of this persistent hatred, during the [period of the kings](#), YHWH 'called to account' the Amalekites, commanding that [King Saul](#) strike them down, which he did "from [Havilah](#) as far as [Shur](#), which is in front of [Egypt](#)." However, Saul, overstepping the order of YHWH, spared the kingly [Agag](#) of Amalek. "God was not mocked", for "Samuel went hacking Agag to pieces before [Jehovah](#) in [Gilgal](#)." (1 Sam. 15:2-33) Some of [King David's](#) raids included Amalekite villages, and when they in return attacked [Ziklag](#) and carried off David's wives and goods, he and 400 men overtook them, recovering all that had been stolen (1 Sam. 27:8; 30:1-20).^[4] During the reign of [Hezekiah](#), some of the [tribe of Simeon](#) annihilated the remnant of the Amalekites (1 Chr. 4:42, 43).^[10]

Exegesis of origins

It is generally accepted that the Amalekites are descendants of Amalek, a grandson of Esau,^[5] who derive their origins from [Edom](#) (Genesis 36:11–12, 15–16). In [exegesis](#) of Genesis 14:7, the use of "Amalekites" seems out of place in a passage that concerns the days of Abraham. [Bible scholar David Noel Freedman](#) considers the [anachronism](#) to be an editorial insertion.^[4] [Rashi](#) explains that the writer was making a reference to the country which was afterwards inhabited by the Amalekites. [C. Knight](#) elaborates this concept by making the comparison: "[Caesar](#) went into [France](#)" because [Gaul](#) was afterward occupied by the [Franks](#), as Gaul is present day France.^[11]

Alternatively, during the [Islamic Golden Age](#), certain Arabic writings claimed that the Amalekites existed long before Abraham.^[13] Some [Muslim historians](#) claimed that the Amalekites who fought [Joshua](#) were descendants of the inhabitants of North Africa. [Al-Masudi](#) said that the Amalekites originated in the region of [Mecca](#) well before the days of Abraham. [Ebn Arabshah](#) purported that Amalek was a descendant of [Ham](#), son of [Noah](#).^{[11][13]} Even medieval Jewish historian [Nachmanides](#) argued that the Amalekites were not descended from the grandson of Esau but from a man named Amalek, from whom the grandson took his name. It is, however, possible that the name Amalek may have been given to two different nations. The Arabians mention *Imlik*, *Amalik*, or *Ameleka* among the aborigines of Arabia, the remains of which were mingled with the descendants of [Joktan](#) and [Adnan](#) and became *Mostarabs* or *Mocarabes*, that is, Arabians mixed with foreigners.^[11]

By the 19th Century, there was strong support by Western theologians for the idea that the nation of Amalek could have flourished before the time of Abraham. [Matthew George Easton](#) advocated that the Amalekites were not descendants of Amalek, by taking the [literal approach](#) to Genesis 14:7.^[14] However, the modern biblical scholar [David Freedman](#) uses [textual analysis](#) to glean that the use of *Amalekite* in Genesis 14:7 is actually an [anachronism](#),^[4] a chronological inconsistency of (in this case) a group of people in a misplaced time.^[15] Also in the early 19th century, [Richard Watson](#) enumerated several speculative reasons for having a "more ancient Amalek" than Abraham.^[13] However, there is no physical evidence nor any solid factual grounds to support the belief that the Amalekites had a much earlier origin than Abraham.^[10]

In the exegesis of [Numbers](#) 24:20 concerning Balaam's utterance: "Amalek was the first one of the nations, but his end afterward will be even his perishing", Richard Watson attempts to associate this passage to the "first one of the nations" that developed [post-Flood](#).^[13] However, according to [Samuel Cox](#), Balaam was not speaking here of the origin of nations that developed just after *The Flood*, but with the history in connection to the Israelites. Balaam was hired to curse Israel who were about to enter the Promised

Land. Balaam lists [Moab](#), [Edom](#), and [Seir](#) as Israel's opponents, then he declares that the Amalekites were "the first one of the nations" to rise up in opposition to the Israelites,^[10] for the Amalekites were the "first" in their hostility toward the Israelites.^[16]

Many nomadic groups from the [Arabian desert](#), apparently including Amalekites, have collectively been termed "Arab(s)". While considerable knowledge about nomadic Arabs have been recovered through archeological research, no specific artifacts or sites have been linked to Amalek with any certainty.^[4] However, it is possible that some of the fortified settlements in the Negev highlands and even *Tel Masos* (near [Beer-sheba](#)) have Amalek connections.^[17] [Easton](#) claims that the Babylonian inscription *Sute* refers to the Amalekites, as well as the Egyptian term *Sittiu*. Easton also claims that the *Armanat* tablets refer to the Amalekites under the general name *Khabbatti*, or "plunderers".^[14]



[Gustave Doré](#), *The Death of Agag*. "Agag" may have been the hereditary name of the Amalekite kings. The one depicted was killed by [Samuel](#) (1 Samuel 15).

Judaic views of the Amalekites

In [Judaism](#), the Amalekites came to represent the archetypal enemy of the Jews. In [Jewish folklore](#) the Amalekites are considered to be the symbol of evil. This concept has been used by some hassidic [rabbis](#) (particularly the [Baal Shem Tov](#)) to represent [atheism](#) or the rejection of God. [Nur Masalha](#), Elliot Horowitz and Josef Stern suggest that Amalekites have come to represent an "eternally irreconcilable enemy" that wants to murder Jews, and that Jews in post-biblical times sometimes associate contemporary enemies with Haman or Amalekites, and that some Jews believe that pre-emptive violence is acceptable against such enemies.^[18]

During the [Purim festival](#), the [Book of Esther](#) is read in the commemoration of the saving of the Jewish people from [Haman](#) (considered to be an Amalekite) who leads a plot to kill the Jews. On the basis of Exodus 17:14, where the Lord promised to "blot out the name" of Amalek, it is customary for the audience to make noise and shout whenever "Haman" is mentioned, in order to desecrate his name.

Extermination of the Amalekites

Of the [613 mitzvot](#) (commandments) followed by [Orthodox Jews](#), three refer to the Amalek: to remember what the Amalekites did to the Israelites, not to forget what the Amalekites did to Israelites, and to destroy the Amalekites utterly. The rabbis derived these from [Deuteronomy](#) 25:17–18, [Exodus](#) 17:14 and 1 Sam. 15:3. [Rashi](#) explains the third commandment:

From man unto woman, from infant unto suckling, from ox unto sheep, so that the name of Amalek not be mentioned even with reference to an animal by saying "This animal belonged to Amalek".

As enumerated by [Maimonides](#), the three [mitzvot](#) state:

598 [Deut. 25:17](#) – Remember what Amalek did to the Israelites

599 [Deut. 25:19](#) – Wipe out the descendants of Amalek

600 [Deut. 25:19](#) – Not to forget Amalek's atrocities and ambush on our journey from Egypt in the desert

Some commentators have discussed the ethics of the commandment to exterminate all the Amalekites, including the command to kill all the women, children, and the notion of collective punishment.^[19] [Maimonides](#) explains that the commandment to destroy the nation of Amalek requires the Jewish people to peacefully request that they accept upon themselves the [Noachide laws](#) and pay a tax to the Jewish kingdom. Only if they refuse must they be

physically killed. Some commentators, such as Rabbi [Hayim Palaggi](#) (1788–1869) argued that Jews had lost the tradition of distinguishing Amalekites from other people, and therefore the commandment of killing them could not practically be applied ("... We can rely on the maxim that in ancient times, [Sennacherib](#) confused the lineage of many nations." [Eynei Kol H'ai, 73, on Sanhedrin 96b])

Armenians associated with Amalekites

This ascription of Armenians is seen in the context of indifference, which was widely criticized by the Israeli historian [Ya'ir Oron](#) in his book *The Banality of Indifference* that dealt with the inaction of **overall members** of the [Ottoman Empire](#) during the [Armenian Genocide](#) in the beginning of the 20th century.^{[20]:124}

This indifference was noted inside the [Jewish community](#) of the [Ottoman Empire](#), during the [1909 massacre of Armenians in Adana](#) by [Itamar Ben-Avi](#), the first native speaker of [Modern Hebrew](#) in the newspaper [HaZvi](#). In an editorial named "We", he intervened to speak about the attitude of the Jews during the upheaval and widespread carnage that ensued during the [Ottoman counter coup of 1909](#), while protesting the general indifference to calls to help alleviate the plight of the Armenians. Outlining the attitude and loyalties of the Ottoman Jews at the time, with regards to other subjects, he wrote: "*We did nothing, because we were timid, because the matter did not affect us directly, utterly. Unfortunately these [Turks](#) were not Jews. Unfortunately we had covert sympathy for the enemy of the Turkish Parliament, [Abd-Hamid II](#). Sympathy because we believe that Abd-al Hamid would always be our friend, our generous and merciful supporter. That is why we stood aside; that is why we chose to be, in the words of the wise commander, the rearguard; that is why we continue today, two weeks after the revolution and a week after the victory of the 'Young Turks' to be indifferent. We are watching from the side and waiting. We are a peculiar people. Yes we!*"^{[20]:125} Regarding the attitude of the Jews towards the Armenians, he wrote: "*A slight grimace on their lips, a short heartfelt sigh, and nothing more. The Armenians are not Jews, and according to folk tradition the Armenians are nothing more than Amaleks! Amaleks? We would give them help? To whom? To Amaleks? Heaven forbid!*"^{[20]:126}

It is very improbable for the Armenians to be Amalekites, as during the Iron Age they lived in the area of [Urartu](#) at the north of [Assyria](#). There is no genetic relation between the haplogroup subgroups of the Armenians and the population around Negev.

The [Jewish Encyclopedia](#) of 1906^[21] does not mention the Armenians as being Amalekites.

History

The tradition of identifying Armenians as Amalekites goes back to the 10th century, when it was first attested in the Byzantine Hebrew chronicle [Josippon](#) attributed to the Southern Italian Jew Joseph ben Gorion.^{[22]:122[23]}

The Italian rabbi [Obadiah ben Abraham](#) of [Bertinoro](#) wrote to his father of the sects in Jerusalem, to which he had made [aliyah](#) late in the 15th century, he listed among the Christians "the Latins, Greeks, Jacobites, Amalekites, Abyssinians." It may be that Byzantine Jews made the identification of Armenians and Amalekites to distinguish the former from the Greek Orthodox Christians, and its continued use seems primarily aimed to register the idea that the Amalekites still existed within the realm of Christendom.^{[22]:122–3}

The Byzantine Emperor [Leo V the Armenian](#), who ruled from 813 AD to 820 AD until his assassination by one of his top generals, [Michael the Amorion](#), was known as "the Amalekite" apparently because of his approval of the Islamic [prohibition against the depiction of sacred images](#).^[24]

In 1839 the British Jewish-Christian missionary [Joseph Wolff](#) was struck by what he thought remarkable, namely 'that the Armenians, who are detested by the Jews as the supposed descendants of the Amalekites, are the only Christian church who have interested themselves for the protection and conversion of Jews.'^{[22]:10 [25]}

Other missionaries visiting the Holy Land that same year, namely the Scottish missionaries [Andrew Bonar](#) and [Robert Murray M'Cheyne](#) suggested that what they saw as "the peculiar hatred which the Jews bear toward the Armenians may arise from a charge often brought against them, namely that Haman was an Armenian, and that the Armenians were the Amalekites of the Bible, attributing this to the fact that Armenians were the first nation to adopt Christianity in 301 AD."^{[22]:10–11} Late in the nineteenth century, the Russian traveller of Jewish origin [Joseph Judah Chorny](#) reported hearing from the Jews of Georgia that the Armenians were descendants of the Amalekites.^{[22]:124} In another anecdote, a Jewish traveler reported that among Armenians who traded with Jews in eastern [Galicia](#), there was a practice of mourning Haman's death on Purim, and lighting candles in his memory.^{[22]:124}

Nazis associated with Amalekites



"Davidster" ([Star of David](#)) by Dick Stins is a [World War II memorial](#) in [The Hague](#). The text at the side (in Dutch and Hebrew) is from [Deuteronomy](#)25:17, 19 – "Remember what Amalek has done to you ... do not forget."

The Nazis and [Adolf Hitler](#) have been referred to as Amalekites.^[26]

A prominent 19th and early 20th century rabbi, Rabbi [Yosef Chaim Sonnenfeld](#), claimed upon Kaiser Wilhelm's visit to Palestine in 1898, three decades before Hitler's rise to power, he had a tradition from his teachers that the Germans are descended from the ancient Amalekites.^[27]

Samuel's words to [Agag](#): "As your sword bereaved women, so will your mother be bereaved among women." (Samuel 1:15:33) were quoted by Israeli President [Itzhak Ben-Zvi](#) in his handwriting in response to a telegram sent by [Nazi war criminal Adolf Eichmann](#)'s wife pleading for clemency after he was taken to Israel and sentenced to death.^{[28][29]}

According to the Hebrew Bible, Amalek lived in [Canaan](#): "Amalek dwells in the land of the Negev" (Numbers 13:29). The Israelites were instructed to kill all those who dwelled in Canaan: "thou shalt save alive nothing that breathes" (Deuteronomy 19:16) otherwise "it shall come to pass, that I shall do to you, as I thought to do to them" (Numbers 33:56). The Hebrew Bible ascribes Haman, who tried to commit a genocide of the Jewish people, to Agag, whom the Israelites, led by Saul, failed to kill. According to these verses Hitler may be seen as a result of this failure.

Zionists associated with Amalekites

The anti-Zionist Haredi rabbi [Zalman Teitelbaum](#) denounced the proposed draft of Haredi men by the [Israel Defense Forces](#) by saying "the Zionists came from the seed of Amalek. There has never been such a sect that caused so much damage to the Jewish people."^[30] A senior rabbi in Israel's [Shas](#) party, Shalom Cohen, publicly labeled [Religious Zionists](#) as Amalek, but later clarified that his remarks were aimed only at [The Jewish Home](#) party, not all Religious Zionists.^[31] Another rabbi associated with Shas, Shimon Badani, referred to Finance Minister [Yair Lapid](#) and The Jewish Home party as Amalek.^[32]

The [Neturei Karta](#) are a Haredi group known for their radical opposition to the state of Israel and extreme wariness with regard to non-Haredi Jews. Historically, Neturei Karta equated [Zionism](#) with Amalek and Nazism.^[33] For some Neturei Karta rabbis the very word 'amalek' is read in [gematriya](#) to mean 'politics', which in their view is something pious Jews should never engage in, since politics for them constitutes [galut](#), or exile.^[34]

In Kahanism

In the religious teaching of the Jewish ultra-nationalist [Meir Kahane](#) (1932–1990), Amalek is a mythical enemy of Israel, embodied in different actual enemies throughout Jewish history. Since God and the Jewish people, according to Kahane, are ontologically related, the contemporary enemies of Israel are allegedly threatening existence of God himself. In the contemporary meaning, "Amalek" refers to the hostile Gentiles who are to be revenged for the near annihilation of Jews and their God, or calls for the analogous actions in future. Metaphysics of Kahane, borrowed from the earlier Jewish authors ([Judah Halevy](#), [Abraham Isaac Kook](#)), provided justification for the **radical** movement known as [Kahanism](#), presently banned in Israel.^[35]

Iranians as Amalekites

[Benjamin Netanyahu](#) Prime Minister of Israel has compared [Iran](#) and its conflict with Israel as [new Amaleks](#) on several occasions.^{[36][37][38]}

Arabs as Amalekites



Nabataean-Edomite-Arabah-Amalek Myrrh trade routes and other main trade routes.

In the Hebrew Bible, the Amalekites were a people, in the land called Moab, what the Roman called [Arabia Petraea](#) (with Moab and the desert of Sinai), a region depopulated in the XIV BCE (maybe by the Egyptian [Akhenaten](#), who introduced a worship centered in Aten-solar deity), and then occupied by Edomites. The brief Babylonian captivity of the Hebrews that began in 586 BCE opened a minor power vacuum in Judah and as Edomites moved into open Judaeen grazing lands, leaving "Nabataean" inscriptions (in 312/311 BC in the Third War of the Diadochi; a Seleucid officer, mentioned the Nabataeans in a battle report). The Nabatean are in some degree related too to the Nabatu in Arabia, East of Edom. The Arabic alphabet itself developed out of cursive variants of the Nabataean script in the 5th century. **The Edomite Religion was to a stone cube representation of God.** The [Arabah](#) Edomite-Nabatean Trade Route was centered in the Myrrh trade from Yemen towards Egypt (other products were bitumen from the Dead Sea and copper from Moab), from Ma'in-Yemen, to La Mecque (Mecca), Yatrib-Medine, Hégra, Petra, Aqaba and finally to Egypt. Balaam lists Moab, Edom ([Idumea](#)), Seir ([Horites](#)) and Amalek, all were Arabah tribes included in the Roman province of Arabia Petra, west of Arabes Nabatei, a long term confront as described in the [Mesha](#) of the Moab of the people of [Chemosh](#). Edom, Moab, Amalekites were for the Roman the Arabah.

Isaiah 34:5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

In the Arabic sources, the Biblical Amalek changed to *Al-'Amālīq* (العماليق) which means the [Giants](#), the Arab genealogies consider the Canaanites, Assyrians descended from Amalek.^[39] according to [Ali ibn al-Athir](#) the Amalekites king Jalloot was killed by the Israelite prophet Dawood and the Bani Israel tribe took over the Holy Land (West Bank, Galilee, and the Central region).^[40]

"Amalek is the father of Al-'Amālīq those are Al-Jabaabrah (most powerful) in the Levant who called the [Canaanites](#)"^[40]

Crusades

During the [Crusades](#), Pope Urban II referred to [Muslims as Amalekites](#).^[41] The pope said, "It is our duty to pray, yours to fight against the [Amalekites](#)."^[42]

See also

- [Agag](#)
- [Battle of Refidim](#)
- [Eglon \(king\)](#)
- [Herem \(war or property\)](#)

- [Judaism and violence](#)
- [New Chronology \(Rohl\)](#)

Footnotes

1. ↑ J. Macpherson, 'Amalek' in James Hastings, (ed.) *A Dictionary of the Bible: Volume I (Part I: A -- Cyrus), Volume 1*, University Press of the Pacific, Honolulu, (1898) 2004, pp.77-79, p.77.
2. ↑ [Rashi](#)
3. ↑ Louis H. Feldman, "Remember Amalek!": Vengeance, Zealotry, and Group Destruction in the Bible According to Philo, Pseudo-Philo, and Josephus, Hebrew Union College Press, 2004 pp.8-9
4. 1 2 3 4 5 6 7 8 [Erdmans 2000](#), p. 48.
5. 1 2 [Mercer Dictionary 1990](#), p. 21.
6. ↑ [Easton 1894](#), p. 35 *Am'alek*.
7. ↑ [Z'ev ben Shimon Halevi](#), *Kabbalah and Exodus*, Weiser Books 1988 p.101.
8. ↑ David Patterson, *A Genealogy of Evil: Anti-Semitism from Nazism to Islamic Jihad*, Cambridge University Press, 2011, pp.43,244.
9. ↑ M. Weippert, Semitische Nomaden des zweiten Jahrtausends. *Biblica* vol. 55, 1974, 265-280, 427-433
10. 1 2 3 4 5 [Insight 1988](#), p. 86.
11. 1 2 3 4 [Knight 1833](#), p. 411.
12. ↑ [Miller, Glen](#). "Good question...shouldn't the butchering of the Amalekite children be considered war crimes?". *Christian think tank*. Retrieved 22 November 2015.
13. 1 2 3 4 [Watson 1832](#), p. 50.
14. 1 2 [Easton 1894](#), p. 35, *Am'alekite*.
15. ↑ [Insight 1988](#), p. 86, "the whole field of the Amalekites" (Genesis 14:7) described the region as it was understood by people of Moses' time.
16. ↑ [Cox 1884](#), p. 125-126.
17. ↑ [Erdmans 2000](#), p. 49.
18. ↑
 - Masalha, Nur, *Imperial Israel and the Palestinians: the politics of expansion*, Pluto Press, 2000, pp 129–131.
 - Stern, Josef, "Maimonides on Amalek, Self-Corrective Mechanisms, and the War against Idolatry" in *Judaism and modernity: the religious philosophy of David Hartman*, David Hartman, Jonathan W. Malino (Eds), Ashgate Publishing, Ltd., 2004 page 360-362

"The example concerns the set of biblical commandments ... centered on Amalek, the ancient nation that ambushed Israel during the Exodus from Egypt... What does it mean to 'blot out the name of Amalek'? We have evidence of what this meant for biblical Israel ... where the commandment is taken literally to mean: destroy by actually killing every Amalekite, man, woman, and child.... Some rabbis allegorize Amalek, taking it as a euphemism for the **evil inclination**; others have it symbolize the enemies of Israel throughout history; yet others make it the personification of evil.... There are also more specific historical identifications of the people of Amalek. It is well known that in medieval rabbinic literature Esau, and his land Edom, are typologically identified with Rome and, in turn, with Christianity. It is less widely known that Amalek ... also came to be conflated with his ancestor and identified with **Rome and then Christianity**. By the early medieval period, **the descendants of the ancient nation** of **Amalek** were identified by some Jewish authors as the Armenians.... Jewish authors could put a biblical face on this overarching foe by identifying it with Amalek and find hope for ultimate victory in the biblical promise that **God is at war with Amalek from generation to generation** (Ex. 17:16)."

- Hunter, Alastair G. "Denominating Amalek: Racist stereotyping in the Bible and the Justification of Discrimination" in *Sanctified aggression: legacies of biblical and post biblical vocabularies*, Jonneke Bekkenkamp, Yvonne Sherwood (Eds), Continuum International Publishing Group, 2003, page 99-105.

"The Amalekites could well be regarded as the archetypal victims in the Pentateuch, in that divine instructions to dispose of this people are given on more than one occasion... They also symbolize a further classic device: the rhetorical move ... of portraying the victim as aggressor in order to justify his/her elimination.... For most Jews ... the denunciation of Haman the enemy is part of the light-hearted celebration of a rather 'laid back' festival. But there are more sinister implications which have in recent years emerged on the political scene In the early 1900s Rabbi Hayim Soloveitchik of Brisk argued that ... there was a possibility of contemporary war against Amalek ... Rabbi Yosef Dov Soloveitchik used this position in the early 1940s

to contend that the Allied war against Nazi Germany could be understood in Jewish law as a war against Amalek... [regarding the Sept 11 attacks] a couple of 'position pieces' draw disturbing parallels between the suicide plots and the enemy Amalek. The first is .. written by Rabbi Ralph Tawil, in which the writer ... comes perilously close to equating President George Bush's war against terrorism with Israel's command to eradicate their troublesome enemy."

19. ↑
 - *Divine Command Ethics: Jewish and Christian Perspectives*, Michael J. Harris, pp 137–138
 - *The Bible's Top Fifty Ideas: The Essential Concepts Everyone Should Know*, Dov Peretz Elkins, Abigail Treu, pp 315–316
 - *The Ethics of War: Shared Problems in Different Traditions*, Richard Sorabji, David Rodin, p 98
 - *Theory and Practice in Old Testament Ethics*, John William Rogerson, M. Daniel Carroll R., p 92
20. 1 2 3 [Ya'ir Oron](#), *The Banality of Indifference: Zionism and the Armenian Genocide*, Transaction Publishers, London, 2002, p.126.
21. ↑ <http://www.jewishencyclopedia.com/articles/1351-amalek-amalekites>
22. 1 2 3 4 5 6 Elliott S. Horowitz, *Reckless Rites: Purim and the Legacy of Jewish Violence*, Princeton University Press, 2006
23. ↑ Poliak, Abraham N. "Armenia." *Encyclopaedia Judaica*. Ed. Michael Berenbaum and Fred Skolnik. 2nd ed. Vol. 2. Detroit: Macmillan Reference USA, 2007. 472–474. Gale Virtual Reference Library. Web. 23 Feb. 2015.
24. ↑ Alice-Mary Talbot (ed.), *Holy Women of Byzantium: Ten Saints' Lives in English Translation*, [Dumbarton Oaks](#), 1996 pp. 172–73 n.60
25. ↑ *Joseph Wolff (1839). Journal of the Rev. Joseph Wolff. p. 255.*
26. ↑
 - *Open Wounds: The Crisis of Jewish Thought in the Aftermath of Auschwitz*, David Patterson, p 216
 - *Jewish Literacy: The Most Important Things to Know about the Jewish Religion*, Joseph Telushkin, p 36
 - *The Annihilation of Lithuanian Jewry*, Ephraim Oshry, p 172
27. ↑ [\["The First Word: Are Jews still commanded to blot out Amalek?"\] Jerusalem Post](#)
28. ↑ Carmel, Yoseph, *Itzhak Ben Zvi from His Diary in the President's Office*, Mesada, Ramat Gan, 1967, page 179
29. ↑ ["Trial and History, Menahem Moutner Editor, The Zalman Shazar Center for Jewish History, 1999, pages 395–421". Amalnet.k12.il. Retrieved 2014-02-08.](#)
30. ↑ ["Satmar: IDF draft worse than annihilation".](#)
31. ↑ ["Shas rabbi says 'Amalek' remarks only refer to Habayit Hayehudi".](#)
32. ↑ ["Shas Rabbi Calls Religious Zionists 'Animals,' 'Idiots'".](#)
33. ↑ Gershon Greenberg, 'Ultra-Orthodox Jewish Thought About the Holocaust since World War Two: The Radicalized Aspect,' in Steven T. Katz (ed.), *The Impact of the Holocaust on Jewish Theology*, New York University Press, 2005 pp.132-159, p.136.
34. ↑ Steven V. Mazie, *Israel's Higher Law: Religion and Liberal Democracy in the Jewish State*, Lexington Books 2006 p.57.
35. ↑ Adam Afterman, Gedaliah Afterman. "Meir Kahane and Contemporary Jewish Theology of Revenge". *Soundings: An Interdisciplinary Journal*, Volume 98, Number 2, 2015, pp. 192–217.
36. ↑ <http://www.jpost.com/International/A-new-Amalek-is-appearing-Netanyahu-warns-at-Auschwitz>
37. ↑ <http://www.haaretz.com/opinion/.premium-1.645372>
38. ↑ <http://www.nytimes.com/2009/05/17/opinion/17goldberg.html>
39. ↑ The Complete History, Ali ibn al-Athir, page 67
40. 1 2 [The Complete History](#), Ali ibn al-Athir, page 72, [عمليق ، وهو أبو العماليق ، ومنهم كانت الجبايرة بالشام الذين ، يقال لهم الكنعانيون](#)
41. ↑ ["Is The Bible More Violent Than The Quran?". =National Public Radio.](#)
42. ↑ August. C. Krey (1921). *The First Crusade: The Accounts of Eyewitnesses and Participants*. pp. 33–36.

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- [Wipe Out Amalek, Today?](#) chabad.org
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- [Remembering Amalek](#)
- [Latznu: Popular Culture and the Disciples of Amalek](#)
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- [Amalec - Catholic Encyclopedia](#) article
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- [Contemporary Amalek - Hirhurim](#) - a blog post by Rabbi [Gil Student](#) explaining [Rav Soloveitchik](#)'s controversial view that the [Nazis](#) were considered Amalekites

Esau Descendants how they Enter Europe

Jasher 60:1 And when the year came round, being the seventy-second year from the Israelites going down to Egypt, after the death of Joseph, Zepho, the son of Eliphaz, the son of Esau, fled from Egypt, he and his men, and they went away.

Jasher 60:2 And he came to Africa, which is Dinhabah, to Angeas king of Africa, and Angeas received them with great honor, and he made Zepho the captain of his host.

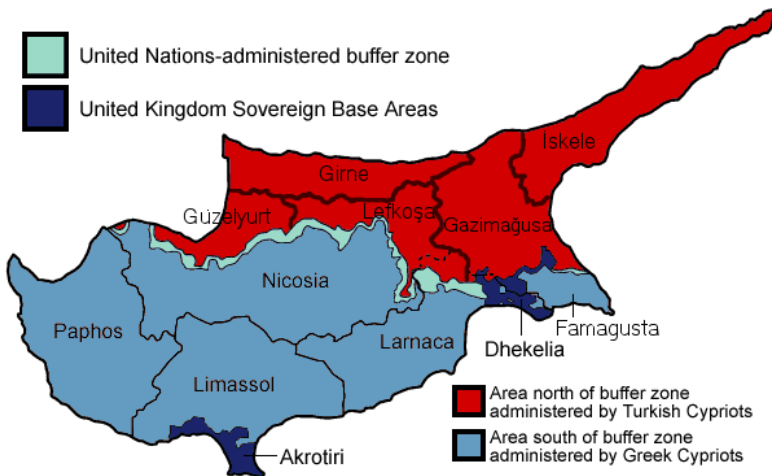
Jasher 60:3 And Zepho found favor in the sight of Angeas and in the sight of his people, and Zepho was captain of the host to Angeas king of Africa for many days.

Jasher 60:4 And Zepho enticed Angeas king of Africa to collect all his army to go and fight with the Egyptians, and with the sons of Jacob, and to avenge of them the cause of his brethren.

Jasher 60:5 But Angeas would not listen to Zepho to do this thing, for Angeas knew the strength of the sons of Jacob, and what they had done to his army in their warfare with the children of Esau.

Jasher 60:6 And **Zepho** was in those days very great in the sight of Angeas and in the sight of all his people, and he continually enticed them to make war against **Egypt**, but they would not.

Jasher 60:7 And it came to pass in those days there was in the land of Chittim a man in the city of Puzimna, whose name was Uzu, and he became degenerately **deified** by the children of **Chittim**, and the man died and had no son, only one daughter whose name was Jania.



Jasher 60:8 And the damsel was exceedingly beautiful, comely and intelligent, there was none seen like unto her for beauty and wisdom throughout the land.

Jasher 60:9 And the people of Angeas king of Africa saw her and they came and praised her unto him, and Angeas sent to the children of **Chittim**, and he requested to take her unto himself for a wife, and the people of Chittim consented to give her unto him for a wife.

Jasher 60:10 At that time all the troops of Angeas king of Africa went forth to spread along the land of Chittim as usual for plunder.

H3794

כִּיִּי / כִּיִּי

kittîy / kittîyî

kit-tee', kit-tee-ee'

Patrial from an unused name denoting Cyprus (only in the plural); a **Kittite** or **Cypriote**; hence an **islander** in general, that is, the **Greeks or Romans** on the shores opposite Palestine: - **Chittim, Kittim**.

Cypriot (in older sources often "Cypriote") refers to someone or something of, from, or related to the country of **Cyprus**, including: A person from **Cyprus**, or of **Cypriot** descent; this includes **Armenian Cypriots**, **Greek Cypriots**, **Maronite Cypriots**, and **Turkish Cypriots**.

[Cypriot - Wikipedia](#)

H3794

כִּיִּי / כִּיִּי

kittîy / kittîyî

BDB Definition:

Chittim or Kittim = "bruisers"

1) a general term for all **islanders of the Mediterranean Sea**

2) the descendants of **Javan**, the **son of Japheth** and grandson of Noah

Part of Speech: adjective

A Related Word by BDB/Strong's Number: patrial from an unused name denoting Cyprus (only in the plural)

Cyprus is in Turkey



Jasher 60:11 And Zepho the son of Eliphaz the son of Esau heard their report, and he went forth to meet them with his army, and he fought them there in the road.

Jasher 60:12 And Zepho smote the troops of the king of Africa with the edge of the sword, and left none remaining of them, and not even one returned to his master in Africa.

Jasher 60:13 And Angeas heard of this which Zepho the son of Eliphaz had done to all his troops, that he had destroyed them, and Angeas assembled all his troops, all the men of the land of Africa, a people numerous like the sand by the sea shore.

Jasher 60:14 And Angeas sent to Lucus his brother, saying, Come to me with all thy men and help me to smite Zepho and all the children of Chittim who have destroyed my men, and Lucus came with his whole army, a very great force, to assist Angeas his brother to fight with Zepho and the children of Chittim.

Jasher 60:15 And Zepho and the children of Chittim heard this thing, and they were greatly afraid and a great terror fell upon their hearts.

Jasher 60:16 And Zepho also sent a letter to the land of Edom to Hadad the son of Bedad king of Edom and to all the children of Esau, saying,

Jasher 60:17 I have heard that Angeas king of Africa is coming to us with his brother for battle against us, and we are greatly afraid of him, for his army is very great, particularly as he comes against us with his brother and his army likewise.

Jasher 60:18 Now therefore come you also up with me and help me, and we will fight together against Angeas and his brother Lucus, and you will save us out of their hands, but if not, know ye that we shall all die.

Jasher 60:19 And the children of Esau sent a letter to the children of Chittim and to Zepho their king, saying, We cannot fight against Angeas and his people for a covenant of peace has been between us these many years, from the days of Bela the first king, and from the days of Joseph the son of Jacob king of Egypt, with whom we fought on the other side of Jordan when he buried his father.

Jasher 60:20 And when Zepho heard the words of his brethren the children of Esau he refrained from them, and Zepho was greatly afraid of Angeas.

Jasher 60:21 And Angeas and Lucus his brother arrayed all their forces, about eight hundred thousand men, against the children of Chittim.

Jasher 60:22 And all the children of Chittim said unto Zepho, Pray for us to the God of thy ancestors, peradventure he may deliver us from the hand of Angeas and his army, for we have heard that he is a great God and that he delivers all who trust in him.

Jasher 61:12 And when Zepho the son of Eliphaz saw that Angeas despaired of going forth to battle with the Egyptians, Zepho fled from Angeas from Africa, and he went and came unto Chittim.

Jasher 61:13 And all the people of Chittim received him with great honor, and they hired him to fight their battles all the days, and Zepho became exceedingly rich in those days, and the troops of the king of Africa still spread themselves in those days, and the children of Chittim assembled and went to Mount Cuptizia on account of the troops of Angeas king of Africa, who were advancing upon them.

Jasher 61:14 And it was one day that Zepho lost a young heifer, and he went to seek it, and he heard it lowing round about the mountain.

Jasher 64:3 And when Zepho had returned from the war, he commanded all the children of Chittim to be numbered who had gone into battle with him, and behold not one was missed.

Jasher 64:4 And Zepho rejoiced at this thing, and he renewed his kingdom, and he made a feast to all his subjects.

Jasher 64:5 But Zepho remembered not the Lord and considered not that the Lord had helped him in battle, and that he had delivered him and his people from the hand of the king of Africa, but still walked in the ways of the children of Chittim and the wicked children of Esau to serve other gods which his brethren the children of Esau had taught him; it is therefore said, From the wicked goes forth wickedness.

Jasher 64:6 And Zepho reigned over all the children of Chittim securely, but knew not the Lord who had delivered him and all his people from the hand of the king of Africa; and the troops of Africa came no more to Chittim to plunder as usual, for they knew of the power of Zepho who had smitten them all at the edge of the sword, so Angeas was afraid of Zepho the son of Eliphaz, and of the children of Chittim all the days.

Jasher 64:7 At that time when Zepho had returned from the war, and when Zepho had seen how he prevailed over all the people of Africa and had smitten them in battle at the edge of the sword, then Zepho advised with the children of Chittim, to go to Egypt to fight with the sons of Jacob and with Pharaoh king of Egypt.

Jasher 64:8 For Zepho heard that the mighty men of Egypt were dead and that Joseph and his brethren the sons at Jacob were dead, and that all their children the children of Israel remained in Egypt.

Jasher 64:9 And Zepho considered to go to fight against them and all Egypt, to avenge the cause of his brethren the children of Esau, whom Joseph with his brethren and all Egypt had smitten in the land of Canaan, when they went up to bury Jacob in Hebron.

Jasher 64:10 And Zepho sent messengers to Hadad, son of Bedad, king of Edom, and to all his brethren the children of Esau, saying,

Jasher 64:11 Did you not say that you would not fight against the king of Africa for he is a member of your covenant? behold I fought with him and smote him and all his people.

Jasher 64:12 Now therefore I have resolved to **fight against Egypt** and the children of Jacob who are there, and I will be revenged of them for what Joseph, his brethren and ancestors did to us in the land of Canaan when they went up to bury their father in Hebron.

Jasher 64:13 Now then if you are willing to come to me to assist me in fighting against them and **Egypt**, then shall we avenge the cause of our brethren.

Jasher 64:14 And the children of Esau hearkened to the words of Zepho, and the children of Esau gathered themselves together, a very great people, and they went to assist Zepho and the children of Chittim in battle.

Jasher 64:15 And Zepho sent to all the children of the east and to all the children of Ishmael with words like unto these, and they gathered themselves and came to the assistance of Zepho and the children of Chittim in the war upon Egypt.

Jasher 64:16 And all these kings, the **king of Edom and the children of the east, and all the children of Ishmael, and Zepho** the **king of Chittim** went forth and arrayed all their hosts in Hebron.

Jasher 64:17 And the camp was very heavy, extending in length a distance of three days' journey, a people numerous as the sand upon the sea shore which can not be counted.

Jasher 64:18 And all these kings and their hosts went down and came against all Egypt in battle, and encamped together in the valley of **Pathros**.

Jasher 64:19 And all Egypt heard their report, and they also gathered themselves together, all the people of the land of Egypt, and of all the cities belonging to Egypt, about three hundred thousand men.

Jasher 90:1. At that time in the fifth year after the children of Israel had passed over Jordan, after the children of Israel had rested from their war with the **Canaanites**, at that time great and severe battles arose between Edom and the children of Chittim, and the children of Chittim fought against Edom.

Jasher 90:2 And Abianus king of Chittim went forth in that year, that is in the thirty-first year of his reign, and a great force with him of the mighty men of the children of Chittim, and he went to Seir to fight against the children of Esau.

Jasher 90:3 And Hadad the king of Edom heard of his report, and he went forth to meet him with a heavy people and strong force, and engaged in battle with him in the field of Edom.

Jasher 90:4 And the hand of Chittim prevailed over the children of Esau, and the children of Chittim slew of the children of Esau, two and twenty thousand men, and all the children of Esau fled from before them.

Jasher 90:5 And the children of Chittim pursued them and they reached **Hadad king of Edom**, who was running before them and they caught him alive, and brought him to Abianus king of Chittim.

Jasher 90:6 And Abianus ordered him to be slain, and Hadad king of Edom died in the forty-eighth year of his reign.

Jasher 90:7 And the children of Chittim continued their pursuit of Edom, and they smote them with a great slaughter and Edom became subject to the children of Chittim.

Jasher 90:8 And the children of Chittim ruled over Edom, and Edom became under the hand of the children of Chittim and became one kingdom from that day.

Jasher 90:9 And from that time they could no more lift up their heads, and their kingdom became one with the children of Chittim.

Jasher 90:28 And it came to pass in those days, that Abianus king of Chittim died, in the thirty-eighth year of his reign, that is the seventh year of his reign over Edom, and they buried him in his place which he had built for himself, and Latinus reigned in his stead fifty years.

Jasher 90:29 And during his reign he brought forth an army, and he went and fought against the inhabitants of Britannia and Kernania, the children of Elisha son of Javan, and he prevailed over them and made them tributary.

Jasher 90:30 He then heard that Edom had revolted from under the hand of Chittim, and Latinus went to them and smote them and subdued them, and placed them under the hand of the children of Chittim, and Edom became one kingdom with the children of Chittim all the days.

Jasher 90:31 And for many years there was no king in Edom, and their government was with the children of Chittim and their king.

These verses Show the Edomite Nation of Esau defeated by Romeans/Chittim and then merging into one nation as one people with the Romans.

Jasher 61:25 And their king Zepho went at their head and they made war with Tubal and the islands, and they subdued them, and when they returned from the battle they renewed his government for him, and they built for him a very large palace for his royal habitation and seat, and they made a large throne for him, and Zepho reigned over the whole land of Chittim and over the land of Italia fifty years.

Jasher 10:15 And the children of Elishah are the Almanim, and they also went and built themselves cities; those are the cities situate between the mountains of Job and Shibathmo; and of them were the people of Lombardi who dwell opposite the mountains of Job and Shibathmo, and they conquered the land of Italia and remained there unto this day.

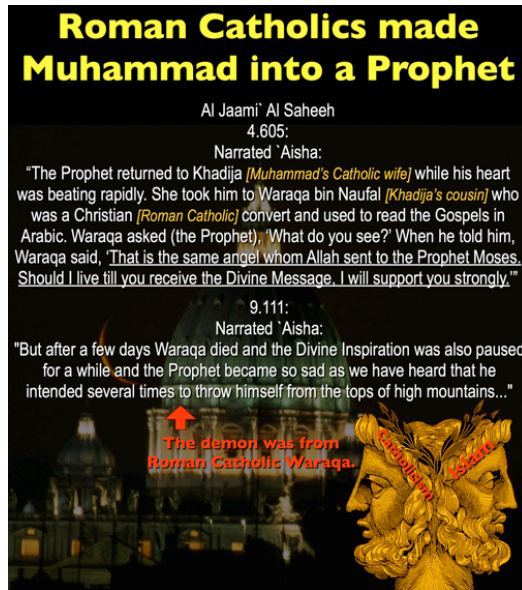
Jasher 10:16 And the children of Chittim are the Romim who dwell in the valley of Canopia by the river Tibreu



Arab Chieftain And His Entourage - Adolf Schreyer (1828-1899)



Roman Catholics Made Muhammed into a Prophet also mixed their seed with arabs



1 Maccabees 1:1 And it happened, after that Alexander son of Philip, the Macedonian, who came out of the land of **Chettiim**, had smitten Darius king of the **Persians and Medes**, that he reigned in his stead, the first over Greece,

Daniel 2:43 And whereas thou sawest iron **mixed** with miry clay, they shall **mingle** themselves with the seed of men: but they shall not cleave one to another, even as iron is not **mixed** with clay.

H6151

עֲרַב

'ārab

ar-ab'

(Chaldee); corresponding to **H6148**; to **commingle**: - **mingle** (self), **mix**.

H6151

(Aramaic) עֲרַב

'ārab

BDB Definition:

1) to **mix**, join together

1a) (Pael) mixed (participle)

1b) (Ithpael) mixed (participle)

Part of Speech: verb

A Related Word by BDB/Strong's Number:
corresponding to **H6148**

Jeremiah 25:24 (KJV) And all the **kings of Arabia**, and all the kings of the **mingled** people that dwell in the desert,

Jer 25:25 And all the kings of Zimri, and all the kings of **Elam**, and all the kings of the **Medes**,

Jer 25:26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which *are* upon the face of the earth: and the king of **Sheshach** shall drink after them.

Jer 51:41 How is **Sheshach** taken! and how is the praise of the whole earth surprised! how is **Babylon** become an astonishment among the nations!

Jer 25:20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,

Satan
Cain
Ashkenazis
Esau
Edomites
Idumeans
Pharisees
Khazars
Bolsheviks
Jews

The offspring of the
 2 legged Serpent
 Genesis 3:15

SynaGOGue of Satan
 www.skipbaker.com

Demon seed Jews were "never slaves" in Egypt with Moses: John 8:33

"Esau-Edom is modern Jewry."
 1925 Jewish Encyclopedia, Vol. 5 page 41.
 Edomites are Canaanites NOT Hebrew Israelites.

Anti-Christ Jewry:

- 6 lines
- 6 points
- 6 triangles

JSIL Israel

Photo via Twitter @Yazid_4_Peace

Revelation 2:9 (KJV) I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

Revelation 2:9 KJV
 I know thy works, and tribulation, and poverty,

www.intelcartoons.com

(but thou art rich) and I know the blasphemy of them which say they are Jew
 and are not, but are the synagogue of Satan

**FAKE
 JEWS**



[Mat 23:2](#) Saying, The scribes and the Pharisees sit in Moses' seat:

[Mat 23:3](#) All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.

[Mat 23:4](#) For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

[Mat 23:5](#) But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

[Mat 23:6](#) And love the uppermost rooms at feasts, and the chief seats in the synagogues,

[Mat 23:7](#) And greetings in the markets, and to be called of men, **Rabbi, Rabbi.**

[Mat 23:8](#) But be not ye called Rabbi: for one is your Master, *even* Christ; and all ye are brethren.

[Mat 23:9](#) And call no *man* your father upon the earth: for one is your Father, which is in heaven.

[Mat 23:10](#) Neither be ye called masters: for one is your Master, *even* Christ.

[Mat 23:11](#) But he that is greatest among you shall be your servant.

[Mat 23:13](#) But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in.

[Mat 23:14](#) Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

[Mat 23:15](#) Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

[Mat 23:16](#) Woe unto you, *ye* blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

[Mat 23:17](#) *Ye* fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

[Mat 23:18](#) And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

[Mat 23:19](#) *Ye* fools and blind: for whether *is* greater, the gift, or the altar that sanctifieth the gift?

[Mat 23:20](#) Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

[Mat 23:21](#) And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

[Mat 23:22](#) And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

[Mat 23:23](#) Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

[Mat 23:24](#) Ye blind guides, which strain at a gnat, and swallow a camel.

[Mat 23:25](#) Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

[Mat 23:26](#) Thou blind Pharisee, cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.

[Mat 23:27](#) Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

[Mat 23:28](#) Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

[Mat 23:29](#) Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

[Mat 23:30](#) And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

[Mat 23:31](#) Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

[Mat 23:32](#) Fill ye up then the measure of your fathers.

[Mat 23:33](#) Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

[Mat 23:34](#) Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:

[Mat 23:35](#) That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

[Mat 23:36](#) Verily I say unto you, All these things shall come upon this generation.

Lament over Jerusalem

[Mat 23:37](#) O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not!

[Mat 23:38](#) Behold, your house is left unto you desolate.

[Mat 23:39](#) For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed *is* he that cometh in the name of the Lord.

[Ezk 30:5](#) Ethiopia, and Libya, and Lydia, and all the **mingled people**, and Chub, and the men of the land that is in league, shall fall with them by the sword.

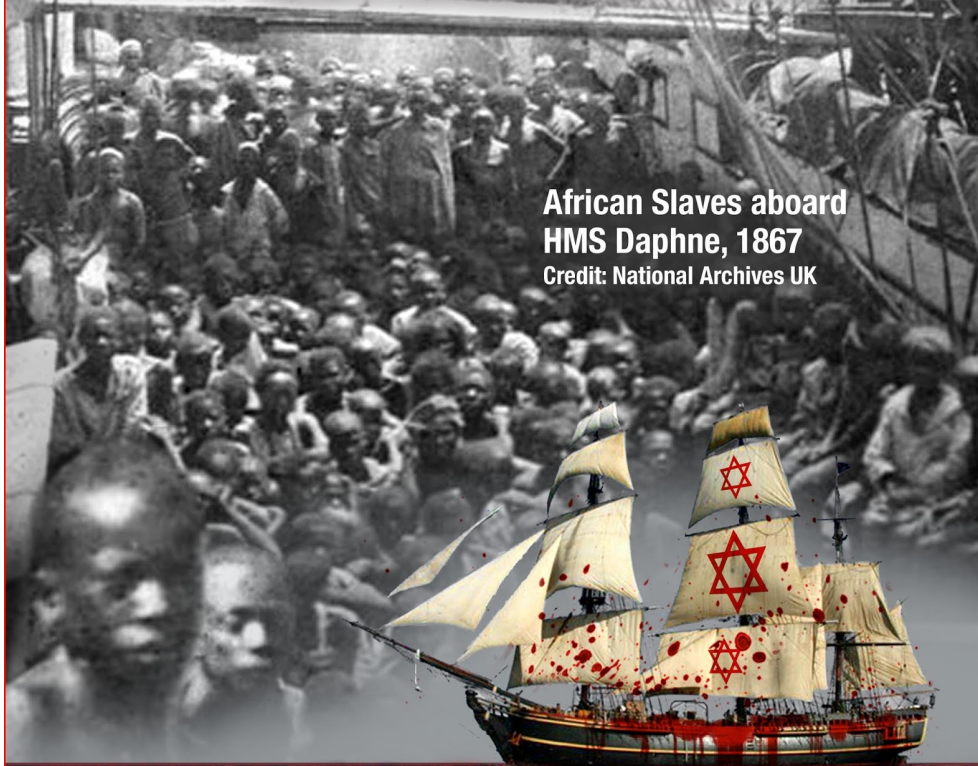
[Psa 106:35](#) But were **mingled** among the heathen, and learned their works.

Edomite/Romans/Europeans white people Christian, Jewish, Pagans, mixed mixed their seed with arabs/persians/ottamans/muslis and enslave the original jew poor black man messenger and prophet god than white man lied they were the jews we will prove all things and stole his land and culture...

Deuteronomy 28:48 (KJV) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.



SLAVE TRADE COVERUP

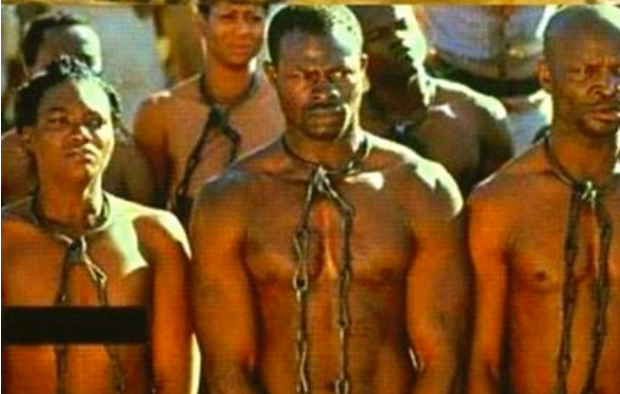
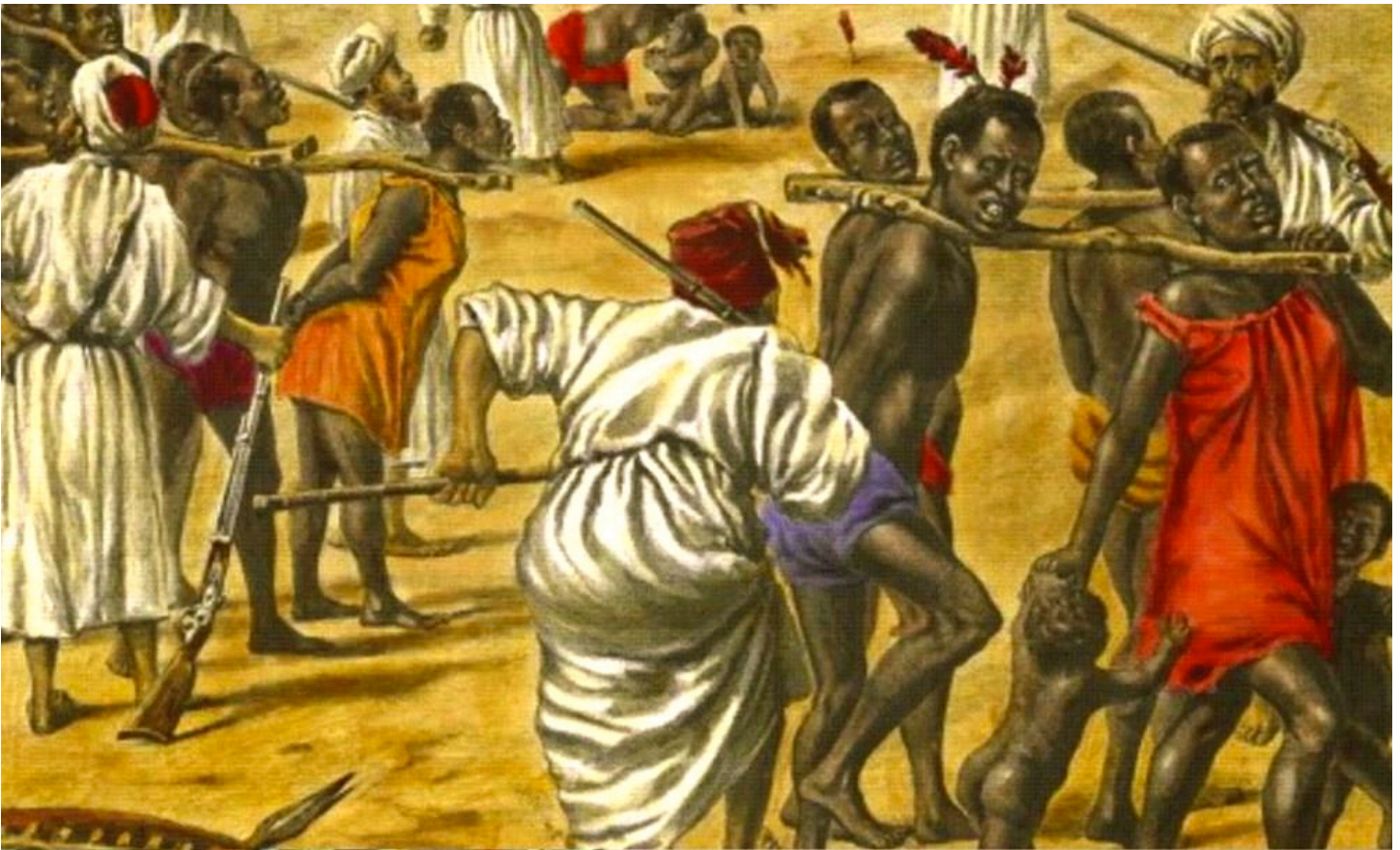


Zionist Owned Hollywood Makes Movies Depicting **ONLY** Christian-Owned Ships To Instill **WHITE GUILT**, but, per the Jewish Historical Society, **JEWISH MERCHANTS DOMINATED THE TRANSATLANTIC SLAVE TRADE** where 8 million Africans perished

DDees.com

THE ARABIC SLAVE TRADE AND THE ROLE OF ISLAM IN AFRICAN Slavery





27 million Black people are still owned as slaves today in Muslim countries. No Liberal ever complains about that.

LINK

O God, Do Not Keep Silence

Psa 83:1_ A Song or Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psa 83:2_ For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psa 83:3_ They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psa 83:4_ They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

Psa 83:5_ For they have consulted together with one consent: they are confederate against thee:

Psa 83:6_ The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psa 83:7_ Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psa 83:8_ Assur also is joined with them: they have holpen the children of Lot. Selah.

Psa 83:9_ Do unto them as *unto* the Midianites; as *to* Sisera, as *to*Jabin, at the brook of Kison:

Psa 83:10_ *Which* perished at Endor: they became *as* dung for the earth.

Psa 83:11_ Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psa 83:12_ Who said, Let us take to ourselves the houses of God in possession.

Psa 83:13_ O my God, make them like a wheel; as the stubble before the wind.

Psa 83:14_ As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psa 83:15_ So persecute them with thy tempest, and make them afraid with thy storm.

Psa 83:16_ Fill their faces with shame; that they may seek thy name, O LORD.

Psa 83:17_ Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

The Woman and the Dragon

Revelation 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

Revelation 12:2 And she being with child cried, travailing in birth, and pained to be delivered.

Revelation 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

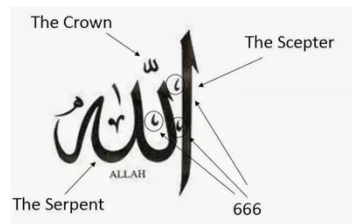
Revelation 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Revelation 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

Revelation 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.

Revelation 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

Revelation 12:8 And prevailed not; neither was their place found any more in heaven.



Revelation 12:9 And the **great dragon** was cast out, that old **serpent**, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Revelation 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Revelation 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Revelation 12:12 Therefore rejoice, *ye* heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Revelation 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child*.

Revelation 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

Revelation 12:15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

Revelation 12:16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

Revelation 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Revelation 2:9 *I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.*



Fake Jews

<https://www.youtube.com/watch?v=Y2ireg9cgAk>

Genesis 28:9 (KJV) Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

Saudi Arabia is run by one of the most corrupt and despotic families in the history of the world. They aren't even Muslims, they're Donmeh Jews

They are propping up the Zionist-dominated money system that rules the West on behalf of the criminal cartel.

They are one of the true heads of the Zionist Takfiri monster that is dominating the Middle East and I think that it should be clear to all Muslims and not just Shia Muslims. Saudi Arabia is spreading the sectarian strife and civil war throughout the region.

It is time for the world to wake up and recognize that this regime in Saudi Arabia needs to go

Saudi Arabia has always been Israel's (Rothschild's) little bitch

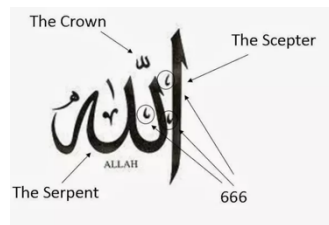
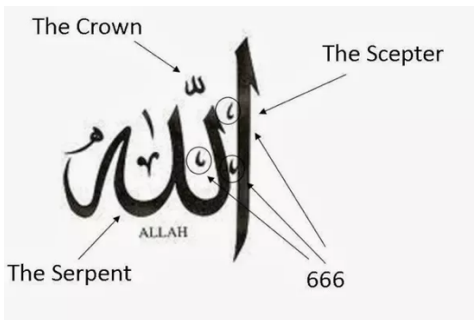
Revelation 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Obadiah 1:11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou *wast* as one of them.

Edom's Violence Against Jacob

Psalms 135:15 The idols of the **heathen** are silver and gold, the work of men's hands.

Malachi 1:3 And I hated **Esau**, and laid his mountains and his heritage waste for the **dragons of the wilderness**.



2 Esdras 15:29 (KJVA) Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Jeremiah 9:11 (KJVA) And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Jeremiah 9:12 (KJVA) Who *is* the wise man, that may understand this? and *who is he* to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth *and* is burned up like a wilderness, that none passeth through?

Jeremiah 10:22 (KJVA) Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, *and* a den of dragons.

Hebrews 12:16 Lest there *be* any fornicator, or profane person, as **Esau**, who for one morsel of meat sold his birthright.

Leviticus 25:44 Both thy bondmen, and thy bondmaids, which thou shalt have, *shall be* of the **heathen** that are round about you; of them shall ye buy bondmen and bondmaids.

Jeremiah 5:7 How shall I pardon thee for this? thy children have forsaken me, and sworn by *them that are* no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by **troops** in the harlots' houses.

Habakkuk 3:16 When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his **troops**.

Obadiah 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning **Edom**; We have heard a rumour from the LORD, and an ambassador is sent among the **heathen**, Arise ye, and let us rise up against her in battle.

Obadiah 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Obadiah 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

Obadiah 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Revelation 18:5 For her sins have reached unto heaven, and God hath remembered her iniquities.

Revelation 18:2 And he cried mightily with a strong voice, saying, **Babylon** the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and **hateful bird**.





THE STAR OF EDOM



IS THE MOST EVIL SYMBOL
IN THE WORLD

Amos 5:26 But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

Acts 7:43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

ESAU LOCATIONS:

**TEMAN AND DEDAN: JEREMIAH 49:10
OBADIAH 1:6-9
EZEKIAL 25:13**

THE LAND OF IDUMEA: ISAIAH 34:5-6

**BOZRAH: ISAIAH 63:1
EZEKIAL 25:13**

**“Therefore thus saith the Lord GOD:
I will also stretch out mine hand upon Edom,
and will cut off man and beast from it;
and I will make it desolate from Teman
; and they of Dedan shall fall by the sword.”**

E-SAUDI ARABIA

<https://slideplayer.com/slide/8052608/>



L-R (top): The Golden Eagle is the National Symbol of several countries. L-R: Symbols of Germany, Mexico, and Egypt. Bottom Row L-R: In ancient Rome, an infantry unit was divided into legions. A standard bearer carried before the legion a staff with a symbol to lead the troops into battle. The most famous was the aquila, or eagle. Native Americans considered the eagle to be a messenger of the Gods. Of all the feathers, the Golden Eagle feather was the most coveted. Shown above is a stylized version of the Thunderbird symbol.

Obadiah 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning **Edom**; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Obadiah 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Amos 9:12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Obadiah 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

Obadiah 1:4 Though thou exalt *thyself* as the **eagle**, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Edomites Eagle Countries

United States, Egypt, Mexico, Palestine, Iraq, Yemen, Indonesia, Syria, MonteNegro, Austria, Moldova, Armenia, Russia, Poland, Nigeria, Sudan, Ghana, Jordan

Obadiah 1:5 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grape gatherers came to thee, would they not leave *some* grapes?

Obadiah 1:6 How are *the things* of **Esau** searched out! *how* are his hidden things sought up!

Obadiah 1:7 All the men of thy confederacy have brought thee *even* to the border: the men that were at peace with thee have deceived thee, *and* prevailed against thee; *they that eat* thy bread have laid a wound under thee: *there is* none understanding in him.

Obadiah 1:8 Shall I not in that day, saith the LORD, even destroy the wise *men* out of Edom, and understanding out of the mount of Esau?

Obadiah 1:9 And thy mighty *men*, O **Teman**, shall be dismayed, to the end that every one of the **mount of Esau**

may be cut off by slaughter.

Obadiah 1:10 For *thy violence against thy brother Jacob* shame shall cover thee, and thou shalt be cut off for ever.

Obadiah 1:11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou *wast* as one of them.

Obadiah 1:12 But thou shouldst not have looked on the day of thy brother in the day that he became a *stranger*; neither shouldst thou have rejoiced over the children of Judah in the day of their destruction; neither shouldst thou have spoken proudly in the day of distress.

H5237	H5237
נְכַרִי	נְכַרִי
nokrîy	nokrîy
<i>nok-ree'</i>	
From H5235 (second form); <i>strange</i> , in a variety of degrees and applications (<i>foreign, nonrelative, adulterous, different, wonderful</i>): - alien, foreigner, outlandish, <i>strange</i> (-r, woman).	BDB Definition:
Total KJV occurrences: 46	1) foreign, alien
	1a) foreign
	1b) foreigner (substantive)
	1c) foreign woman, harlot
	1d) unknown, unfamiliar (figuratively)
	Part of Speech: adjective
	A Related Word by BDB/Strong's
	Number: from H5235 (second form)

Obadiah 1:13 Thou shouldst not have entered into the gate of my people in the day of their calamity; yea, thou shouldst not have looked on their affliction in the day of their calamity, nor have laid *hands* on their substance in the day of their calamity;

Obadiah 1:14 Neither shouldst thou have stood in the crossway, to cut off those of his that did escape; neither shouldst thou have delivered up those of his that did remain in the day of distress.

Joel 3:4 (KJV) Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly *and* speedily will I return your recompence upon your own head;

Joe 3:5 Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

Joe 3:6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

Joe 3:7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

Joe 3:8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabean, to a people far off: for the LORD hath spoken *it*.

Joe 3:9 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Rev 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Amos 1:9 (KJV) Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away *the punishment* thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

ESAU'S RAGE

<https://www.youtube.com/watch?v=UKURoi77WLQ>

Esau is the end of the world

Rev 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

Rev 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Rev 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

Rev 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.

Mat 2:13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Mat 2:14 When he arose, he took the young child and his mother by night, and departed into Egypt:

Mat 2:15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

Jer 51:11 Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device *is* against Babylon, to destroy it; because it *is* the vengeance of the LORD, the vengeance of his temple.

Jer 51:12 Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

Jer 51:13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, *and* the measure of thy covetousness.

2Es 6:9 For Esau is the end of the world, and Jacob is the beginning of it that followeth.

Isa 34:1 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

Isa 34:2 For the indignation of the LORD *is* upon all nations, and *his* fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

Isa 34:3 Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood.

Isa 34:4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling *fig* from the fig tree.

Isa 34:5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

Isa 34:6 The sword of the LORD is filled with blood, it is made fat with fatness, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

Isa 34:7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

Isa 34:8 For *it is* the day of the LORD'S vengeance, *and* the year of recompences for the controversy of Zion.

Isa 34:9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

Isa 66:5 Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

Isa 66:6 A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies.

Rejoice with Jerusalem

Isa 66:7 Before she travailed, she brought forth; before her pain came, she was delivered of a man child.

Isa 66:8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

Isa 66:9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut *the womb*? saith thy God.

Isa 66:10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

Isa 66:11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

Isa 66:12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon *her* sides, and be dandled upon *her* knees.

Isa 66:13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

Isa 66:14 And when ye see *this*, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and *his* indignation toward his enemies.

Final Judgment and Glory of the Lord

Isa 66:15 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

Isa 66:16 For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

The Day of the Lord Is Near

Obadiah 1:15 For the day of the LORD *is* near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

Obadiah 1:16 For as ye have drunk upon my holy mountain, *so* shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

Obadiah 1:17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

Obadiah 1:18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be *any* remaining of the house of Esau; for the LORD hath spoken *it*.

The Kingdom of the Lord

Obadiah 1:19 And *they of* the south shall possess the mount of Esau; and *they of* the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin *shall possess* Gilead.

Obadiah 1:20 And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even*

unto Zarephath; and the captivity of Jerusalem, which *is* in Sepharad, shall possess the cities of the south.

Obadiah 1:21 And **saviours** shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

6 Book of Josepheus - Wars of the Jews

Prophecy Against Gog

Ezekiel 38:1 And the word of the LORD came unto me, saying,

Ezekiel 38:2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

Ezekiel 38:3 And say, Thus saith the Lord GOD; Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal:

Ezekiel 38:4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts *of armour, even a great company with* bucklers and shields, all of them handling swords:

Ezekiel 38:5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

Ezekiel 38:6 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: *and* many people with thee.

Ezekiel 38:7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

Ezekiel 38:8 After many days thou shalt be visited: in the latter years thou shalt come into the land *that is* brought back from the sword, *and is* gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

False Religion

Ezekiel 38:9 Thou shalt **ascend** and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

H5927

עָלָה

'âlâh

aw-law'

A primitive root; to **ascend**, intransitively (*be high*) or active (*mount*); used in a great variety of senses, primary and secondary, literally and figuratively: - arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up), grow (over), increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

H5927

עלה

'âlâh

BDB Definition:

1) to go up, ascend, climb

1a) (Qal)

1a1) to go up, ascend

1a2) to meet, visit, follow, depart, withdraw, retreat

1a3) to go up, come up (of animals)

1a4) to spring up, grow, shoot forth (of vegetation)

1a5) to go up, go up over, rise (of natural phenomenon)

1a6) to come up (before God)

1a7) to go up, go up over, extend (of boundary)

1a8) to excel, be superior to

1b) (Niphal)

1b1) to be taken up, be brought up, be taken away

1b2) to take oneself away

1b3) to be exalted

1c) (Hiphil)

1c1) to bring up, cause to ascend or climb, cause to go up

1c2) to bring up, bring against, take away

1c3) to bring up, draw up, train

1c4) to cause to ascend

1c5) to rouse, stir up (mentally)

1c6) to offer, bring up (of gifts)

1c7) to exalt

1c8) to cause to ascend, offer

1d) (Hophal)

1d1) to be carried away, be led up

1d2) to be taken up into, be inserted in

1d3) to be offered

1e) (Hithpael) to lift oneself

Who is behind Islam?

Isaiah 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

H1966

הֵילֵל

hêylêl

hay-lale'

From **H1984** (in the sense of *brightness*); the **morning star**: - **Lucifer**.

H1984

הָלַל

hâlal

haw-lal'

A primitive root; to *be clear* (originally of sound, but usually of color); to *shine*; hence to **make a show**; to *boast*; and thus to *be* (clamorously) *foolish*; to *rave*; causatively to *celebrate*; also to *stultify*: - (make) **boast** (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, **give** [light], be (make, feign self) mad (against), give in marriage, [**sing**, be worthy of] praise, **rage**, **renowned**, **shine**.

Total KJV occurrences: 165

1. **Lucifer means new moon**

The Hebrew word for "Lucifer" is הֵילֵל (helel) and means "new moon". The Arabic word for new moon is "hilalun" and is very closer to this Hebrew "helel" [1]. Therefore, we may read instead of "Lucifer": "new moon" and we can compare his word with the Arabic "new moon" in the Qur'an.

2. **"Son of the morning" means moon god**

The Hebrew words בֶּן־שַׁחַר (ben sahar) are in English translated into "son of the morning". In semitic languages שַׁחַר means "moongod", also called "newmoon, son of (old) moon" [2]. Some scholars showed that it is the character and identification and not just a name [3]. Instead of "Son of the morning" we may read "moongod".

3. **"Son of the morning also means son of the dawn"**

See Luke 10:18: "And He said unto them, "I beheld Satan as lightning fall from heaven."

4. From the Biblical "Son of the dawn" to the Qur'anic "Lord of the Dawn":

The Hebrew word הֵילֵל (helel) is connected הלל (halal), and means "to shine". This Hebrew word is related with the Arabic name for the new crescent moon. The corresponding Greek word is ἑωσφόρος, which means "**Lucifer**", "son of the

H1966

הֵילֵל

hêylêl

BDB Definition:

Lucifer = "light-bearer"

1) shining one, morning star, Lucifer

1a) of the king of Babylon and **Satan** (figuratively)

2) '**Helel**' describing the king of **Babylon**

H1984

הָלַל

hâlal

BDB Definition:

1) to shine

1a) (Qal) to shine (figuratively of God's favour)

1b) (Hiphil) to flash forth light

2) to

Muslims Mark our food with this Crescent Mark which they call **Halal** - which is clearly a variation of the very name of **Lucifer / Heilel**

2f) (Hithpoel) **to act madly**, **act like a madman**

Part of Speech: verb

A Related Word by BDB/Strong's Number: a **primitive root**

morning" or "of the dawn" [4]. "Say, 'I seek refuge in the Lord of the dawn" (Qur'an 113:2). In this verse, Allah is called "Lord of the dawn". The Hebrew words in Isaiah 14:12 are connected with "son of the dawn" that corresponds with "Lord of the dawn", a name of Allah in the Qur'an.

5. Biblical prophecy about the "son of the dawn"

Isaiah 14:12 warns about "Lucifer", the "son of dawn", that corresponds to the "Lord of the dawn", a name of Allah in the Qur'an.

"And the great dragon was cast out, that old serpent, called the Devil, and Satan, who deceives the whole world: he was cast out into the earth, and his angels were cast out with him." (Revelation 12:9)

The Bible refutes the "son of the dawn" and this implies that the "Lord of the dawn", one of the names of Allah in the Qur'an is refuted.

6. Conclusion

By a Hebrew text analysis it can be explained that Isaiah 14:12 refutes Allah. Allah is the Supreme Being in Islam. And with this refutation, the religion of Islam is refuted.

Fulfillment in Islam (7):

- "Allahu Akbar" = "Allah is Great"



Halal Food Required

The crescent moon & star of Baal - Lucifer



Lucifer
Heylel
hay-lale'

From H1984 (in the sense of brightness); the morning star: - lucifer. (Strong's Hebrew Concordance, H1966)

Hebrew Lucifer
Heylel
hay-lale'

HALAL
(Star)

HALAL
This is what you're really buying.

The Prophecy Club

Malachi 1:14 But **cursed be the deceiver**, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for **I am** a great King, saith the **LORD** of hosts, and my name *is* dreadful among the heathen.

Psalm 10:7 His mouth is full of **cursing and deceit** and fraud: **under his tongue is mischief** and **vanity**.

Revelation 12:9 And the great dragon was cast out, that old **serpent**, called the **Devil, and Satan**, which **deceiveth the whole world**: **he was cast out into the earth**, and his angels were cast out with him.

Greek Lexicon G3789

ὄφης

ophis

Serpent = ophis

of'-is

Probably from G3700 (through the idea of *sharpness* of vision); a *snake*, figuratively (as a type of *sly cunning*) an artful *malicious person*, especially *Satan*: - serpent.



This Symbol is Arabic symbol It Looks Like a Serpent (Snake) This is the Symbol for "ALLAH"

Psalm 10:7 His mouth is full of *cursing* and *deceit* and *fraud*: under his tongue *is mischief* and *vanity*.

Curse = 'âlâh = Deceiver = Serpent = Satan = Devil = Mischief

Hebrew Lexicon H5175

שָׁרָף

aw-law'

From H422; an *imprecation*: - *curse*, cursing, execration, oath, swearing.

'âven

aw'-ven

From an unused root perhaps meaning properly to *pant* (hence to *exert* oneself, usually in *vain*; to *come to naught*); strictly *nothingness*; also *trouble*, *vanity*, *wickedness*; specifically an *idol*: - affliction, *evil*, *false*, *idol*, *iniquity*, *mischief*, mourners (-ing), naught, sorrow, unjust, *unrighteous*, *vain*, *vanity*, *wicked* (-ness.)

The Fall

Genesis 3:1 Now the *serpent* was more subtil than any beast of the field which the **LORD God** had made. And he said unto the woman, Yea, hath **God** said, Ye shall not eat of every tree of the garden?

Genesis 3:2 And the woman said unto the *serpent*, We may eat of the fruit of the trees of the garden:

Genesis 3:3 But of the fruit of the tree which *is* in the midst of the garden, **God** hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Genesis 3:4 And the *serpent* said unto the woman, Ye shall not surely die:

Genesis 3:5 For **God** doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as *gods*, knowing good and evil.

Genesis 3:6 And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Hebrew Lexicon H5175

שָׁרָף

Serpent = nâchâsh

naw-khawsh'

Hebrew Lexicon H5377

נָשָׂא

nâshâ'

naw-shaw'

From H5172; a *snake* (from its *hiss*): - serpent.

Genesis 3:12 And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat.

Genesis 3:13 And the **LORD God** said unto the woman, What *is* this *that* thou hast done? And the woman said, The **serpent** **beguiled** me, and I did eat.

A primitive root; to **lead astray**, that is, (mentally) to *delude*, or (morally) **to seduce**: - beguile, **deceive**, X greatly, X utterly.

Genesis 3:14 And the **LORD God** said unto the **serpent**, Because thou hast done this, thou *art* **cursed** above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

AHAYAH The Most High Father God says



ALLAH is a Cursed, A Deceiver, Mischief, Snake, The Devil, Satan.

Jeremiah 7:9 Will ye **steal, murder, and commit adultery, and swear falsely, and burn incense** unto **Baal**, and walk after other **gods** whom ye know not;

Hebrew Lexicon H1172

בַּעֲלָה

Baalah = "A Cursed mistress"

ba'ălâh

bah-al-aw'

Feminine of H1167; a **mistress**: - that hath, **mistress**.

Isaiah 14:12 How art thou **fallen** from heaven, O **Lucifer**, **son of the morning!** *how* art thou **cut down to the ground**, which didst **weaken the nations!**



Isaiah 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Isaiah 14:14 I will ascend above the heights of the clouds; I will be like the most High

2 Corinthians 11:14 And no marvel; for Satan himself is transformed into an angel of light.

ALLAH - THE PAGAN MOON GOD

Isaiah is nothing more than a revival of the ancient Moon-god worship.

Hubal the chief idol of Mecca is linked to Baal also known as Tammuz

WHO IS ALLAH?

ALLAH... is only an idol!

Name of Satan in Isaiah 14:12
 Lucifer son of the morning
HEILEL ben **SHAHAR**

HEILEL means "crescent moon"
 Shahar means "morning star"

Muslims Mark our food with this Crescent Mark which they call **Halal** - which is clearly a variation of the very name of Lucifer / Heilel

Baal Worship

Crescent Moon and Star was used in Baal worship:

I must tell my people about the moon god...

It may cost you your life.

...and about the glorious Christ who saves sinners, and is coming soon. For more of the truth about Islam.

It will be worth it, because I'll be with my loving Father in heaven for all eternity. (See Luke 9:25-26)

[Deu 23:25](#) When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a **sickle** unto thy neighbour's standing corn.

[Jer 50:16](#) Cut off the sower from Babylon, and him that handleth the **sickle** in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

MOON SICKLE

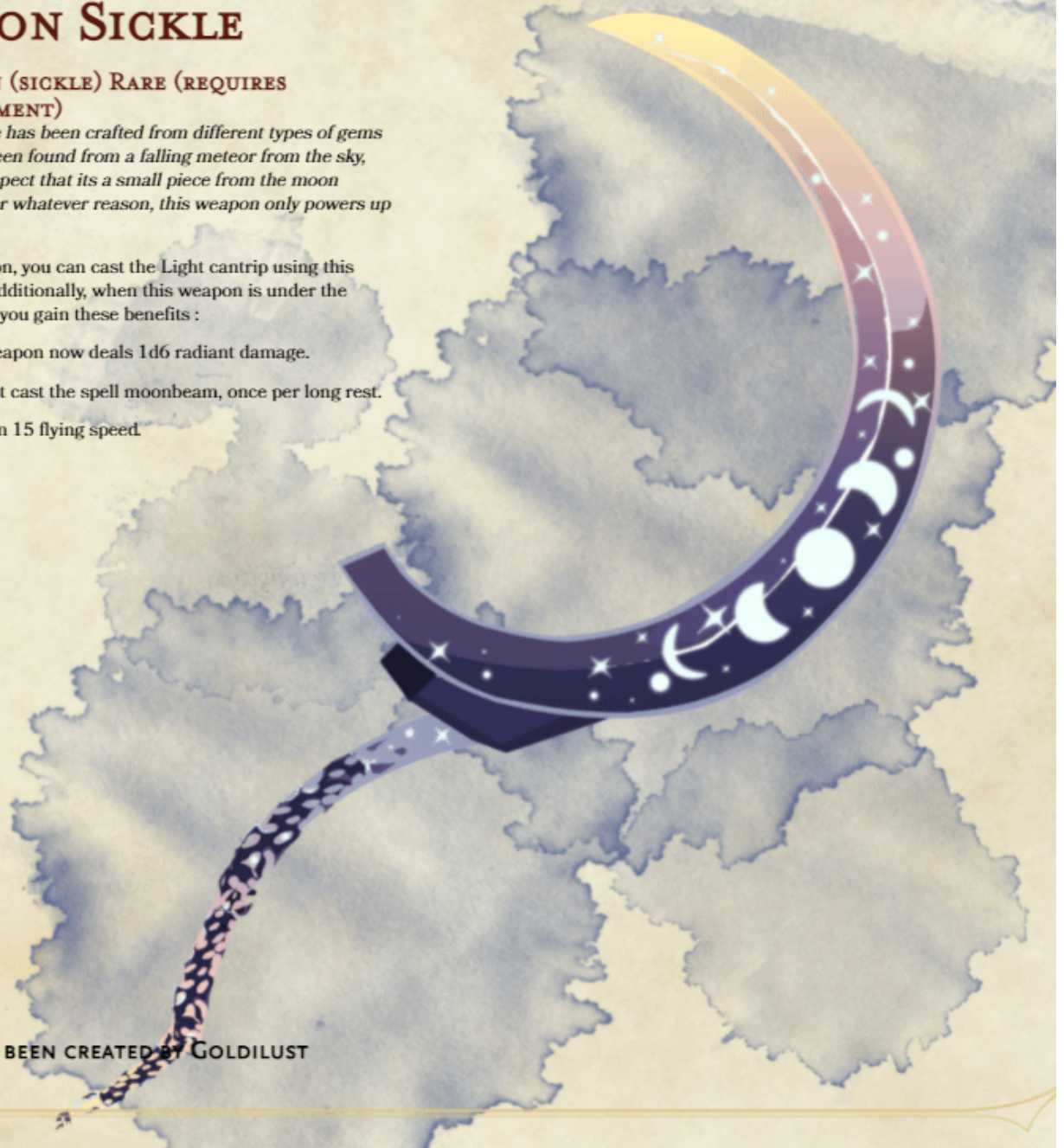
WEAPON (SICKLE) RARE (REQUIRES ATTUNEMENT)

This sickle has been crafted from different types of gems that has been found from a falling meteor from the sky, people suspect that its a small piece from the moon because for whatever reason, this weapon only powers up under it.

As an action, you can cast the Light cantrip using this weapon, Additionally, when this weapon is under the moonlight you gain these benefits :

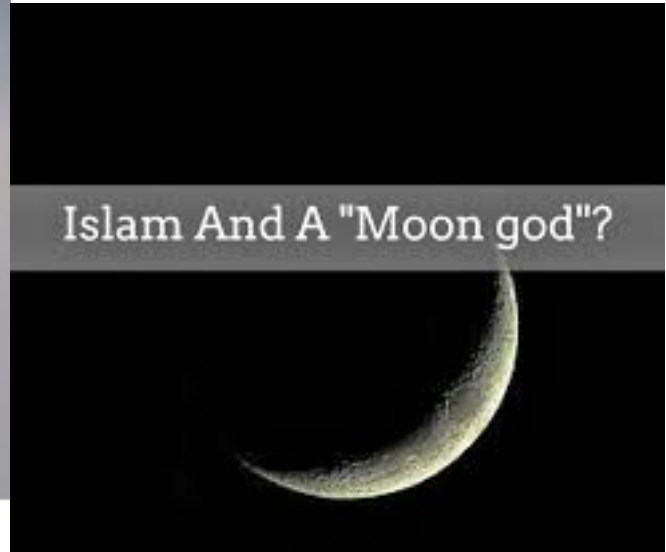
- This weapon now deals 1d6 radiant damage.
- You can cast the spell moonbeam, once per long rest.
- You gain 15 flying speed.

ART HAS BEEN CREATED BY GOLDILUST





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Gen 27:38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father. And Esau lifted up his voice, and wept.

Gen 27:39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

Gen 27:40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

The crescent moon is roman and ottoman islamic



Gen 28:9 Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

Gen 16:11 And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

Gen 16:12 And he will be a wild man; his hand *will be* against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.



<https://www.slideshare.net/ICJ-ICC/the-vatican-islam-connection>

H5307

נָפַל

nâphal

naw-fal'

A primitive root; to **fall**, in a great variety of applications (intransitively or causatively, literally or figuratively): - be accepted, cast (down, self, [lots], out), cease, die, **divide** (by lot), (let) fail, (cause to, let,

make, ready to) fall (away, down, -en, -ing), fell (-ing), fugitive, have [inheritance], inferior, be judged [by mistake for H6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present (-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

Isaiah 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Isaiah 14:14 I will ascend above the heights of the clouds; I will be like the most High.

Isaiah 14:15 Yet thou shalt be brought down to hell, to the sides of the pit.

Ezekiel 38:10 Thus saith the Lord GOD; It shall also come to pass, *that* at the same time shall things come into thy mind, and thou shalt think an evil thought:

Ezekiel 38:11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

Ezekiel 38:12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places *that are now* inhabited, and upon the people *that are* gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

Ezekiel 38:13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

Ezekiel 38:14 Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know *it*?

Ezekiel 38:15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

Ezekiel 38:16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

Ezekiel 38:17 Thus saith the Lord GOD; *Art* thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days *many* years that I would bring thee against them?

Ezekiel 38:18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, *that* my fury shall come up in my face.

Ezekiel 38:19 For in my jealousy *and* in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

Ezekiel 38:20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that *are* upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

Ezekiel 38:21 And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

Jeremiah 49:10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he *is* not.

Look at the Secret Place in Trouble Lesson

GOD'S ENEMIES: AMALEK & PALESTINA

[#SOC | GOD'S ENEMIES: AMALEK & PALESTINA](https://www.youtube.com/watch?v=O6luErlwI_A&t=13282s) https://www.youtube.com/watch?v=O6luErlwI_A&t=13282s

[#SOC | GOD'S ENEMIES: AMALEK & PALESTINA PART 2](https://www.youtube.com/watch?v=Ulzx9LJxuoY)

<https://www.youtube.com/watch?v=Ulzx9LJxuoY>

Black man is the real jew...

Jeremiah 14:2 (KJV) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Lamentations 4:1 (KJV) How is the gold become dim! how is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

Lamentations 4:8 (KJV) Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

Isaiah 13:12 (KJV) I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

Jewish people are amalek the prophet that teach lies, Edomites they need to repent

Acts 5:37 (KJV) After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, *even* as many as obeyed him, were dispersed.

Acts 5:38 (KJV) And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

Exodus 17:16 (KJV) For he said, Because the LORD hath sworn *that* the LORD **will have war with Amalek** from generation to generation.

ESAU Amalekites EDOM
IS

The So-Called Jewish people of today are biblically known as the nation of the **Amalekites**, who are the Decendants of Amalek the **1st Grandson Of Esau** which makes them the **head tribe of the Edomites**

Source: King James Version 1611 Bible

Edomite Idumeans

Zepho (Romans)

Caucasians, Europeans, Germans, Russians, So-called White People

AMALEKITS

Khazars/Ashkenaz

Edomite Amalekites - JewISH Converts - Ashkenazi - Khazars - Synagogue of Satan

Exodus 17:14 - And the Lord said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for **I will utterly put out the remembrance of Amalek from under heaven**. And Moses built an altar, and called the name of it Yahawah-nissi: For he said, Because the Lord hath sworn that the **Lord will have war with Amalek from generation to generation.**

Revelation 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

Revelation 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.



Revelation 3:9
Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.



JOB 30:30 Jeremiah 8:21,14:2
Lamentations 4:8,5:10
Acts 13:1
Revelation 1:1-2,14-15
Song of Solomon 1:1,5-6
f t i /BroEzekielJudah
Revelation 2:9, 3:9
IDENTITY THEFT
FAKE JEWS
Amos 9:2
"You only have I known of all the families of the earth"



"Jewish Edomites"
December 30, 2016

When we examine our Holy Scriptures a grim realization starts to appear, Our Nationality has been stolen, and as we go on this journey more and more evidence will be revealed historically. Lets start with the basics. Luke 21:24. **And they shall fall by the edge of the sword, and shall be led away captive into all nations; and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.** Just this scriptures alone shines a light that the real Jews wouldn't be in their land and In fact this prophecy of desolation happened in 70 Ad when Titus & Vespasian besieged Jerusalem, amazingly constructing a seven kilometer siege wall in a mere three days to surround the city and burned it to the ground henceforth the exile of the remaining Jews which was forced to flee. Many years would pass and many wars over The Land of God, but the Israelites would never gain it back and finally it landed in the hands of those who wanted to destroy it in the first place. **THE EDMITES** who in times passed burned, defiled and took our book of the Laws and painted their images in it they took the Land after many wars with the Arab man, Thus linking up with another prophecy

Ezekiel 36:5. Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey. Idumea is the Greek word for Edom; The so called white man.

WHO IS EDM

Obadiah 1:6 How are *the things* of **Esau** searched out! *how* are his hidden things sought up!

Obadiah 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning **Edom**; We have heard a rumour from the LORD, and an ambassador is sent among the **heathen**, Arise ye, and let us rise up against her in battle.

H1471 (Strong)

גוֹי גוֹי

gôy gôy

go'ee, go'-ee

Apparently from the same root as [H1465](#) (in the sense of *massing*); a **foreign nation**; hence a *Gentile*; also (figuratively) a *troop* of animals, or a *flight* of locusts: - **Gentile, heathen, nation, people.**

[Titus 1:10](#) For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

[Titus 1:11](#) Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

[Titus 1:12](#) One of themselves, *even* a prophet of their own, said, The Cretians *are* always liars, **evil beasts**, slow bellies.

[Titus 1:13](#) This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

[Titus 1:14](#) Not giving heed to **Jewish** fables, and commandments of men, that turn from the truth.

G2451 (Strong)

Ιουδαϊκός

Ioudaikos

ee-oo-dah-ee-kos'

From [G2453](#); *Judaic*, that is, **resembling** a *Judae*an: - Jewish.

[Titus 1:15](#) Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

[Titus 1:16](#) They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

[Isa 9:15](#) The ancient and honourable, he *is* the head; and the prophet that teacheth lies, he *is* the tail.

[Isa 9:16](#) For the leaders of this people cause *them* to err; and *they that are* led of them *are* destroyed.

[Jdg 3:13](#) And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.

[Isa 9:15](#) The ancient and honourable, he *is* the head; and the prophet that teacheth lies, he *is* the tail.

[Isa 9:16](#) For the leaders of this people cause *them* to err; and *they that are* led of them *are* destroyed.

[Isa 9:17](#) Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one *is* an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand *is* stretched out still.

[Isa 9:18](#) For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up *like* the lifting up of smoke.

[Isa 9:19](#) Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

[Isa 9:20](#) And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:

[Isa 9:21](#) Manasseh, Ephraim; and Ephraim, Manasseh: *and they together shall be* against Judah. For all this his anger is not turned away, but his hand *is* stretched out still.

Edom agenda was to be one world religion, Politics

[1Ma 1:41](#) Moreover king Antiochus wrote to his whole kingdom, that all should be one people,

[1Ma 1:42](#) And every one should leave his laws: so all the heathen agreed according to the commandment of the king.

[1Ma 1:43](#) Yea, many also of the Israelites consented to his religion, and sacrificed unto idols, and profaned the sabbath.

[1Ma 8:13](#) Also that, whom they would help to a kingdom, those reign; and whom again they would, they displace: finally, that they were greatly exalted:

[1Ma 8:1](#) Now Judas had heard of the fame of the Romans, that they were mighty and valiant men, and such as would lovingly accept all that joined themselves unto them, and make a league of amity with all that came unto them;

[1Ma 1:44](#) For the king had sent letters by messengers unto Jerusalem and the cities of Juda that they should follow the strange laws of the land,

[1Ma 1:45](#) And forbid burnt offerings, and sacrifice, and drink offerings, in the temple; and that they should profane the sabbaths and festival days:

[1Ma 1:46](#) And pollute the sanctuary and holy people:

[1Ma 1:47](#) Set up altars, and groves, and chapels of idols, and sacrifice swine's flesh, and unclean beasts:

[1Ma 1:48](#) That they should also leave their children uncircumcised, and make their souls abominable with all manner of uncleanness and profanation:

[1Ma 1:49](#) To the end they might forget the law, and change all the ordinances.

[1Ma 1:50](#) And whosoever would not do according to the commandment of the king, he said, he should die.

[1Ma 1:51](#) In the selfsame manner wrote he to his whole kingdom, and appointed overseers over all the people, commanding the cities of Juda to sacrifice, city by city.

[1Ma 1:52](#) Then many of the people were gathered unto them, to wit every one that forsook the law; and so they committed evils in the land;

[1Ma 1:53](#) And drove the Israelites into secret places, even wheresoever they could flee for succour.

[1Ma 1:54](#) Now the fifteenth day of the month Casleu, in the hundred forty and fifth year, they set up the abomination of desolation upon the altar, and builded idol altars throughout the cities of Juda on every side;

[1Ma 1:55](#) And burnt incense at the doors of their houses, and in the streets.

[1Ma 1:56](#) And when they had rent in pieces the books of the law which they found, they burnt them with fire.

[1Ma 1:57](#) And whosoever was found with any the book of the testament, or if any committed to the law, the king's commandment was, that they should put him to death.

[1Ma 1:58](#) Thus did they by their authority unto the Israelites every month, to as many as were found in the cities.

[1Ma 1:59](#) Now the five and twentieth day of the month they did sacrifice upon the idol altar, which was upon the altar of God.

[1Ma 1:60](#) At which time according to the commandment they put to death certain women, that had caused their children to be circumcised.

[1Ma 1:61](#) And they hanged the infants about their necks, and rifled their houses, and slew them that had circumcised them.

[1Ma 1:62](#) Howbeit many in Israel were fully resolved and confirmed in themselves not to eat any unclean thing.

[1Ma 1:63](#) Wherefore the rather to die, that they might not be defiled with meats, and that they might not profane the holy covenant: so then they died.

[1Ma 1:64](#) And there was very great wrath upon Israel.

[1Ma 8:13](#) Also that, whom they would help to a kingdom, those reign; and whom again they would, they displace: finally, that they were greatly exalted:

[1Ma 8:1](#) Now Judas had heard of the fame of the Romans, that they were mighty and valiant men, and such as would lovingly accept all that joined themselves unto them, and make a league of amity with all that came unto them;

[1Ma 8:14](#) Yet for all this none of them wore a crown or was clothed in purple, to be magnified thereby:

[1Ma 8:15](#) Moreover how they had made for themselves a senate house, wherein three hundred and twenty men sat in council daily, consulting alway for the people, to the end they might be well ordered:

[1Ma 8:13](#) Also that, whom they would help to a kingdom, those reign; and whom again they would, they displace: finally, that they were greatly exalted:

[1Ma 8:14](#) Yet for all this none of them wore a crown or was clothed in purple, to be magnified thereby:

[1Ma 8:15](#) Moreover how they had made for themselves a senate house, wherein three hundred and twenty men sat in council daily, consulting alway for the people, to the end they might be well ordered:

[1Ma 8:16](#) And that they committed their government to one man every year, who ruled over all their country, and that all were obedient to that one, and that there was neither envy nor emulation among them.

[2Es 6:9](#) For Esau is the end of the world, and Jacob is the beginning of it that followeth.

[1Ma 8:4](#) And that by their policy and patience they had conquered all the place, though it were very far from them; and the kings also that came against them from the uttermost part of the earth, till they had discomfited them, and given them a great overthrow, so that the rest did give them tribute every year:

[Isa 13:1](#) The burden of Babylon, which Isaiah the son of Amoz did see.

[Psa 137:7](#) Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it*, rase *it*, *even* to the foundation thereof.

[Psa 137:8](#) O daughter of Babylon, who art to be destroyed; happy *shall he be*, that rewardeth thee as thou hast served us.

Book of Jasher, Chapter 27

1 And Esau at that time, after the death of Abraham, frequently went in the field to hunt.

2 And Nimrod king of Babel, the same was Amraphel, also frequently went with his mighty men to hunt in the field, and to walk about with his men in the cool of the day.

3 And Nimrod was observing Esau all the days, for a jealousy was formed in the heart of Nimrod against Esau all the days.

4 And on a certain day Esau went in the field to hunt, and he found Nimrod walking in the wilderness with his two men.

5 And all his mighty men and his people were with him in the wilderness, but they removed at a distance from him, and they went from him in different directions to hunt, and Esau concealed himself for Nimrod, and he lurked for him in the wilderness.

6 And Nimrod and his men that were with him did not know him, and Nimrod and his men frequently walked about in the field at the cool of the day, and to know where his men were hunting in the field.

7 And Nimrod and two of his men that were with him came to the place where they were, when Esau started suddenly from his lurking place, and drew his sword, and hastened and ran to Nimrod and cut off his head.

8 And Esau fought a desperate fight with the two men that were with Nimrod, and when they called out to him, Esau turned to them and smote them to death with his sword.

9 And all the mighty men of Nimrod, who had left him to go to the wilderness, heard the cry at a distance, and they knew the voices of those two men, and they ran to know the cause of it, when they found their king and the two men that were with him lying dead in the wilderness.

10 And when Esau saw the mighty men of Nimrod coming at a distance, he fled, and thereby escaped; and Esau took the valuable garments of Nimrod, which Nimrod's father had bequeathed to Nimrod, and with which Nimrod prevailed over the whole land, and he ran and concealed them in his house.

11 And Esau took those garments and ran into the city on account of Nimrod's men, and he came unto his father's house wearied and exhausted from fight, and he was ready to die through grief when he approached his brother Jacob and sat before him.

12 And he said unto his brother Jacob, Behold I shall die this day, and wherefore then do I want the birthright? And Jacob acted wisely with Esau in this matter, and Esau sold his birthright to Jacob, for it was so brought about by the Lord.

13 And Esau's portion in the cave of the field of Machpelah, which Abraham had bought from the children of Heth for the possession of a burial ground, Esau also sold to Jacob, and Jacob bought all this from his brother Esau for value given.

14 And Jacob wrote the whole of this in a book, and he testified the same with witnesses, and he sealed it, and the book remained in the hands of Jacob.

15 And when Nimrod the son of Cush died, his men lifted him up and brought him in consternation, and buried him in his city, and all the days that Nimrod lived were two hundred and fifteen years and he died.

16 And the days that Nimrod reigned upon the people of the land were one hundred and eighty-five years; and Nimrod died by the sword of Esau in shame and contempt, and the seed of Abraham caused his death as he had seen in his dream.

17 And at the death of Nimrod his kingdom became divided into many divisions, and all those parts that Nimrod reigned over were restored to the respective kings of the land, who recovered them after the death of Nimrod, and all the people of the house of Nimrod were for a long time enslaved to all the other kings of the land.

[Isa 13:1](#) The burden of Babylon, which Isaiah the son of Amoz did see.

[Psa 137:7](#) Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it*, rase *it*, *even* to the foundation thereof.

[Psa 137:8](#) O daughter of Babylon, who art to be destroyed; happy *shall he be*, that rewardeth thee as thou hast served us.

[Jer 51:6](#) Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this *is* the time of the LORD'S vengeance; he will render unto her a recompence.

Mat 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Isa 13:2 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

The Black Man is the real jew to prophesy their the sanctified ones

Isa 13:3 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, *even* them that rejoice in my highness.

Isa 13:4 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

Isa 13:5 They come from a far country, from the end of heaven, *even* the LORD, and the weapons of his indignation, to destroy the whole land.

Isa 13:6 Howl ye; for the day of the LORD *is* at hand; it shall come as a destruction from the Almighty.

Fake jews are wicked the white man: the white man Jewish/Israeli Zionist for political gain but the people of the Lord the black jew is called Zion... Jerusalem foundation of peace. people of the city of david

Rev 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.*

The Poor is the Black man the true Hebrew Israelites

Isa 14:32 What shall *one* then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

Isa 30:19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

1Ch 11:4 And David and all Israel went to Jerusalem, which *is* Jebus; where the Jebusites *were*, the inhabitants of the land.

1Ch 11:5 And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which *is* the city of David.

the heathen were taken out of their country, and they also that were in the city of David in Jerusalem, who had made themselves a tower, out of which they issued, and polluted all about the sanctuary, and did much hurt in the holy place:

Isa 55:11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it

Ecc 7:7 Surely oppression maketh a wise man mad; and a gift destroyeth the heart.

Rev 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

Rev 7:2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Rev 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Rev 7:4 And I heard the number of them which were sealed: *and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.*

Rev 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan*

Rev 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee..

Ecc 1:15 *That which is crooked cannot be made straight: and that which is wanting cannot be numbered.*

Psa 35:26 Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify *themselves* against me.

Psa 69:19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries *are* all before thee.

Rev 19:10 And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Yashaya: worship God: for the testimony of Yashaya is the spirit of prophecy.

Prophecy against the fake jews and heathen

[Rom 1:24](#) Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

[Dan 11:37](#) Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

[Tit 1:10](#) For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

[Tit 1:11](#) Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

[Tit 1:12](#) One of themselves, *even* a prophet of their own, said, The Cretians *are* always liars, evil beasts, slow bellies.

[Tit 1:13](#) This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

[Tit 1:14](#) Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

[Tit 1:15](#) Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

[Tit 1:16](#) They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

[Ezk 36:5](#) Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all *their* heart, with despiteful minds, to cast it out for a prey.

[Ezk 36:6](#) Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

The Birth of Esau and Jacob

[Gen 25:19](#) And these *are* the generations of Isaac, Abraham's son: Abraham begat Isaac:

[Gen 25:20](#) And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

[Gen 25:21](#) And Isaac intreated the LORD for his wife, because she *was* barren: and the LORD was intreated of him, and Rebekah his wife conceived.

[Gen 25:22](#) And the children struggled together within her; and she said, If *it be* so, why *am* I thus? And she went to enquire of the LORD.

[Gen 25:23](#) And the LORD said unto her, Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels; and *the one* people shall be stronger than *the other* people; and the elder shall serve the younger.

[Gen 25:24](#) And when her days to be delivered were fulfilled, behold, *there were* twins in her womb.

[Gen 25:25](#) And the first came out red, all over like a hairy garment; and they called his name Esau.

[Gen 25:26](#) And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac *was* threescore years old when she bare them.

[Gen 25:27](#) And the boys grew: and Esau was a **cunning hunter**, a man of the field; and Jacob *was* a plain man, dwelling in tents.

[Gen 25:28](#) And Isaac loved Esau, because he did eat of *his* venison: but Rebekah loved Jacob.

Esau intermarry with Many nations and leprous cursed nation

[Gen 25:23](#) And the LORD said unto her, Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels; and *the one* people shall be stronger than *the other* people; and the elder shall serve the younger.

[Gen 28:6](#) When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

[Gen 28:8](#) And Esau seeing that the daughters of Canaan pleased not Isaac his father;

[Gen 36:2](#) Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

[Gen 28:9](#) Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

[Gen 10:18](#) And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

[Gen 27:38](#) And Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father. And Esau lifted up his voice, and wept.

[Gen 27:39](#) And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

[Gen 27:40](#) And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

[Lev 14:33](#) And the LORD spake unto Moses and unto Aaron, saying,

[Lev 14:34](#) When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

Naaman Healed of Leprosy

[2Ki 5:1](#) Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, *but he was* a leper.

[2Ki 5:2](#) And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

[2Ki 5:3](#) And she said unto her mistress, Would God my lord *were* with the prophet that *is* in Samaria! for he would recover him of his leprosy.

[2Ki 5:4](#) And *one* went in, and told his lord, saying, Thus and thus said the maid that *is* of the land of Israel.

[2Ki 5:5](#) And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand *pieces* of gold, and ten changes of raiment.

[2Ki 5:6](#) And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have *therewith* sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

[2Ki 5:7](#) And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, *Am* I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

[2Ki 5:8](#) And it was *so*, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

[2Ki 5:9](#) So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

[2Ki 5:10](#) And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

[2Ki 5:11](#) But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

[2Ki 5:12](#) *Are* not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

[2Ki 5:13](#) And his servants came near, and spake unto him, and said, My father, *if* the prophet had bid thee *do some* great thing, wouldest thou not have done *it*? how much rather then, when he saith to thee, Wash, and be clean?

[2Ki 5:14](#) Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

Gehazi's Greed and Punishment

[2Ki 5:15](#) And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that *there is* no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

[2Ki 5:16](#) But he said, *As* the LORD liveth, before whom I stand, I will receive none. And he urged him to take *it*; but he refused.

[2Ki 5:17](#) And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

[2Ki 5:18](#) In this thing the LORD pardon thy servant, *that* when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

[2Ki 5:19](#) And he said unto him, Go in peace. So he departed from him a little way.

[2Ki 5:20](#) But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, *as* the LORD liveth, I will run after him, and take somewhat of him.

[2Ki 5:21](#) So Gehazi followed after Naaman. And when Naaman saw *him* running after him, he lighted down from the chariot to meet him, and said, *Is* all well?

[2Ki 5:22](#) And he said, All *is* well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

[2Ki 5:23](#) And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid *them* upon two of his servants; and they bare *them* before him.

[2Ki 5:24](#) And when he came to the tower, he took *them* from their hand, and bestowed *them* in the house: and he let the men go, and they departed.

[2Ki 5:25](#) But he went in, and stood before his master. And Elisha said unto him, Whence *comest thou*, Gehazi? And he said, Thy servant went no whither.

[2Ki 5:26](#) And he said unto him, Went not mine heart *with thee*, when the man turned again from his chariot to meet thee? *Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?*

[2Ki 5:27](#) **The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow.**

[Dan 11:30](#) For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

Book of Jasher, Chapter 90

1 At that time in the fifth year after the children of Israel had passed over Jordan, after the children of Israel had rested from their war with the Canaanites, at that time great and severe battles arose between Edom and the children of Chittim, and the children of Chittim fought against Edom.

2 And Abianus king of Chittim went forth in that year, that is in the thirty-first year of his reign, and a great force with him of the mighty men of the children of Chittim, and he went to Seir to fight against the children of Esau.

3 And Hadad the king of Edom heard of his report, and he went forth to meet him with a heavy people and strong force, and engaged in battle with him in the field of Edom.

4 And the hand of Chittim prevailed over the children of Esau, and the children of Chittim slew of the children of Esau, two and twenty thousand men, and all the children of Esau fled from before them.

5 And the children of Chittim pursued them and they reached Hadad king of Edom, who was running before them and they caught him alive, and brought him to Abianus king of Chittim.

6 And Abianus ordered him to be slain, and Hadad king of Edom died in the forty-eighth year of his reign.

7 And the children of Chittim continued their pursuit of Edom, and they smote them with a great slaughter and Edom became subject to the children of Chittim.

8 And the children of Chittim ruled over Edom, and Edom became under the hand of the children of Chittim and became one kingdom from that day.

9 And from that time they could no more lift up their heads, and their kingdom became one with the children of Chittim.

10 And Abianus placed officers in Edom and all the children of Edom became subject and tributary to Abianus, and Abianus turned back to his own land, Chittim.

11 And when he returned he renewed his government and built for himself a spacious and fortified palace for a royal residence, and reigned securely over the children of Chittim and over Edom.

12 In those days, after the children of Israel had driven away all the Canaanites and the Amorites, Joshua was old and advanced in years.

Hadrian King of Edom

Midrash Tanchuma (mid 1st millennium C.E.) takes this a step further, and connects Edom with the Emperor Hadrian, who put down the Bar Kokhba revolt (Warsaw ed., *Bereishit* 7):

אנדריאנוס מלך אדום כיון שכבש את העולם כולו הלך לו לרומי אמר לבני פלטרין שלו מבקש אני מכם שתעשו אותי אלוה שהרי כבשתי את כל העולם אמרו לו עדיין לא שלטת בעירו ובביתו, הלך והספיקו בידו והחריב בית המקדש והגלה את ישראל וחזר לרומי, אמר להם כבר החרבתי ביתו ושרפתי היכלו והגלתי עמו עשו אותי אלוה. After Hadrian, **king of Edom** conquered the world, he returned to Rome and said to his officers: "I want you to make me a god, since I have conquered the world." They said to him: "But you have not yet established your rule over his (God's) city and his house." He went, succeeded, destroyed the Temple, exiled Israel, and returned to Rome. He said to them: "I have now destroyed his house and burned his Temple and exiled his people. Make me a god."

[Dan 2:41](#) And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

[Dan 2:43](#) And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

Jewish and all heathen will bow at the black man the true hebrew israelites

[Isa 29:22](#) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

[Isa 29:23](#) But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel

[Job 14:4](#) Who can bring a clean *thing* out of an unclean? not one.

The most high. doesnt like the lie jewish the white man did mixed with arabs place Black man in slavery and lied they are jews

Prophecy against the fake jews and heathen

[Rom 1:24](#) Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

[Dan 11:37](#) Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

[Tit 1:10](#) For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

[Tit 1:11](#) Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

[Tit 1:12](#) One of themselves, *even* a prophet of their own, said, The Cretians *are* always liars, evil beasts, slow bellies.

[Tit 1:13](#) This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

[Tit 1:14](#) Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

[Tit 1:15](#) Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

[Tit 1:16](#) They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

[Ezk 36:5](#) Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all *their* heart, with despiteful minds, to cast it out for a prey.

[Ezk 36:6](#) Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

[Ecc 1:15](#) *That which is* crooked cannot be made straight: and that which is wanting cannot be numbered.

[Job 14:4](#) Who can bring a clean *thing* out of an unclean? not one.

[Psa 139:22](#) I hate them with perfect hatred: I count them mine enemies.

[Psa 139:23](#) Search me, O God, and know my heart: try me, and know my thoughts:

[Psa 139:24](#) And see if *there be any* wicked way in me, and lead me in the way everlasting.

[Deu 28:48](#) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

[Rev 16:6](#) For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

[Psa 139:19](#) Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

[2Es 11:42](#) For thou hast afflicted the meek, thou hast hurt the peaceable, thou hast loved liars, and destroyed the dwellings of them that brought forth fruit, and hast cast down the walls of such as did thee no harm.

[Mal 1:1](#) The burden of the word of the LORD to Israel by Malachi.

[Mal 1:2](#) I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? *Was* not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

[Mal 1:3](#) And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

[Mal 1:4](#) Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

[Mal 1:5](#) And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

[1Co 7:31](#) And they that use this world, as not abusing *it*: for the fashion of this world passeth away.

[Wis 14:27](#) For the worshipping of idols not to be named is the beginning, the cause, and the end, of all evil.

[2Es 6:9](#) For Esau is the end of the world, and Jacob is the beginning of it that followeth.

[2Es 11:39](#) Art not thou it that remainest of the four beasts, whom I made to reign in my world, that the end of their times might come through them?

[2Es 11:40](#) And the fourth came, and overcame all the beasts that were past, and had power over the world with great fearfulness, and over the whole compass of the earth with much wicked oppression; and so long time dwelt he upon the earth with deceit.

[2Es 11:41](#) For the earth hast thou not judged with truth.

[2Es 11:46](#) That all the earth may be refreshed, and may return, being delivered from thy violence, and that she may hope for the judgment and mercy of him that made her.

[2Pe 3:3](#) Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

[2Pe 3:4](#) And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

[2Pe 3:5](#) For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

Gen 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Gen 2:4 These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

God, Do Not Keep Silence

Psa 83:1 **A Song or Psalm of Asaph.** Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psa 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psa 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psa 83:4 They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

Psa 83:5 For they have consulted together with one consent: they are confederate against thee:

Psa 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psa 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psa 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psa 83:9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:

Psa 83:10 *Which* perished at Endor: they became *as* dung for the earth.

Psa 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psa 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psa 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psa 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psa 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Psa 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psa 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

Dan 9:7 O Lord, righteousness *belongeth* unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are* near, and *that are* far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

Dan 9:8 O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

Dan 9:9 To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him;

Dan 9:11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that *is* written in the law of Moses the servant of God, because we have sinned against him.

Dan 9:16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us.

Dan 9:17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

Dan 9:18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

Dan 9:19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

Messiah is Black

Dan 10:5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins *were* girded with fine gold of Uphaz:

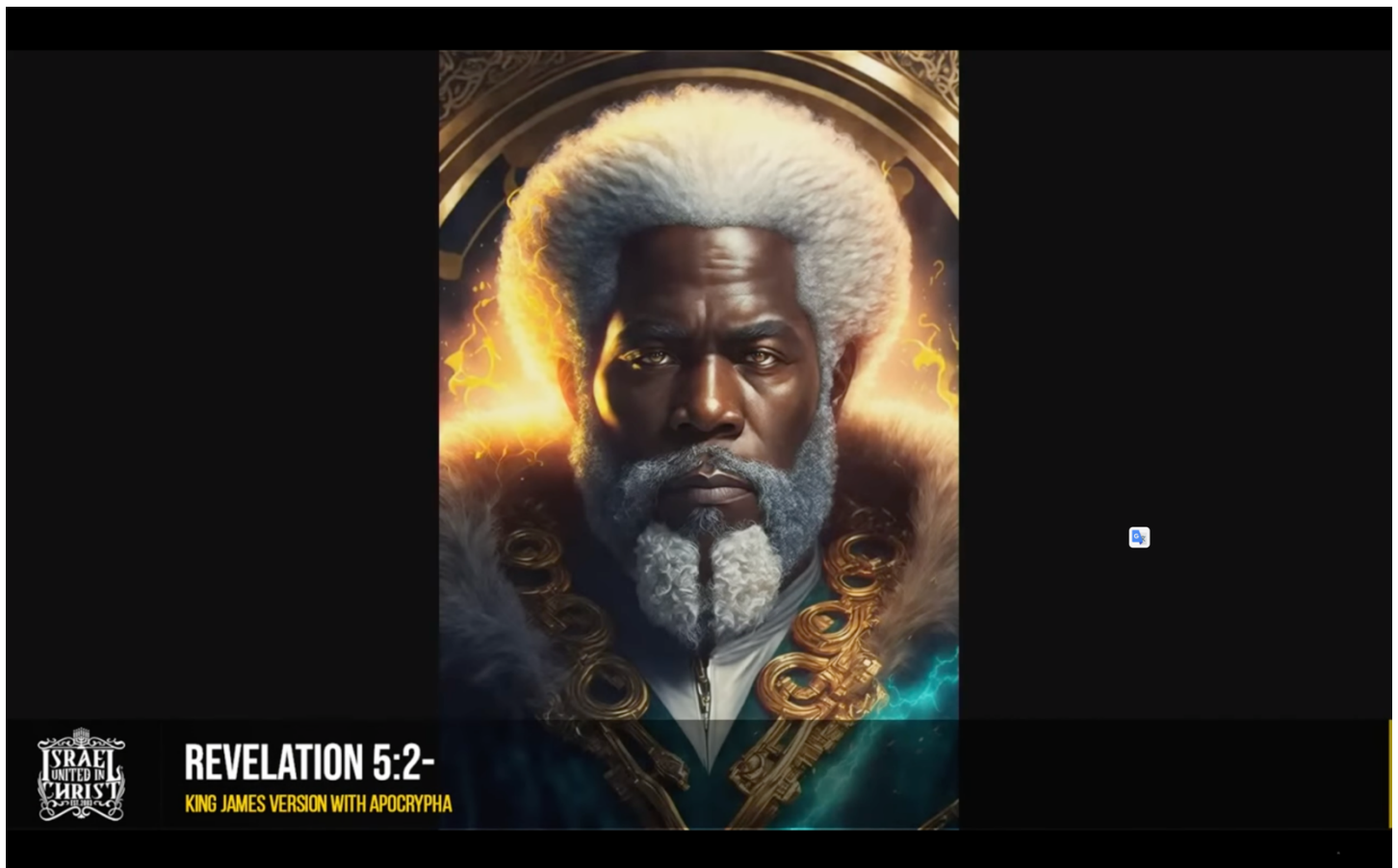
Dan 10:6 His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.



Wis 6:22 As for **wisdom**, what she is, and how she came up, I will tell you, and will not hide mysteries from you: but will seek her out from the beginning of her nativity, and bring the knowledge of her into **light**, and will not pass over the truth.

Sir 50:29 For if he do them, he shall be strong to all things: for the **light** of the Lord leadeth him, who giveth **wisdom** to the godly. Blessed be the name of the Lord for ever. Amen, Amen.

Heb 7:14 For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.



Rev 5:2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?



Revelation 1:14-15
 14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;
 15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.





BRASS



BURNT BRASS

HEBREW ISRAELITE

REVELATION 1:
 14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;
 15 And his feet like unto fine brass, as if they burned in a furnace; -
 Job 20:25 **My skin is black**

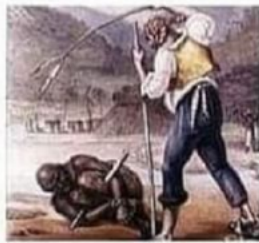
Lamentations 5:10 KJV
 Our skin was black like an oven...

Why were Joseph, Moses, and Paul mistaken for Egyptians

WHAT MADE JESUS FAMILY THINK THAT THEY COULD GO TO EGYPT AND BLEND?



Isalah 28:10 KJV - ...
PRECEPT MUST BE UPON PRECEPT, LINE UPON LINE, HERE A LITTLE, THERE A LITTLE...



JOB 30:30
 "My skin is black upon me, and my bones are burned with heat."

JEREMIAH 14:2

"Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up."

SONG OF SOLOMON 1:5

"I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon."

LAMENTATION 4:8

"Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick."

GENESIS 2:7

"And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."



Jer 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up

Job 30:30 My skin is black upon me, and my bones are burned with heat.

Rev 1:5 And from Yashaya Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

Rev 1:6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

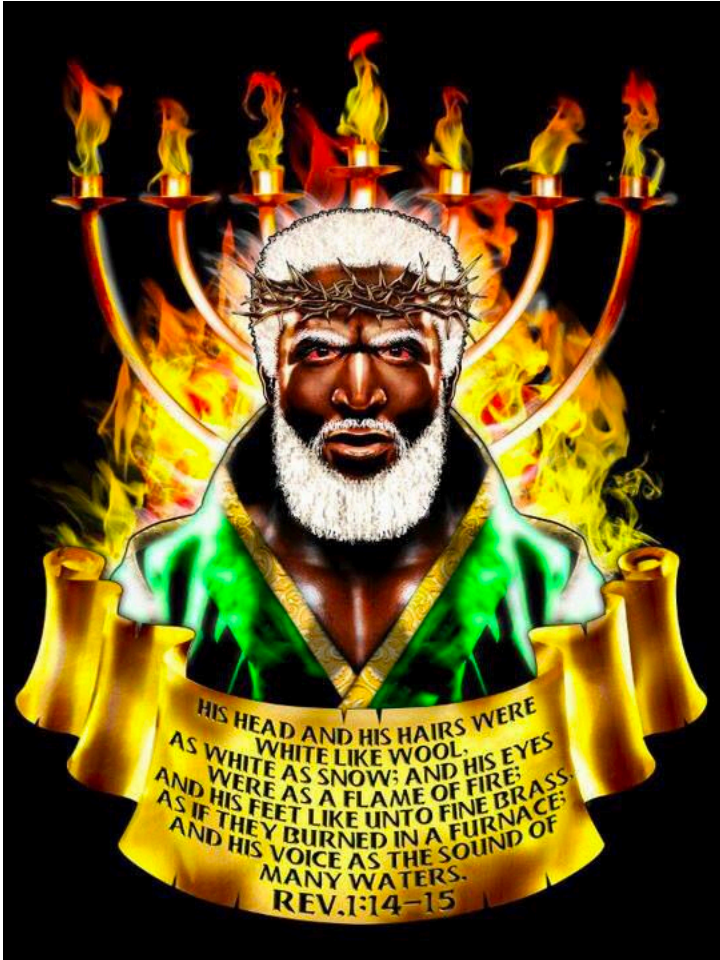
Rev 1:7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Rev 1:13 And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Rev 1:14 His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;

Rev 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Rev 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance *was* as the sun shineth in his strength.



Rev 2:18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass;



JOHN 14:8-9

1611 KJV WITH APOCRYPHA

Jhn 14:4 And whither I go ye know, and the way ye know.

Jhn 14:5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jhn 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Jhn 14:7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Jhn 14:8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

Jhn 14:9 Yashaya saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?

Jhn 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Jhn 14:11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.

Jhn 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

Eph 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

Dan 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Eph 5:20 Giving thanks always for all things unto God and the Father in the name of our Lord Yashaya Christ;

Col 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;



[Jhn 14:13](#) And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

[Jhn 14:14](#) If ye shall ask any thing in my name, I will do *it*.

Messiah said he looks like The Most High

[Jhn 14:9](#) Yashaya saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?

[Jhn 14:10](#) Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.



JOHN 14:8-9
1611 KJV WITH APOCRYPHA



HEBREWS 1:1-3
1611 KJV WITH APOCRYPHA



- Heb 1:1** God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,
- Heb 1:2** Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds;
- Heb 1:3** Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
- Heb 1:4** Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.
- Heb 1:5** For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?
- Heb 1:6** And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.
- Heb 1:7** And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.
- Heb 1:8** But unto the Son *he saith*, Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom.

Angels are black

- Ezk 1:7** And their feet *were* straight feet; and the sole of their feet *was* like the sole of a calf's foot: and they sparkled like the colour of burnished brass.
- Ezk 1:11** Thus *were* their faces: and their wings *were* stretched upward; two *wings* of every one *were* joined one to another, and two covered their bodies.
- Ezk 1:12** And they went every one straight forward: whither the spirit was to go, they went; *and* they turned not when they went.
- Ezk 1:13** As for the likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.



The Heathen has consulted with one another to change the paintings of the Black Israelites

O God, Do Not Keep Silence

Psa 83:1_ A Song or Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psa 83:2_ For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psa 83:3_ They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psa 83:4_ They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

Psa 83:5_ For they have consulted together with one consent: they are confederate against thee:

Psa 83:6_ The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

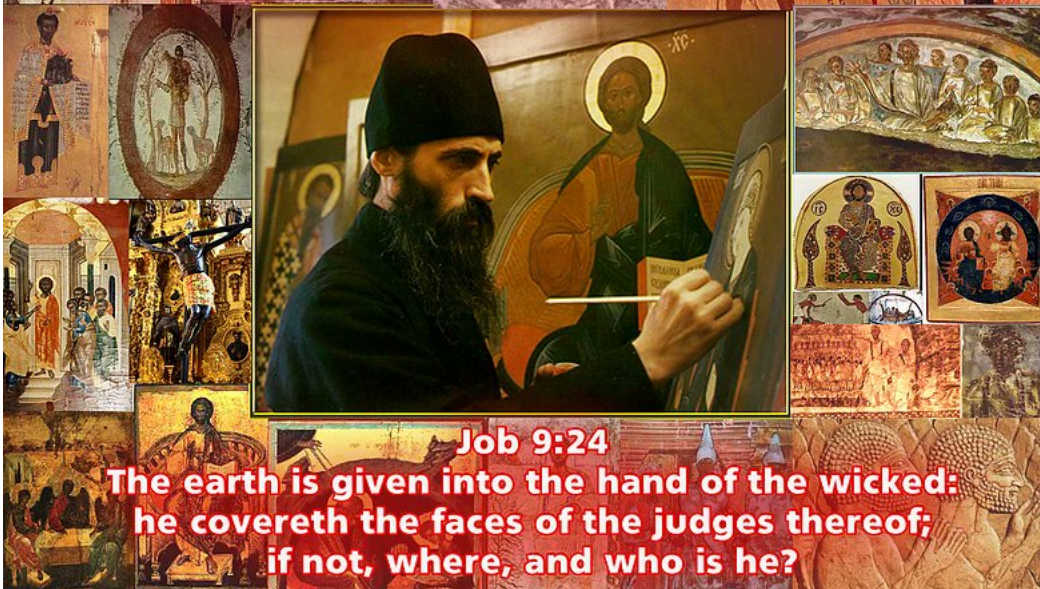
Psa 83:7_ Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psa 83:8_ Assur also is joined with them: they have holpen the children of Lot. Selah.

1Ma 3:48_ And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.



1 Maccabees 3:48
And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.



How the people in the bible



became white

[1Ma 3:48](#) And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.

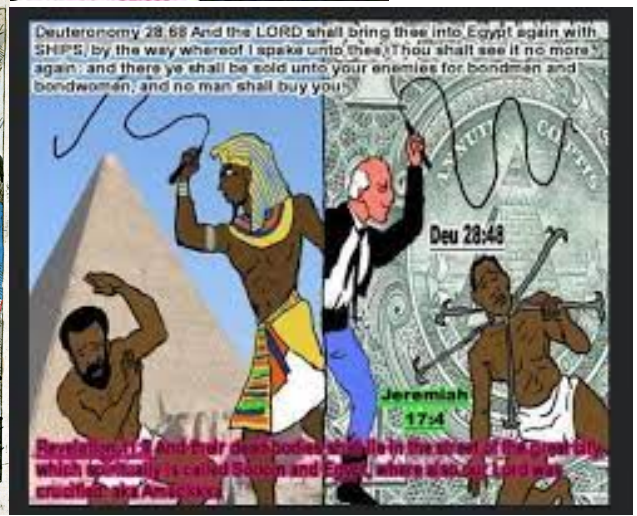
[Neh 5:9](#) Also I said, It *is* not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

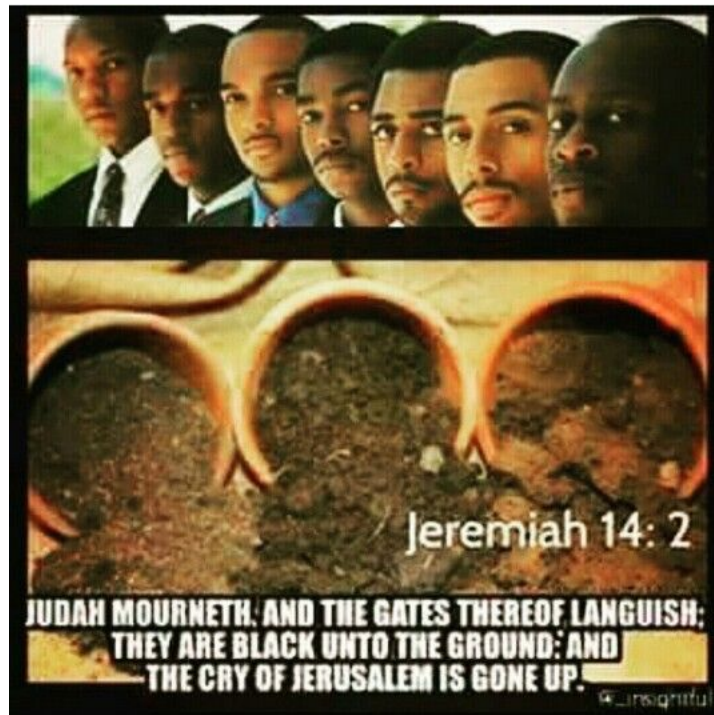
[Deu 28:48](#) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Deuteronomy



28:48





During and Slavery there were intermix white man and arabs and sexual Got had told the Black Hebrew isrealites to remove Strange woman them from the Hebrew Israelites

1Ma 3:41 And the merchants of the country, hearing the fame of them, took silver and gold very much, with servants, and came into the camp to buy the children of Israel for slaves: a power also of Syria and of the land of the Philistines joined themselves unto them.

Jdg 3:1 Now these *are* the nations which the LORD left, to prove Israel by them, *even* as many *of Israel* as had not known all the wars of Canaan;

Jdg 3:2 Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

Jdg 3:3 *Namely*, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.

Jdg 3:4 And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

Jdg 3:5 And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

Jdg 3:6 And they took their daughters to be their wives, and gave their daughters to their sons, and served their gods.

Deu 7:1 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

Deu 7:4 For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

Deu 7:5 But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

Deu 7:6 For thou *art* an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that *are* upon the face of the earth.

Deu 7:7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye *were* the fewest of all people:

Lev 25:42 For they *are* my servants, which I brought forth out of the land of Egypt: they shall **not be sold** as bondmen.

Deu 7:3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

Jol 3:3 And they have cast lots for my people; and have given a boy for an **harlot**, and **sold** a girl for wine, that they might drink.

Joel 3:3 (Xhosa) Abantu bam zibenzele amaqashiso, zavuza ihenyukazi ngenkwenkwe; zathengisa ngentombi ngewayini, zasela.



Ezr 9:1 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, *doing* according to their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Ezr 9:2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

Ezr 9:2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have **mingled** themselves with the people of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

H6148 ([Brown-Driver-Briggs](#))

עֲרַב

'ârab

BDB Definition:

1) to pledge, exchange, mortgage, engage, **occupy**, undertake for, give pledges, be or become surety, take on pledge, give in pledge

1a) (Qal)

1a1) to take on pledge, go surety for

1a2) to give in pledge

1a3) to exchange

1a4) to pledge

1b) (Hithpael)

1b1) to exchange pledges

1b2) to have fellowship with, share

Part of Speech: verbH6148 ([Strong](#))

עֲרַב

'ârab

aw-rab'

A primitive root; to *braid*, that is, *intermix*; technically to *traffic* (as if by barter); also to *give* or *be security* (as a kind of exchange): - engage, (inter-) meddle (with), **mingle** (self), mortgage, occupy, give pledges, be (-come, put in) surety, undertake.

Did white women have children with slaves or free people of color during American slavery?

Yes, though it was far less common than white men fathering children with black or enslaved women because white men had far more sexual freedom than anyone else. In many communities it would lead to being shunned, but that wouldn't be the case in every situation. Especially if the white woman was of high enough social standing (and independently wealthy enough) she would be able to "get away with it." The black man would likely have been in some degree of danger, but again that would depend on his condition as free or enslaved and his role within the community, as well as the nature of the relationship. Something that passes for a normative, patriarchal household would be more tolerated than casual sex (much less rape). In general, non-normative relationships were better tolerated in frontier communities where everyone has an essential role and everyone depended on one another. Geography would also matter, with this being more tolerated in the North and certain parts of the West, though one shouldn't think of these regions as necessarily more progressive so much as just less concerned with actively oppressing their (generally much smaller) black populations

Black History: Nasty Things White Women Secretly Did With Black Male Slaves During Slavery

. <https://www.youtube.com/watch?v=y6ks9Ztf2NE>

What Arabs Do to Blacks Will Make You Cry (Still Happening)

<https://www.youtube.com/watch?v=xN0sBDQWzYQ&t=14s>



Pro 5:20 And why wilt thou, my son, be ravished with a **strange woman**, and embrace the bosom of a stranger?

Tob 4:12 Beware of all whoredom, my son, and chiefly take a wife of the seed of thy fathers, and **take not a strange woman to wife**, which is not of thy father's tribe: for we are the children of the prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land.

Esau did not listen took wives of idolatry nations

Gen 28:6 When **Esau** saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of **Canaan**;

Gen 28:8 And **Esau** seeing that the daughters of **Canaan** pleased not Isaac his father;

Gen 36:2 **Esau** took his wives of the daughters of **Canaan**; Adah the daughter of Elon the **Hittite**, and Aholibamah the daughter of Anah the daughter of Zibeon the **Hivite**;

Gen 36:5 And Aholibamah bare Jeush, and Jaalam, and Korah: these *are* the sons of **Esau**, which were born unto him in the land of **Canaan**.

Gen 36:6 And **Esau** took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of **Canaan**; and went into the country from the face of his brother Jacob.

The Most high doesn't like intermarriage with idolatry unless they converted

Deu 23:2 A **bastard** shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

Jer 47:4 Because of the day that cometh to spoil all the **Philistines**, *and* to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the **Philistines**, the remnant of the country of **Caphtor**.

Amo 9:7 *Are ye not as children of the Ethiopians unto me, O children of Israel?* saith the LORD. Have not I brought up Israel out of the land of Egypt? and the **Philistines** from **Caphtor**, and the Syrians from Kir?

Zep 2:5 Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD *is* against you; O **Canaan**, the land of the **Philistines**, I will even destroy thee, that there shall be no inhabitant.

Jer 47:4 Because of the day that cometh to spoil all the Philistines, *and* to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

Jer 47:5 Baldness is come upon Gaza; Ashkelon is cut off *with* the remnant of their valley: how long wilt thou cut thyself?

Jer 47:6 O thou sword of the LORD, how long *will it be* ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

Jer 47:7 How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

Gen 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

<p>H4714 (Brown-Driver-Briggs)</p> <p>מצרים</p> <p>mitsrayim</p> <p>BDB Definition:</p> <p>Egyptians = “double straits”</p> <p>1) a country at the northeastern section of Africa, adjacent to Palestine, and through which the Nile flows (noun proper locative)</p> <p>2) the inhabitants or natives of Egypt (adjective)</p> <p>Part of Speech: see above in Definition</p> <p>A Related Word by BDB/Strong’s Number: dual of H4693</p>	<p>H4714 (Brown-Driver-Briggs)</p> <p>מצרים</p> <p>mitsrayim</p> <p>BDB Definition:</p> <p>Egyptians = “double straits”</p> <p>1) a country at the northeastern section of Africa, adjacent to Palestine, and through which the Nile flows (noun proper locative)</p> <p>2) the inhabitants or natives of Egypt (adjective)</p> <p>Part of Speech: see above in Definition</p> <p>A Related Word by BDB/Strong’s Number: dual of H4693</p>
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Gen 10:14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.

Zec 9:6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

Who are the Canaanites Arabs?

<https://www.sciencedaily.com/releases/2020/05/200528115829.htm#:~:text=Summary%3A,biblical%20texts%20as%20the%20Canaanites>

Summary: The people who lived in the area known as the Southern Levant -- which is now recognized as Israel, the Palestinian Authority, Jordan, Lebanon, and parts of Syria -- during the Bronze Age (circa 3500-1150 BCE) are referred to in ancient biblical texts as the Canaanites. 28 May 2020

Is Palestine and Canaan the same?

Definition. Palestine in the ancient world was part of the region known as Canaan where the Kingdoms of Israel and Judah were located. The term 'Palestine' was originally a designation of an area of land in southern Canaan which the people known as the Philistines occupied a very small part of. 25 Oct 2018

Jer 47:4 Because of the day that cometh to spoil all the **Philistines**, and to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the **Philistines**, the remnant of the country of **Caphtor**.

Amo 9:7 Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the **Philistines** from **Caphtor**, and the Syrians from Kir?

<p style="text-align: center;">H4464 (Brown-Driver-Briggs)</p> <p>ממזר</p> <p style="text-align: center;">mamzêr</p> <p>BDB Definition:</p> <p>1) bastard, child of incest, illegitimate child</p> <p style="padding-left: 20px;">1a) bastard</p> <p style="padding-left: 20px;">1b) mixed population (figuratively)</p> <p style="padding-left: 20px;">1c) born of a Jewish father and a heathen mother or visa versa</p> <p>Part of Speech: noun masculine</p> <p>A Related Word by BDB/Strong's Number: from an unused root meaning to alienate</p>	<p style="text-align: center;">H4464 (Strong)</p> <p>מִמְזַר</p> <p style="text-align: center;">mamzêr</p> <p style="text-align: center;"><i>mam-zare'</i></p> <p>From an unused root mian. to <i>alienate</i>; a <i>mongrel</i>, that is, born of a Jewish father and a heathen mother: - bastard.</p> <p>Total KJV occurrences: 2</p>
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Lev 19:33 And if a **stranger** sojourn with thee in your land, ye shall not vex him.

Lev 19:34 *But* the **stranger** that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I *am* the LORD your God.

2Jn 1:6 And this is **love**, that we walk after his commandments. This is the **commandment**, That, as ye have heard from the beginning, ye should walk in it

Lev 22:10 There shall no **stranger** eat *of* the holy thing: a sojourner of the priest, or an hired servant, shall not eat *of* the holy thing.

Lev 22:12 If the priest's daughter also be *married* unto a **stranger**, she may not eat of an offering of the holy things.

All called to repent keep commandments and share the secrets of holy things.

Lev 19:34 *But* the **stranger** that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I *am* the LORD your God.

1Jn 5:2 By this we know that we **love** the children of God, when we **love** God, and keep his **commandments**.

1Jn 5:3 For this is the **love** of God, that we keep his **commandments**: and his **commandments** are not grievous.

Psa 119:151 Thou *art* near, O LORD; and all thy **commandments** *are* **truth**.

2Jn 1:4 I rejoiced greatly that I found of thy children walking in **truth**, as we have received a **commandment** from the Father.

Psa 119:142 Thy righteousness *is* an everlasting righteousness, and thy **law** *is* the **truth**.

1Jn 1:7 But if we walk **in** the light, as he is **in** the light, we have fellowship one with another, and the blood of YAshaya **Christ** his Son cleanseth us from **all** sin.

Psa 19:7 The **law** of the LORD *is* perfect, converting the **soul**: the testimony of the LORD *is* sure, making wise the simple.

Jhn 14:6 Yashaya saith unto him, **I am** the way, the **truth**, and the life: no man cometh unto the Father, but by me.

Mat 12:50 For whosoever shall do the **will** of my Father which is in heaven, the same is my **brother**, and sister, and mother.

Mrk 3:35 For whosoever shall do the **will** of God, the same is my **brother**, and my sister, and mother.

Esau and Canaanites, and Hivites, and Hitites, Ishmael and all nations repent

Gen 28:9 Then went **Esau unto Ishmael**, and took unto the wives which he had **Mahalath** the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

Esau's Descendants

Gen 36:1 Now these *are* the generations of Esau, who *is* Edom.

Gen 36:2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

Gen 36:3 And Bashemath Ishmael's daughter, sister of Nebajoth.

Gen 36:4 And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;

Gen 36:5 And Aholibamah bare Jeush, and Jaalam, and Korah: these *are* the sons of Esau, which were born unto him in the land of Canaan.

Gen 36:6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

Gen 36:7 For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

Gen 36:8 Thus dwelt Esau in mount Seir: Esau *is* Edom.

Gen 36:9 And these *are* the generations of Esau the father of the Edomites in mount Seir:

Gen 36:10 These *are* the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.

Gen 36:11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

Gen 36:12 And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these *were* the sons of Adah Esau's wife.

Gen 36:13 And these *are* the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

Gen 36:14 And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.

Gen 36:15 These *were* dukes of the sons of Esau: the sons of Eliphaz the firstborn *son* of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

Gen 36:16 Duke Korah, duke Gatam, *and* duke Amalek: these *are* the dukes *that came* of Eliphaz in the land of Edom; these *were* the sons of Adah.

Gen 36:17 And these *are* the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these *are* the dukes *that came* of Reuel in the land of Edom; these *are* the sons of Bashemath Esau's wife.

Gen 36:18 And these *are* the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these *were* the dukes *that came* of Aholibamah the daughter of Anah, Esau's wife.

Gen 36:19 These *are* the sons of Esau, who *is* Edom, and these *are* their dukes.

Gen 36:20 These *are* the sons of Seir the Horite, who inhabited the land; Lotan, and **Shobal**, and Zibeon, and Anah,

Gen 36:21 And Dishon, and Ezer, and Dishan: these *are* the dukes of the Horites, the children of Seir in the land of Edom.

Gen 36:22 And the children of Lotan were Hori and Hemam; and Lotan's sister *was* Timna.

Gen 36:23 And the children of **Shobal** *were* these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

Gen 36:24 And these *are* the children of Zibeon; both Ajah, and Anah: this *was* *that* Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

[Gen 36:25](#) And the children of Anah *were* these; Dishon, and Aholibamah the daughter of Anah.

[Gen 36:26](#) And these *are* the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

[Gen 36:27](#) The children of Ezer *are* these; Bilhan, and Zaavan, and Akan.

[Gen 36:28](#) The children of Dishan *are* these; Uz, and Aran.

[Gen 36:29](#) These *are* the dukes *that came* of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

[Gen 36:30](#) Duke Dishon, duke Ezer, duke Dishan: these *are* the dukes *that came* of Hori, among their dukes in the land of Seir.

[Gen 36:31](#) And these *are* the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

[Gen 36:32](#) And Bela the son of Beor reigned in Edom: and the name of his city *was* Dinhabah.

[Gen 36:33](#) And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

[Gen 36:34](#) And Jobab died, and Husham of the land of Temani reigned in his stead.

[Gen 36:35](#) And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city *was* Avith.

[Gen 36:36](#) And Hadad died, and Samlah of Masrekah reigned in his stead.

[Gen 36:37](#) And Samlah died, and Saul of Rehoboth *by* the river reigned in his stead.

[Gen 36:38](#) And Saul died, and Baalhanan the son of Achbor reigned in his stead.

[Gen 36:39](#) And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city *was* Pau; and his wife's name *was* Mehetabel, the daughter of Matred, the daughter of Mezahab.

[Gen 36:40](#) And these *are* the names of the dukes *that came* of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

[Gen 36:41](#) Duke Aholibamah, duke Elah, duke Pinon,

[Gen 36:42](#) Duke Kenaz, duke Teman, duke Mibzar,

[Gen 36:43](#) Duke Magdiel, duke Iram: these *be* the dukes of Edom, according to their habitations in the land of their possession: he *is* Esau the father of the Edomites.

<p style="text-align: center;">H6215 (Brown-Driver-Briggs)</p> <p>עֵשָׂו 'êśâv</p> <p>BDB Definition:</p> <p>Esau = “hairy”</p> <p>1) eldest son of Isaac and Rebecca and twin brother of Jacob; sold the birthright for food when he was hungry and the divine blessing went to Jacob; progenitor of the Arab peoples</p>	<p style="text-align: center;">H6215 (Strong)</p> <p>עֵשָׂו 'êśâv</p> <p><i>ay-sawv'</i></p> <p>Apparently a form of the passive participle of H6213 in the original sense of <i>handling; rough</i> (that is, sensibly <i>felt</i>); <i>Esav</i>, a son of Isaac, including his posterity: - Esau.</p>
<p style="text-align: center;">H3458 (Brown-Driver-Briggs)</p> <p>יִשְׁמַעֵאל yishmâ`ê'l</p> <p>BDB Definition:</p> <p>Ishmael = “God will hear”</p> <p>1) son of Abraham and Sarah’s handmaid Hagar and the progenitor of the Arabian peoples</p> <p>2) son of Nethaniah and the murderer of Gedaliah</p> <p>3) a Benjamite, one of the sons of Azel a descendant of Saul through Meribbaal or Mephibosheth</p> <p>4) a Judaite, father of Zebadiah</p> <p>5) a Judaite, son of Johanan and one of the captains who aided Jehoiada in restoring Joash to the throne</p> <p>6) a priest of the family of Pashur with a foreign wife whom he was forced to put away by Ezra</p> <p>Part of Speech: noun proper masculine</p> <p>A Related Word by BDB/Strong’s Number: from H8085 and H410</p>	<p style="text-align: center;">H3458 (Strong)</p> <p>יִשְׁמַעֵאל yishmâ`ê'l</p> <p><i>yish-maw-ale'</i></p> <p>From H8085 and H410; <i>God will hear; Jishmael</i>, the name of Abraham’s oldest son, and of five Israelites: - Ishmael.</p>

2Ch 11:18 And Rehoboam took him **Mahalath** the daughter of Jerimoth the son of David to wife, *and* Abihail the daughter of Eliab the son of Jesse;

Psa 53:1 To the chief Musician upon **Mahalath**, Maschil, *A Psalm of David*. The fool hath said in his heart, *There is* no God. Corrupt are they, and have done abominable iniquity: *there is* none that doeth good.

Psa 88:1 A Song *or* Psalm for the sons of Korah, to the chief Musician upon **Mahalath** Leannoth, Maschil of Heman the

Psa 102:9 For I have eaten ashes like bread, and **mingled** my drink with weeping,

Psa 106:35 But were **mingled** among the heathen, and learned their works.

<p style="text-align: center;">H6148 (Brown-Driver-Briggs)</p> <p>ערב</p> <p>'ârab</p> <p>BDB Definition:</p> <p>1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge</p> <p>1a) (Qal)</p> <p>1a1) to take on pledge, go surety for</p> <p>1a2) to give in pledge</p> <p>1a3) to exchange</p> <p>1a4) to pledge</p> <p>1b) (Hithpael)</p> <p>1b1) to exchange pledges</p> <p>1b2) to have fellowship with, share</p> <p>Part of Speech: verb</p> <p>A Related Word by BDB/Strong's Number: a primitive root</p>	<p style="text-align: center;">H6148 (Strong)</p> <p>עֲרַב</p> <p>'ârab</p> <p><i>aw-rab'</i></p> <p>A primitive root; to <i>braid</i>, that is, <i>intermix</i>; technically to <i>traffic</i> (as if by barter); also to <i>give or be security</i> (as a kind of exchange): - engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be (-come, put in) surety, undertake.</p>
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Pro 9:2 She hath killed her beasts; she hath **mingled** her wine; she hath also furnished her table.

Pro 9:5 Come, eat of my bread, and drink of the wine *which* I have **mingled**.

Isa 19:14 The LORD hath **mingled** a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken *man* staggereth in his vomit.

Jer 25:20 And all the **mingled** people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,

Jer 25:24 And all the kings of Arabia, and all the kings of the **mingled** people that dwell in the desert,

Jer 50:37 A sword *is* upon their horses, and upon their chariots, and upon all the **mingled** people that *are* in the midst of her; and they shall become as women: a sword *is* upon her treasures; and they shall be robbed.

Exk 30:5 Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

Gen 36:10 These *are* the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.

Gen 36:11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

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Gen 36:30 Duke Dishon, duke Ezer, duke Dishan: these *are* the dukes *that came* of Hori, among their dukes in the land of Seir.

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Gen 36:32 And Bela the son of Beor reigned in Edom: and the name of his city *was* Dinhabah.

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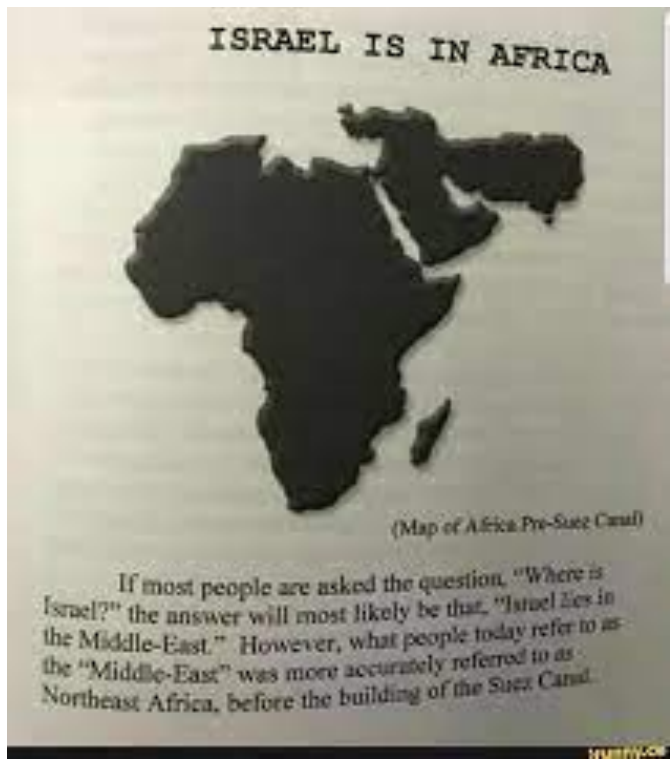
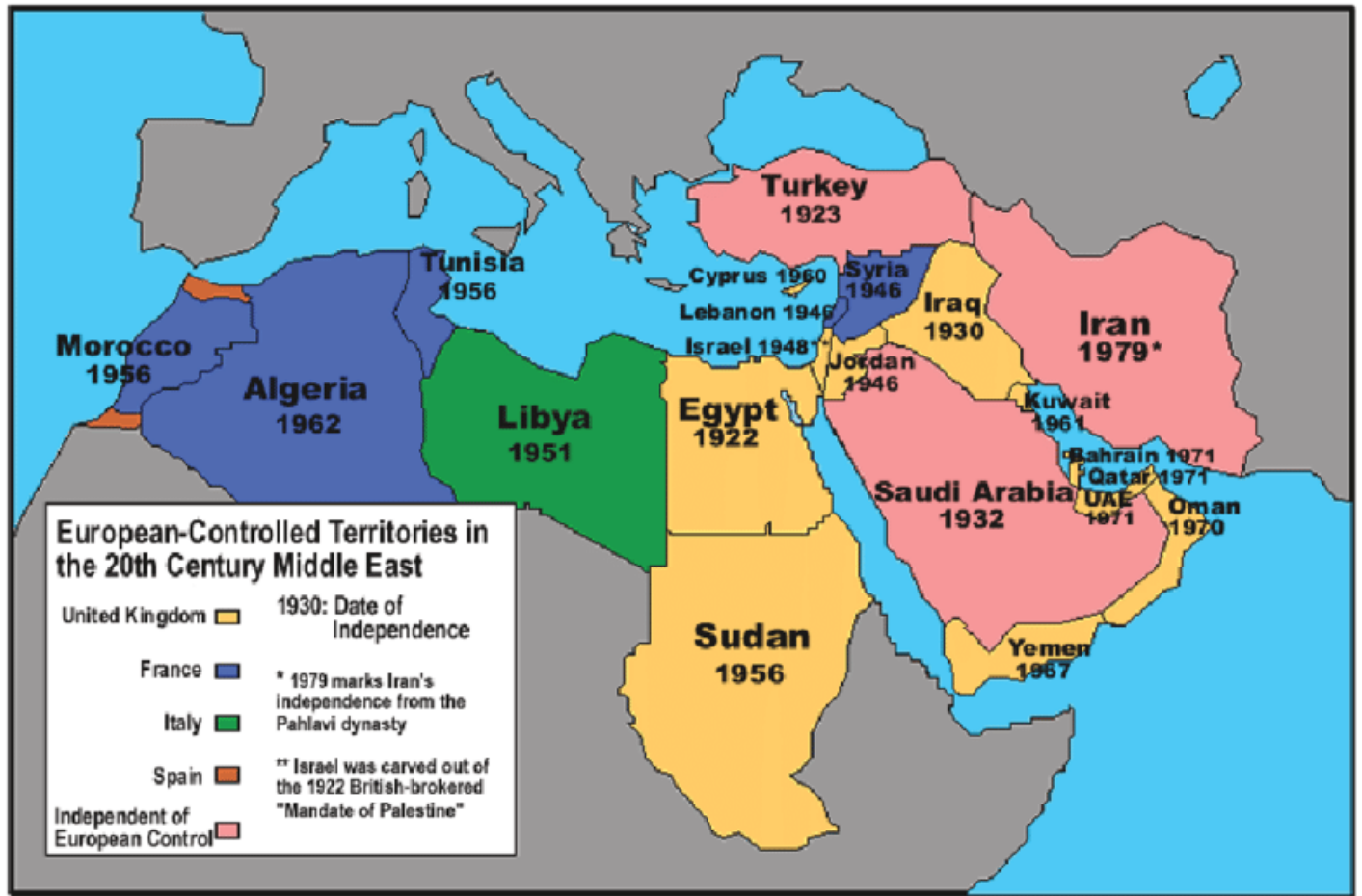
Zec 9:6 And a bastard shall dwell in **Ashdod**, and I will cut off the pride of the Philistines..



1Ma 3:41 And the merchants of the country, hearing the fame of them, took silver and gold very much, with servants, and came into the camp to buy the children of Israel for slaves: a power also of Syria and of the land of the Philistines joined themselves unto them.

Deu 28:33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:







Dan 11:23 And after the league *made* with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

Dan 11:24 He shall enter peaceably even upon the fattest places of the province; and he shall do *that* which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: *yea*, and he shall forecast his devices against the strong holds, even for a time.

Hag 2:22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

Hab 1:3 Why dost thou shew me iniquity, and cause *me* to behold grievance? for spoiling and violence *are* before me: and there are *that* raise up strife and contention.

Hab 1:5 Behold ye among the heathen, and regard, and wonder marvellously: for *I* will work a work in your days, *which* ye will not believe, though it be told *you*.

Hab 1:6 For, lo, I raise up the Chaldeans, *that* bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces *that are* not theirs.

Isa 13:19 And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

Isa 13:20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

Gen 27:34 And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, *even* me also, O my father.

Gen 27:35 And he said, Thy brother came with subtilty, and hath taken away thy blessing.

Gen 27:36 And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

Gen 27:37 And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

Gen 27:38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father. And Esau lifted up his voice, and wept.

Gen 27:39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

Gen 27:40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Hab 1:7 They *are* terrible and dreadful: their judgment and their dignity shall proceed of themselves.

Hab 1:8 Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle *that* hasteth to eat.

Hab 1:9 They shall come all for violence: their faces shall sup up *as* the east wind, and they shall gather the captivity as the sand.

Hab 1:10 And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.

Hab 1:11 Then shall *his* mind change, and he shall pass over, and offend, *imputing* this his power unto his god.

Hab 2:8 Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and *for* the violence of the land, of the city, and of all that dwell therein.

Hab 2:9 Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

Hab 2:10 Thou hast consulted shame to thy house by cutting off many people, and hast sinned *against* thy soul.

Hab 2:11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

Hab 2:12 Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

Hab 2:13 Behold, *is it* not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

Hab 2:14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

Hab 2:15 Woe unto him that giveth his neighbour drink, that putteth thy bottle to *him*, and makest *him* drunken also, that thou mayest look on their nakedness!

Hab 2:16 Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing *shall be* on thy glory.

Hab 2:17 For the violence of **Lebanon** shall cover thee, and the spoil of beasts, *which* made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.



Dan 11:24 He shall enter peaceably even upon the fattest places of the province; and he shall do *that* which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: *yea*, and he shall forecast his devices against the strong holds, even for a time.

Rev 17:9 And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Rev 17:10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

Rev 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

Rev 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Rev 17:13 These have one mind, and shall give their power and strength unto the beast.

Rev 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

Rev 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Dan 11:27 And both these kings' hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end *shall be* at the time appointed.

Dan 11:28 Then shall he return into his land with great riches; and his heart *shall be* against the holy covenant; and he shall do *exploits*, and return to his own land.

1Ma 8:15 Moreover how they had made for themselves a senate house, wherein three hundred and twenty men sat in council daily, consulting alway for the people, to the end they might be well ordered:

NWO AGENDA



This is what will trigger the NWO keep watch Ancient Romans have sack Jerusalem

1Ma 3:41 And the merchants of the country, hearing the fame of them, took silver and gold very much, with servants, and came into the camp to buy the children of Israel for slaves: a power also of Syria and of the land of the Philistines joined themselves unto them.

1Ma 3:42 Now when Judas and his brethren saw that miseries were multiplied, and that the forces did encamp themselves in their borders: for they knew how the king had given commandment to destroy the people, and utterly abolish them;

Old prophecies nothing new on the sun. Lord vengeance is coming from the lord for the slavery has done to the minister of god the original black Hebrew israelites

Ecc 1:9 The thing that hath been, it *is that* which shall be; and that which is done *is that* which shall be done: and *there is no* new *thing* under the sun.

Luk 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

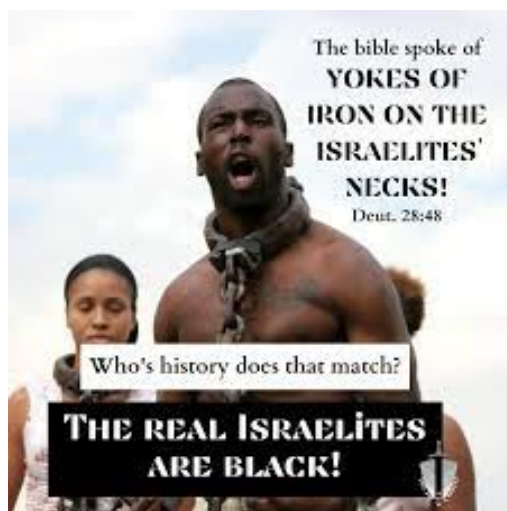


Luk 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Luk 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.

Nam 1:2 God *is* jealous, and the LORD revengeth; the LORD revengeth, and *is* furious; the LORD will take vengeance on his adversaries, and he reserveth *wrath* for his enemies.

Deu 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.



Rom 12:19 Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, Vengeance *is* mine; I will repay, saith the Lord.

Luk 21:23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Luk 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Dan 9:25 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Dan 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

1Ma 2:1 In those days arose Mattathias the son of John, the son of Simeon, a priest of the sons of Joarib, from Jerusalem, and dwelt in Modin.

1Ma 2:2 And he had five sons, Joannan, called Caddis:

1Ma 2:3 Simon; called Thassi:

1Ma 2:4 Judas, who was called Maccabeus:

1Ma 2:5 Eleazar, called Avaran: and Jonathan, whose surname was Apphus.

1Ma 2:6 And when he saw the blasphemies that were committed in Juda and Jerusalem,

1Ma 2:7 He said, Woe is me! wherefore was I born to see this misery of my people, and of the holy city, and to dwell there, when it was delivered into the hand of the enemy, and the sanctuary into the hand of strangers?

1Ma 2:8 Her temple is become as a man without glory.

1Ma 2:9 Her glorious vessels are carried away into captivity, her infants are slain in the streets, her young men with the sword of the enemy.

1Ma 2:10 What nation hath not had a part in her kingdom and gotten of her spoils?

1Ma 2:11 All her ornaments are taken away; of a free woman she is become a bondslave.

1Ma 2:12 And, behold, our sanctuary, even our beauty and our glory, is laid waste, and the Gentiles have profaned it.

1Ma 2:13 To what end therefore shall we live any longer?

1Ma 2:14 Then Mattathias and his sons rent their clothes, and put on sackcloth, and mourned very sore.

1Ma 2:15 In the mean while the king's officers, such as compelled the people to revolt, came into the city Modin, to make them sacrifice.

1Ma 2:16 And when many of Israel came unto them, Mattathias also and his sons came together.

1Ma 2:17 Then answered the king's officers, and said to Mattathias on this wise, Thou art a ruler, and an honourable and great man in this city, and strengthened with sons and brethren:

1Ma 2:18 Now therefore come thou first, and fulfil the king's commandment, like as all the heathen have done, yea, and the men of Juda also, and such as remain at Jerusalem: so shalt thou and thy house be in the number of the king's friends, and thou and thy children shall be honoured with silver and gold, and many rewards.

1Ma 2:19 Then Mattathias answered and spake with a loud voice, Though all the nations that are under the king's dominion obey him, and fall away every one from the religion of their fathers, and give consent to his commandments:

1Ma 2:32 They pursued after them a great number, and having overtaken them, they camped against them, and made war against them on the sabbath day.

1Ma 2:33 And they said unto them, Let that which ye have done hitherto suffice; come forth, and do according to the commandment of the king, and ye shall live.

1Ma 2:34 But they said, We will not come forth, neither will we do the king's commandment, to profane the sabbath day.

1Ma 2:35 So then they gave them the battle with all speed.

1Ma 2:36 Howbeit they answered them not, neither cast they a stone at them, nor stopped the places where they lay hid;

1Ma 2:37 But said, Let us die all in our innocency: heaven and earth will testify for us, that ye put us to death wrongfully.

1Ma 2:38 So they rose up against them in battle on the sabbath, and they slew them, with their wives and children and their cattle, to the number of a thousand people.

1Ma 2:39 Now when Mattathias and his friends understood hereof, they mourned for them right sore.

1Ma 2:40 And one of them said to another, If we all do as our brethren have done, and fight not for our lives and laws against the heathen, they will now quickly root us out of the earth.

1Ma 2:41 At that time therefore they decreed, saying, Whosoever shall come to make battle with us on the sabbath day, we will fight against him; neither will we die all, as our brethren that were murdered in the secret places.

1Ma 2:42 Then came there unto him a company of Assideans who were mighty men of Israel, even all such as were voluntarily devoted unto the law.

1Ma 2:43 Also all they that fled for persecution joined themselves unto them, and were a stay unto them.

1Ma 2:44 So they joined their forces, and smote sinful men in their anger, and wicked men in their wrath: but the rest fled to the heathen for succour.

1Ma 2:45 Then Mattathias and his friends went round about, and pulled down the altars:

1Ma 2:46 And what children soever they found within the coast of Israel uncircumcised, those they circumcised valiantly.

1Ma 2:47 They pursued also after the proud men, and the work prospered in their hand.

1Ma 2:48 So they recovered the law out of the hand of the Gentiles, and out of the hand of kings, neither suffered they the sinner to triumph.

1Ma 2:49 Now when the time drew near that Mattathias should die, he said unto his sons, Now hath pride and rebuke gotten strength, and the time of destruction, and the wrath of indignation:

1Ma 2:50 Now therefore, my sons, be ye zealous for the law, and give your lives for the covenant of your fathers.

1Ma 2:51 Call to remembrance what acts our fathers did in their time; so shall ye receive great honour and an everlasting name.

1Ma 2:52 Was not Abraham found faithful in temptation, and it was imputed unto him for righteousness?

1Ma 2:53 Joseph in the time of his distress kept the commandment and was made lord of Egypt.

1Ma 2:54 Phinees our father in being zealous and fervent obtained the covenant of an everlasting priesthood.

[1Ma 2:55](#) Jesus for fulfilling the word was made a judge in Israel.

[1Ma 2:56](#) Caleb for bearing witness before the congregation received the heritage of the land.

[1Ma 2:57](#) David for being merciful possessed the throne of an everlasting kingdom.

[1Ma 2:58](#) Elias for being zealous and fervent for the law was taken up into heaven.

[1Ma 2:59](#) Ananias, Azarias, and Misael, by believing were saved out of the flame.

[1Ma 2:60](#) Daniel for his innocency was delivered from the mouth of lions.

[1Ma 2:61](#) And thus consider ye throughout all ages, that none that put their trust in him shall be overcome.

[1Ma 2:62](#) Fear not then the words of a sinful man: for his glory shall be dung and worms.

[1Ma 2:63](#) To day he shall be lifted up and to morrow he shall not be found, because he is returned into his dust, and his thought is come to nothing.

[1Ma 2:64](#) Wherefore, ye my sons, be valiant and shew yourselves men in the behalf of the law; for by it shall ye obtain glory.

[1Ma 2:65](#) And behold, I know that your brother Simon is a man of counsel, give ear unto him alway: he shall be a father unto you.

[1Ma 2:66](#) As for Judas Maccabeus, he hath been mighty and strong, even from his youth up: let him be your captain, and fight the battle of the people.

[1Ma 2:67](#) Take also unto you all those that observe the law, and avenge ye the wrong of your people.

[1Ma 2:68](#) Recompense fully the heathen, and take heed to the commandments of the law.

[1Ma 2:69](#) So he blessed them, and was gathered to his fathers.

[1Ma 2:70](#) And he died in the hundred forty and sixth year, and his sons buried him in the sepulchres of his fathers at Modin, and all Israel made great lamentation for him.

[1Ma 3:41](#) And the merchants of the country, hearing the fame of them, took silver and gold very much, with servants, and came into the camp to buy the children of Israel for slaves: a power also of Syria and of the land of the Philistines joined themselves unto them.

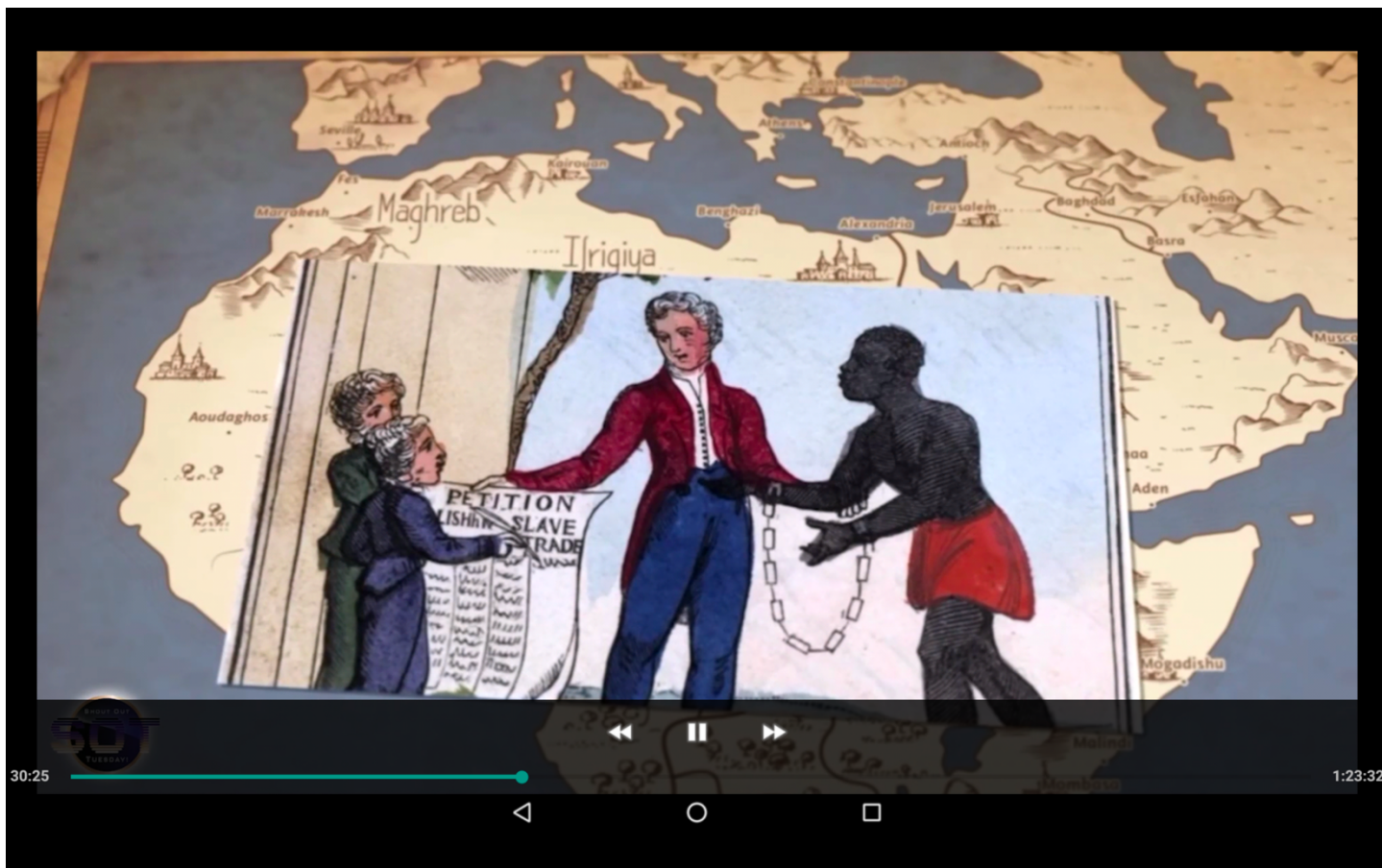
[1Ma 3:41](#) And the merchants of the country, hearing the fame of them, took silver and gold very much, with servants, and came into the camp to buy the children of Israel for slaves: a power also of Syria and of the land of the Philistines joined themselves unto them.

[Deu 28:15](#) But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

[Deu 28:32](#) Thy sons and thy daughters *shall be* given unto another people, and thine eyes shall look, and fail *with longing* for them all the day long: and *there shall be* no might in thine hand.

[Deu 28:48](#) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

[Deu 28:49](#) The LORD shall bring a nation against thee from far, from the end of the earth, *as swift* as the eagle flieth; a nation whose tongue thou shalt not understand;



Zec 9:6 And a bastard shall dwell in **Ashdod**, and I will cut off the pride of the Philistines.



Dan 9:11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that *is* written in the law of Moses the servant of God, because we have sinned against him.

Dan 9:12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

Gen 16:8 And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

Gen 16:9 And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

Gen 16:10 And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

Gen 16:11 And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

Gen 16:12 And he will be a wild man; his hand *will be* against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

Gen 17:20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation

Gen 17:21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

Zec 9:6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

Gen 37:27 Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he *is* our brother *and* our flesh. And his brethren were content.

Gen 37:28 Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty *pieces* of silver: and they brought Joseph into Egypt.

Gen 22:1 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*.

Gen 22:2 And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Jer 31:2 Thus saith the LORD, The people *which were* left of the sword found grace in the wilderness; *even* Israel, when I went to cause him to rest.

Jer 3:2 Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

The Lord Judges the Nations

Jol 3:1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

Jol 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my **people** and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

Jol 3:2 ndozibutha zonke iintlanga, ndizihlisele entilini yakwaYoshafati; ndimangalelane nazo khona ngenxa yabantu bam, ilifa lam amaSirayeli, ezibathe saa ezintlangeni, zalaba ilizwe lam.

Jol 3:3 And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

Jol 3:4 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly *and* speedily will I return your recompence upon your own head;

Jol 3:5 Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

Jol 3:6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

Jol 3:7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

Jol 3:8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken *it*.

Jol 3:9 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Jol 3:10 Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I *am* strong.

Jol 3:11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

Jol 3:12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

Jol 3:13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness *is* great.

Jol 3:14 Multitudes, multitudes in the valley of decision: for the day of the LORD *is* near in the valley of decision.

Jol 3:15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

Jol 3:16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD *will be* the hope of his people, and the strength of the children of Israel.

Isa 66:13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

Isa 66:14 And when ye see *this*, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and *his* indignation toward his enemies.

Isa 66:15 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

Isa 66:16 For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

Isa 66:17 They that sanctify themselves, and purify themselves in the gardens behind one *tree* in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

Isa 66:18 For I *know* their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

Isa 66:19 And I will set a sign among them, and I will send those that escape of them unto the nations, *to* Tarshish, Pul, and Lud, that draw the bow, *to* Tubal, and Javan, *to* the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

The Humiliation of Babylon

Isa 47:1 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: *there is* no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

Isa 47:2 Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

Isa 47:3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet *thee as a man*.

Isa 47:4 *As for* our redeemer, the LORD of hosts *is* his name, the Holy One of Israel.

Isa 47:5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

Isa 47:6 I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke.

Isa 47:7 And thou saidst, I shall be a lady for ever: *so* that thou didst not lay these *things* to thy heart, neither didst remember the latter end of it.

Isa 47:8 Therefore hear now this, *thou that art* given to pleasures, that dwellest carelessly, that sayest in thine heart, *I am*, and none else beside me; I shall not sit *as* a widow, neither shall I know the loss of children:

Isa 47:9 But these two *things* shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, *and* for the great abundance of thine enchantments.

Isa 47:10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, *I am*, and none else beside me.

Exo 6:26 These *are* that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

Nam 1:2 God *is* jealous, and the LORD revengeth; the LORD revengeth, and *is* furious; the LORD will take vengeance on his adversaries, and he reserveth *wrath* for his enemies.

Nam 1:3 The LORD *is* slow to anger, and great in power, and will not at all acquit *the wicked*: the LORD hath his way in the whirlwind and in the storm, and the clouds *are* the dust of his feet.

Hab 3:13 Thou wentest forth for the salvation of thy people, *even* for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

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Hab 3:14 Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing *was* as to devour the poor secretly.

Hab 3:15 Thou didst walk through the sea with thine horses, *through* the heap of great waters.

Hab 3:16 When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

2Es 7:28 For my son Yashaya shall be revealed with those that be with him, and they that remain shall rejoice within four hundred years.

2Es 7:29 After these years shall my son Christ die, and all men that have life.

2Es 7:30 And the world shall be turned into the old silence seven days, like as in the former judgments: so that no man shall remain.

2Es 7:31 And after seven days the world, that yet awaketh not, shall be raised up, and that shall die that is corrupt

2Es 7:32 And the earth shall restore those that are asleep in her, and so shall the dust those that dwell in silence, and the secret places shall deliver those souls that were committed unto them

2Es 7:33 And the most High shall appear upon the seat of judgment, and misery shall pass away, and the long suffering shall have an end:

2Es 7:34 But judgment only shall remain, truth shall stand, and faith shall wax strong:

2Es 7:35 And the work shall follow, and the reward shall be shewed, and the good deeds shall be of force, and wicked deeds shall bear no rule.

1Ma 1:7 So Alexander reigned twelves years, and then died.

1Ma 1:8 And his servants bare rule every one in his place.

1Ma 1:9 And after his death they all put crowns upon themselves; so did their sons after them many years: and evils were multiplied in the earth.

1Ma 1:10 And there came out of them a wicked root Antiochus surnamed Epiphanes, son of Antiochus the king, who had been an hostage at Rome, and he reigned in the hundred and thirty and seventh year of the kingdom of the Greeks.

1Ma 1:11 In those days went there out of Israel wicked men, who persuaded many, saying, Let us go and make a covenant with the heathen that are round about us: for since we departed from them we have had much sorrow.

1Ma 1:12 So this device pleased them well.

1Ma 1:13 Then certain of the people were so forward herein, that they went to the king, who gave them licence to do after the ordinances of the heathen:

1Ma 1:14 Whereupon they built a place of exercise at Jerusalem according to the customs of the heathen:

Deu 28:32 Thy sons and thy daughters *shall be* given unto another people, and thine eyes shall look, and fail *with longing* for them all the day long: and *there shall be* no might in thine hand.

Deu 28:33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

Deu 28:34 So that thou shalt be mad for the sight of thine eyes which thou shalt see.

Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

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[Isa 9:15](#) The ancient and honourable, he *is* the head; and the prophet that teacheth lies, he *is* the tail.

[Isa 9:16](#) For the leaders of this people cause *them* to err; and *they that are* led of them *are* destroyed.

[Isa 9:17](#) Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one *is* an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand *is* stretched out still.

[Isa 2:5](#) O house of Jacob, come ye, and let us walk in the light of the LORD.

[Pro 6:23](#) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

The Day of the Lord

[Isa 2:6](#) Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and *areso* ot hsayers like the Philistines, and they please themselves in the children of strangers.

[Isa 2:7](#) Their land also is full of silver and gold, neither *is there any* end of their treasures; their land is also full of horses, neither *is there any* end of their chariots:

[Isa 2:8](#) Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

[Isa 2:9](#) And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

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[Isa 2:9](#) And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

[Isa 2:12](#) For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up; and he shall be brought low:

[Isa 2:13](#) And upon all the cedars of **Lebanon**, *that are* high and lifted up, and upon all the oaks of Bashan,

[Isa 2:14](#) And upon all the high mountains, and upon all the hills *that are* lifted up,

[Isa 2:15](#) And upon every high tower, and upon every fenced wall,

[Isa 2:16](#) And upon all the ships of Tarshish, and upon all pleasant pictures.

[Isa 2:17](#) And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

[Isa 2:18](#) And the idols he shall utterly abolish.

[Isa 2:19](#) And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

Isa 2:20 In that day a man shall cast his idols of silver, and his idols of gold, which they made *each one* for himself to worship, to the moles and to the bats;

Isa 2:21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

Isa 49:12 Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

2Es 16:1 Woe be unto thee, **Babylon**, and **Asia**! woe be unto thee, **Egypt and Syria**!

Isa 49:1 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

Num 24:16 He hath said, which heard the words of God, and knew the knowledge of the most High, *which* saw the vision of the Almighty, falling *into a trance*, but having his eyes open:

Num 24:16 He hath said, which heard the words of God, and knew the knowledge of the most High, *which* saw the vision of the Almighty, falling *into a trance*, but having his eyes open:

Num 24:17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

Num 24:18 And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

Num 24:19 Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

Num 24:20 And when he looked on Amalek, he took up his parable, and said, Amalek *was* the first of the nations; but his latter end *shall be* that he perish for ever.

Jdg 3:13 And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.

Zec 9:5 Ashkelon shall see *it*, and fear; Gaza also *shall see it*, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

Zec 9:6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

Judgment on Israel's Enemies



Zec 9:1 The burden of the word of the LORD in the land of Hadrach, and **Damascus** *shall be* the rest thereof: when the eyes of man, as of all the tribes of Israel, *shall be* toward the LORD.

Zec 9:2 And Hamath also shall border thereby; **Tyrus, and Zidon**, though it be very wise.

Zec 9:3 And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.

Zec 9:4 Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.

Zec 9:5 Ashkelon shall see *it*, and fear; **Gaza** also *shall see it*, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

Zec 9:6 And a bastard shall dwell in **Ashdod**, and I will cut off the pride of the **Philistines**.

Zec 9:7 And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, *shall be* for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

Zec 9:8 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

The Coming King of Zion

Zec 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Zec 9:10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion *shall be* from sea *even* to sea, and from the river *even* to the ends of the earth.

Zec 9:11 As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein *is* no water.

Zec 9:12 Turn you to the strong hold, ye prisoners of hope: even to day do I declare *that* I will render double unto thee;

Zec 9:13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O **Greece**, and made thee as the sword of a mighty man.

Signs of the End of the Age

Mat 24:4 And Yashaya answered and said unto them, **Take heed that no man deceive you.**

Mat 24:5 For many shall come in my name, saying, I am Christ; and shall deceive many.

Mat 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

Mat 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Mat 24:8 All these *are* the beginning of sorrows.

Nam 1:1 The burden of **Nineveh**. The book of the vision of Nahum the Elkoshite.



God's Wrath Against Nineveh

Nam 1:2 God *is* jealous, and the LORD revengeth; the LORD revengeth, and *is* furious; the LORD will take vengeance on his adversaries, and he reserveth *wrath* for his enemies.

2Es 15:28 Behold an horrible vision, and the appearance thereof from the east:

2Es 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

2Es 15:30 Also the Carmanians raging in wrath shall go forth as the wild boars of the wood, and with great power shall they come, and join battle with them, and shall waste a portion of the land of the Assyrians.

2Es 15:31 And then shall the dragons have the upper hand, remembering their nature; and if they shall turn themselves, conspiring together in great power to persecute them,

2Es 15:32 Then these shall be troubled bled, and keep silence through their power, and shall flee.

2Es 15:33 And from the land of the Assyrians shall the enemy besiege them, and consume some of them, and in their host shall be fear and dread, and strife among their kings.

2Es 15:34 Behold clouds from the east and from the north unto the south, and they are very horrible to look upon, full of wrath and storm.

Mic 5:1 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

Mic 5:2 But thou, Bethlehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me *that is* to be ruler in Israel; whose goings forth *have been* from of old, from everlasting.

Mic 5:3 Therefore will he give them up, until the time *that* she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

Mic 5:4 And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

Mic 5:5 And this *man* shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

Mic 5:6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver *us* from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

Luk 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Luk 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Luk 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.

Luk 21:23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Luk 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Mic 5:6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver *us* from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

2Es 1:38 And now, brother, behold what glory; and see the people that come from the east:

2Es 1:39 Unto whom I will give for leaders, Abraham, Isaac, and Jacob, Oseas, Amos, and Micheas, Joel, Abdias, and Jonas,

2Es 1:40 Nahum, and Abacuc, Sophonias, Aggeus, Zachary, and Malachy, which is called also an angel of the Lord.

Isa 14:24 The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:

Isa 14:25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

Isa 14:26 This *is* the purpose that is purposed upon the whole earth: and this *is* the hand that is stretched out upon all the nations.

Isa 14:27 For the LORD of hosts hath purposed, and who shall disannul *it?* and his hand *is* stretched out, and who shall turn it back?

Isa 23:13 Behold the land of the Chaldeans; this people was not, *till* the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; *and* he brought it to ruin.

Isa 23:14 Howl, ye ships of Tarshish: for your strength is laid waste.

Isa 23:15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

Isa 23:16 Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

Isa 23:17 And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

Isa 23:18 And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

Rev 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

Rev 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Rev 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

Rev 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Rev 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Rev 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Rev 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Rev 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Rev 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which

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Isa 14:28 In the year that king Ahaz died was this burden.

Isa 14:29 Rejoice not thou, whole **Palestina**, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit *shall be* a fiery flying serpent.

Isa 14:30 And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy **remnant**.



Isa 14:31 Howl, O gate; cry, O city; thou, whole **Palestina**, *art* dissolved: for there shall come from the north a smoke, and none *shall be* alone in his appointed times.

Isa 14:32 What shall *one* then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

The Utter Destruction of Babylon

[Jer 51:1](#) Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

[Jer 51:2](#) And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

[Jer 51:3](#) Against *him that* bendeth let the archer bend his bow, and against *him that* lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

[Jer 51:4](#) Thus the slain shall fall in the land of the Chaldeans, and *they that are* thrust through in her streets.

[Jer 51:5](#) For Israel *hath not been* forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

[Jer 51:6](#) Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this *is* the time of the LORD'S vengeance; he will render unto her a recompence.

[Jer 51:7](#) Babylon *hath been* a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

[Jer 51:8](#) Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

[Jer 51:9](#) We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up *even* to the skies.

[Jer 51:10](#) The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

[Jer 51:11](#) Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device *is* against Babylon, to destroy it; because it *is* the vengeance of the LORD, the vengeance of his temple.

[Jer 51:12](#) Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

[Jer 51:13](#) O thou that dwellest upon many waters, abundant in treasures, thine end is come, *and* the measure of thy covetousness.

[Jer 51:14](#) The LORD of hosts hath sworn by himself, *saying*, Surely I will fill thee with men, as with caterpillers; and they shall lift up a shout against thee.

[Jer 51:15](#) He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

[Jer 51:16](#) When he uttereth *his* voice, *there is* a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

[Jer 51:17](#) Every man is brutish by *his* knowledge; every founder is confounded by the graven image: for his molten image *is* falsehood, and *there is* no breath in them.

[Jer 51:18](#) They *are* vanity, the work of errors: in the time of their visitation they shall perish.

[Jer 51:19](#) The portion of Jacob *is* not like them; for he *is* the former of all things: and *Israel is* the rod of his inheritance: the LORD of hosts *is* his name.

[Jer 51:20](#) Thou *art* my battle axe *and* weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

[Jer 51:21](#) And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;

[Jer 51:22](#) With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

[Jer 51:23](#) I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

[Jer 51:24](#) And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

[Jer 51:25](#) Behold, I *am* against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

[Jer 51:26](#) And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

[Jer 51:27](#) Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers.

[Jer 51:28](#) Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

[Jer 51:29](#) And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

[Jer 51:30](#) The mighty men of Babylon have forborn to fight, they have remained in *their* holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

Jer 51:31 One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at *one* end,

Jer 51:32 And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

Jer 51:33 For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon *is* like a threshingfloor, *it is* time to thresh her: yet a little while, and the time of her harvest shall come.

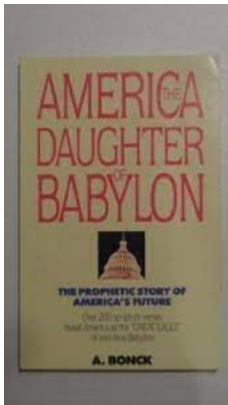
Rev 18:2 And he cried mightily with a strong voice, saying, **Babylon** the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and **hateful bird**.

Oba 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Oba 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Oba 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

Oba 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.



Jer 51:38 They shall roar together like lions: they shall yell as lions' whelps.

Jer 51:39 In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

Jer 51:40 I will bring them down like lambs to the slaughter, like rams with he goats.

Jer 51:41 How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

Jer 51:42 The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

Jer 51:43 Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth *any* son of man pass thereby.

Jer 51:44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

Jer 51:45 My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

Jer 51:46 And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come *one* year, and after that in *another* year *shall come* a rumour, and violence in the land, ruler against ruler.

Jer 51:47 Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

Jer 51:48 Then the heaven and the earth, and all that *is* therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

Jer 51:49 As Babylon *hath caused* the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

Jer 51:50 Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Jer 51:51 We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

Jer 51:52 Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

Jer 51:53 Though Babylon should mount up to heaven, and though she should fortify the height of her strength, *yet* from me shall spoilers come unto her, saith the LORD.

[Jer 51:54](#) A sound of a cry *cometh* from Babylon, and great destruction from the land of the Chaldeans:

[Jer 51:55](#) Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

[Jer 51:56](#) Because the spoiler is come upon her, *even* upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite.

[Jer 51:57](#) And I will make drunk her princes, and her wise *men*, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name *is* the LORD of hosts.

[Jer 51:58](#) Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

[Jer 51:59](#) The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And *this* Seraiah *was* a quiet prince.

[Jer 51:60](#) So Jeremiah wrote in a book all the evil that should come upon Babylon, *even* all these words that are written against Babylon.

[Jer 51:61](#) And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;

[Jer 51:62](#) Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

[Jer 51:63](#) And it shall be, when thou hast made an end of reading this book, *that* thou shalt bind a stone to it, and cast it into the midst of Euphrates:

[Jer 51:64](#) And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far *are* the words of Jeremiah.

[Jer 51:35](#) The violence done to me and to my flesh *be* upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

[Jer 51:36](#) Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

[Jer 51:37](#) And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant.

[Isa 13:17](#) Behold, I will stir up the Medes against them, which shall not regard silver; and *as for* gold, they shall not delight in it.

[Isa 13:18](#) *Their* bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

[Isa 13:19](#) And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

[Isa 13:20](#) It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

[Isa 13:21](#) But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

[Isa 13:22](#) And the wild beasts of the islands shall cry in their desolate houses, and dragons in *their* pleasant palaces: and her time *is* near to come, and her days shall not be prolonged.

[2Es 9:1](#) He answered me then, and said, Measure thou the time diligently in itself: and when thou seest part of the signs past, which I have told thee before,

[2Es 9:2](#) Then shalt thou understand, that it is the very same time, wherein the Highest will begin to visit the world which he made.

[2Es 9:3](#) Therefore when there shall be seen earthquakes and uproars of the people in the world:

[2Es 9:4](#) Then shalt thou well understand, that the most High spake of those things from the days that were before thee, even from the beginning.

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[2Es 9:4](#) Then shalt thou well understand, that the most High spake of those things from the days that were before thee, even from the beginning.

[2Es 9:5](#) For like as all that is made in the world hath a beginning and an end, and the end is manifest:

[2Es 9:6](#) Even so the times also of the Highest have plain beginnings in wonder and powerful works, and endings in effects and signs.

[2Es 9:7](#) And every one that shall be saved, and shall be able to escape by his works, and by faith, whereby ye have believed,

2Es 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

2Es 9:9 Then shall they be in pitiful case, which now have abused my ways: and they that have cast them away despitefully shall dwell in torments.

2Es 9:10 For such as in their life have received benefits, and have not known me;

2Es 9:11 And they that have loathed my law, while they had yet liberty, and, when as yet place of repentance was open unto them, understood not, but despised it;

2Es 9:12 The same must know it after death by pain.

2Es 9:13 And therefore be thou not curious how the ungodly shall be punished, and when: but enquire how the righteous shall be saved, whose the world is, and for whom the world is created.

Rev 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

Rev 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Rev 14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

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